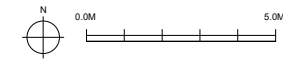
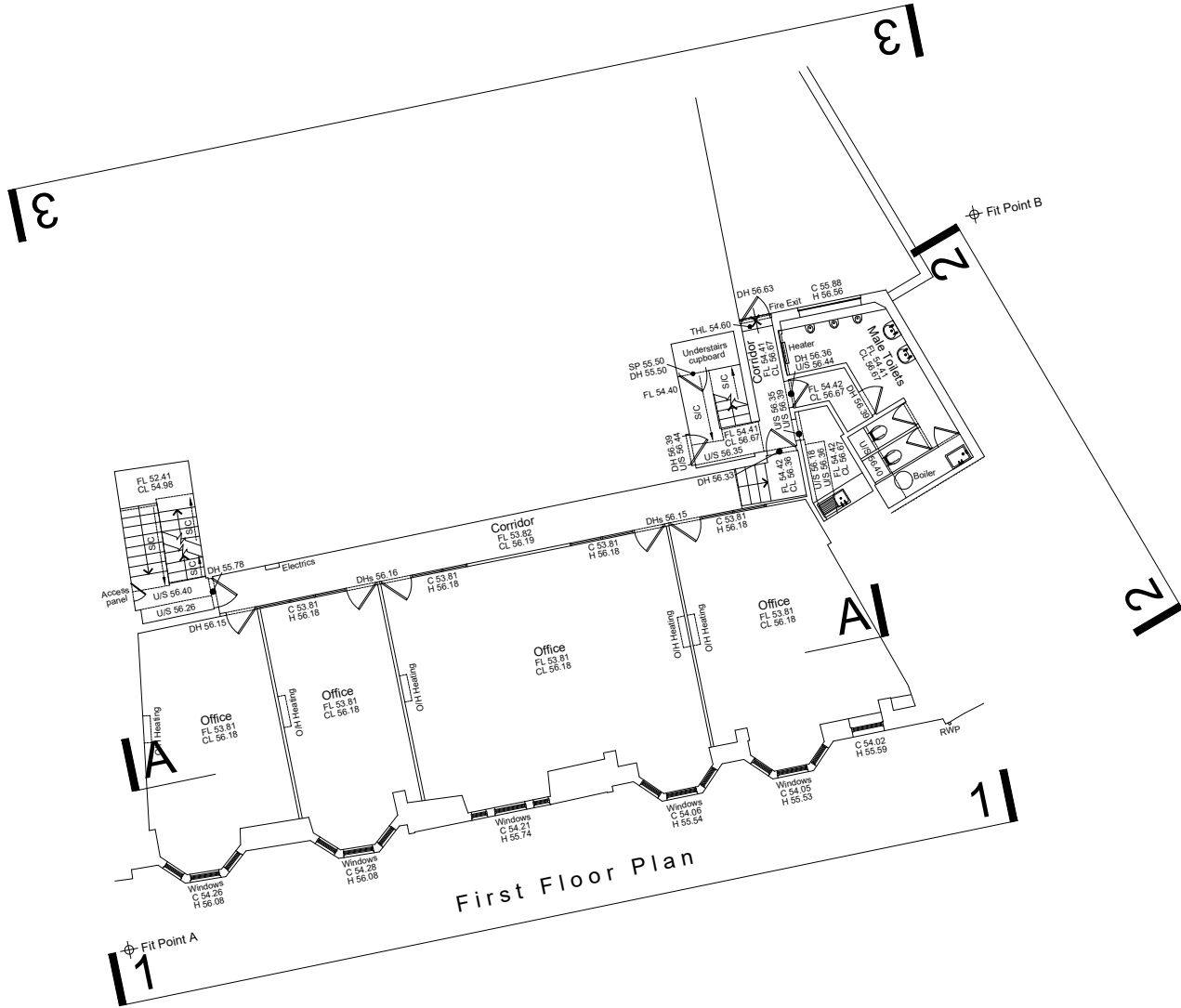


NOTES

1. No dimensions are to be scaled from this drawing.
2. Contractors must verify all figured dimensions on site before commencing any work or making any shop drawings.
3. This drawing is the sole copyright of Savills and no part may be reproduced without the written consent of the above.
4. Site Location Plans are prepared from the Ordnance Survey Map with the sanction of the Controller of H.M. Stationery Office. Crown Copyright Reserved.



| Rev                                                                                                                                                                                                                                                                           | Description       | By                       | Date          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|---------------|
| Drawing Status                                                                                                                                                                                                                                                                |                   |                          |               |
| PLANNING LBC                                                                                                                                                                                                                                                                  |                   |                          |               |
| <div><div></div><div>savills</div></div> <div>ARCHITECTURE &amp; BUILDING<br/>CONSULTANCY<br/>Savills (UK) Limited<br/>Wytham Court, 11 West Way,<br/>Botley, Oxford OX2 0QL<br/><br/>Telephone: + 44 (0)1865 269000<br/>Fax: + 44 (0)1865 269001<br/>www.savills.co.uk</div> |                   |                          |               |
| Client                                                                                                                                                                                                                                                                        |                   |                          |               |
| The Ninth Duke of Newcastle<br>1987 Settlement                                                                                                                                                                                                                                |                   |                          |               |
| Project                                                                                                                                                                                                                                                                       |                   |                          |               |
| 44-45 Market Place<br>Chippenham<br>-                                                                                                                                                                                                                                         |                   |                          |               |
| Drawing Title                                                                                                                                                                                                                                                                 |                   |                          |               |
| Existing first floor plan<br>-                                                                                                                                                                                                                                                |                   |                          |               |
| Scale<br>1:200 @ A3                                                                                                                                                                                                                                                           | Date<br>July 2026 | Drawn<br>RE              | Checked<br>SN |
| Drawing Number<br>26-32-04                                                                                                                                                                                                                                                    | Rev.<br>-         | Project Number<br>771254 |               |