

# List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

**Name:** No name for this Entry

**List Entry Number:** 1021605

**Location**

32, THE HALVE

The building may lie within the boundary of more than one authority.

**County:**

**District:** Wiltshire

**District Type:** Unitary Authority

**Parish:** Trowbridge

**National Park:** Not applicable to this List entry.

**Grade:** II

**Date first listed:** 26-Nov-1976

**Date of most recent amendment:** Not applicable to this List entry.

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## Legacy System Information

The contents of this record have been generated from a legacy data system.

**Legacy System:** LBS

**UID:** 314045

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## Asset Groupings

This List entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

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## List Entry Description

### Summary of Building

Legacy Record - This information may be included in the List Entry Details.

### Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

### History

Legacy Record - This information may be included in the List Entry Details.

### Details

THE HALVE

1. 5411(North East Side)  
No 32 ST 8558 5/61A II GV

2.Late C18/early C19. Ashlar built house now covered in creeper. Ground floor channelled rustication. 2 storeys and 3 windows, glazing bar sashes. Side piers, stringcourse, cornice and parapet. Double ridge roof of modern cement tiles, with coped verges and brick chimneys, 2 rendered at gable ends of front ridge. Pilasterd doorway with projecting cornice and semi-circular fanlight, 4 panel door. Blocked cellar lights.

No 31 and 31A, No 32, Nos 34 to 37 (consec) and the wall between Nos 32 and 37 form a group.

Listing NGR: ST8587758252

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## Selected Sources

Legacy Record - This information may be included in the List Entry Details.

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## Map

**National Grid Reference: ST 85877 58252**

For scale map, please see the attached PDF - [1021605.pdf](#)