

**08 September 2026**

Dear Sir/Madam

|                  |                                                                                                   |
|------------------|---------------------------------------------------------------------------------------------------|
| Application No:  | PL/2026/02765                                                                                     |
| Application Type | Wiltshire Council R3                                                                              |
| Proposal:        | The replacement of two mobile classroom buildings with a new, permanent three-classroom extension |
| Location:        | Hullavington C of E Primary School, The Street, Hullavington, Chippenham, SN14 6EF                |
| Applicant:       | Wiltshire Council                                                                                 |

This is to inform you that under the Council's delegation scheme the above application will be determined at the Northern Area Planning Committee at Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER on 16 September 2026. The meeting will commence at 3:00pm.

The agenda and the committee reports for the meeting are published 5 clear working days prior to the committee meeting (e.g. Tuesday the week before a Wednesday meeting where there is no bank holiday). These are available on the Website [Browse meetings - Democratic Services - Wiltshire Council](#).

**If you would like to register for a public speaking slot, you should contact [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk) for attention of the officer listed on the front of the agenda (not the case officer for the application).**

**The deadline for registration is 10 minutes before the start of the meeting**, however in accordance with the procedure for planning committees, no more than three statements in support or three statements in objection may be made at the meeting for each application. In most cases, the first three people to register would fill those speaking slots. Statements and comments beyond the three in support and three in objection will not be received.

If you require any further information regarding the committee, please do not hesitate to contact Democratic Services at [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk).

Yours faithfully,  
*Head of Development Management*