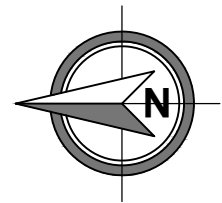
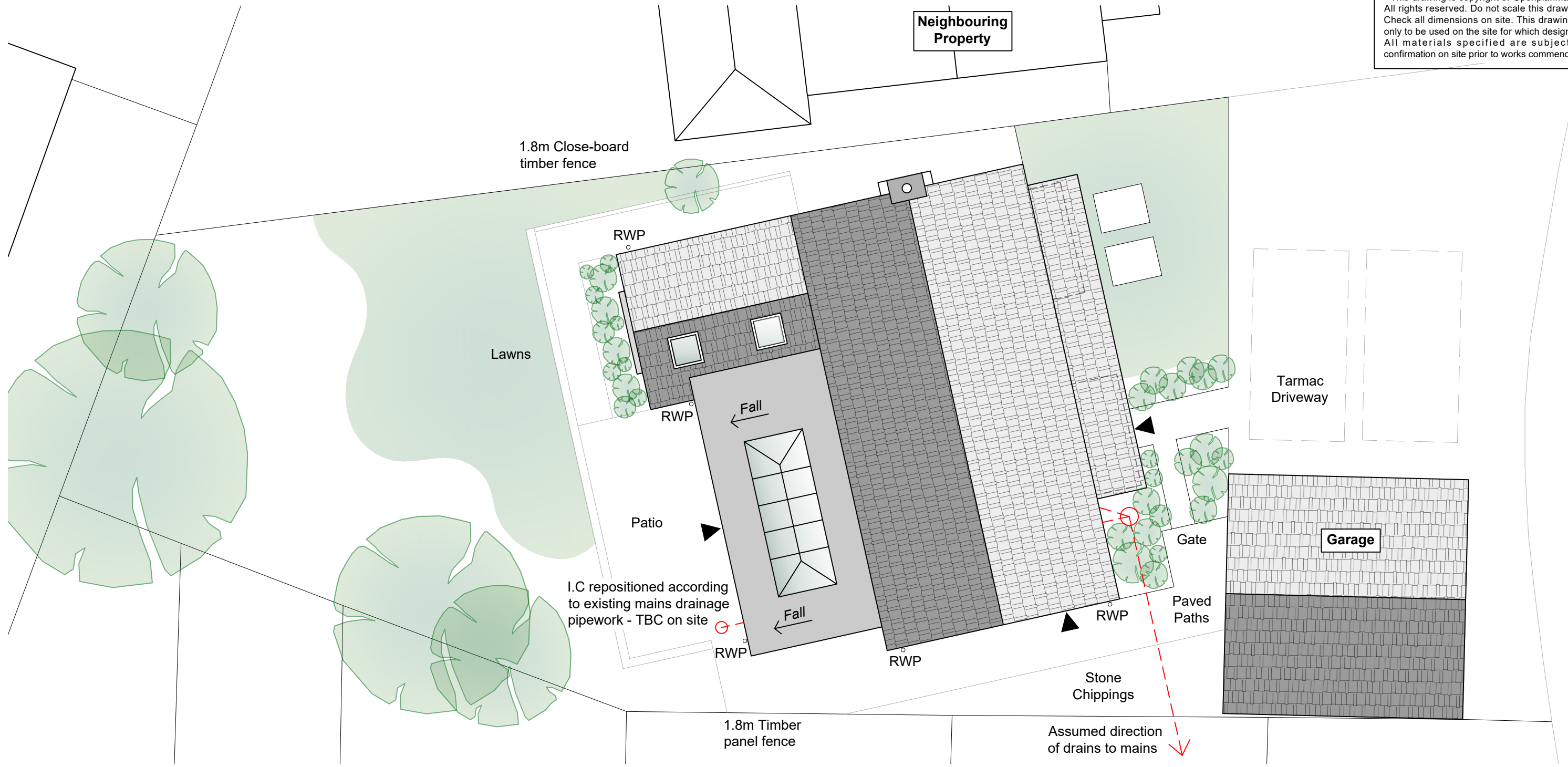


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**For Planning**

1:100 1m 2m 3m 4m 5m 6m

| Rev.                                                                                                                                                                                                                     | Description.                                                                                            | Date.    | Initial.  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------|-----------|
| <div><div><div>OPEN PLAN MAN<sup>®</sup></div><div>DESIGNlimited</div></div><div>18 Bewley Crescent<br/>Lacock<br/>Wiltshire<br/>SN15 2PL<br/><a href="mailto:info@opmdesign.co.uk">info@opmdesign.co.uk</a></div></div> |                                                                                                         |          |           |
| Client:                                                                                                                                                                                                                  | Mr & Mrs Springhall                                                                                     |          |           |
| Project:                                                                                                                                                                                                                 | Single Storey Rear Extension & Internal Alterations<br>6 Lockswell Close, Pewsham, Chippenham, SN15 3UR |          |           |
| Drawing Title:                                                                                                                                                                                                           | Proposed Site Plan                                                                                      |          |           |
| Scale:                                                                                                                                                                                                                   | 1:100 @ A3                                                                                              | Date:    | Aug 26    |
| Drawn:                                                                                                                                                                                                                   | AJ                                                                                                      | Checked: | JLG       |
| Drawing No:                                                                                                                                                                                                              | SLC/26/1300                                                                                             |          | Revision: |
|                                                                                                                                                                                                                          |                                                                                                         | -        |           |