



CONSTRUCTION DESIGN AND MANAGEMENT  
CDM SYMBOLS

|            |  |             |  |
|------------|--|-------------|--|
| COMPULSORY |  | INFORMATION |  |
| PROHIBITED |  | WARNING     |  |

**IMPORTANT NOTICE**

This Drawing remains at all times in the copyright of Inspired Partnership Limited. This drawing shall not be altered or copied in whole or in part without their prior written consent.

Contractors must check ALL dimensions on site. Only figured dimensions are to be worked from.

Discrepancies must be reported immediately to the client before proceeding. Neither IPL nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement.

Where this drawing is used for TENDERING purposes all tendering contractors must undertake site inspection and avail themselves of site conditions, and any discrepancies between a Survey or a Proposal and a Site must be reported immediately to the client prior to their tender return.

Scale bar  
SCALE 1:500  
0 10 20 30 40m

NOTES

**Key**

Bat activity (site context)

- High
- Moderate / low

Landscape features for Bats

- Dark flight lane for Bats (0.5 lux or below)
- Landscape planting for Bats
- Wildflower grassland
- Native bush planting

KEYPLAN

| Issue | Revision | Description                              | Date       | By |
|-------|----------|------------------------------------------|------------|----|
| 20    | 03       | Car Park amended and Buggy Parking added | 05/08/2026 |    |
| 19    | 02       | Facilities Building and Car Park amended | 17/07/2026 |    |
| 17    | 01       | Layout Amended                           | 01/07/2026 |    |

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5 The Quadrant  
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CV1 2EL

Project  
**Fairwood Lakes**  
28 Fairwood Road  
Westbury  
Wiltshire  
BA13 4EL

Drawing Title  
**Ecological Enhancement Site Plan**  
(North)

| Drawn  | Chkd | Size | Scale    |
|--------|------|------|----------|
| Dec'25 | CK   | <BY> | A1 1:500 |

| RIBA | Layout | State | Code | Drawing set |
|------|--------|-------|------|-------------|
| 3    | 22     |       |      | GA Plans    |

| Project | Drawing Nr. | Revision |
|---------|-------------|----------|
| 523     | 30 22       | 03       |

ISO 19650 UK Annex

| Project | Originator | Volume | Level | Type | Discipline | Number   |
|---------|------------|--------|-------|------|------------|----------|
| 523     | -          | IPL    | -     | -    | -          | A - 3022 |