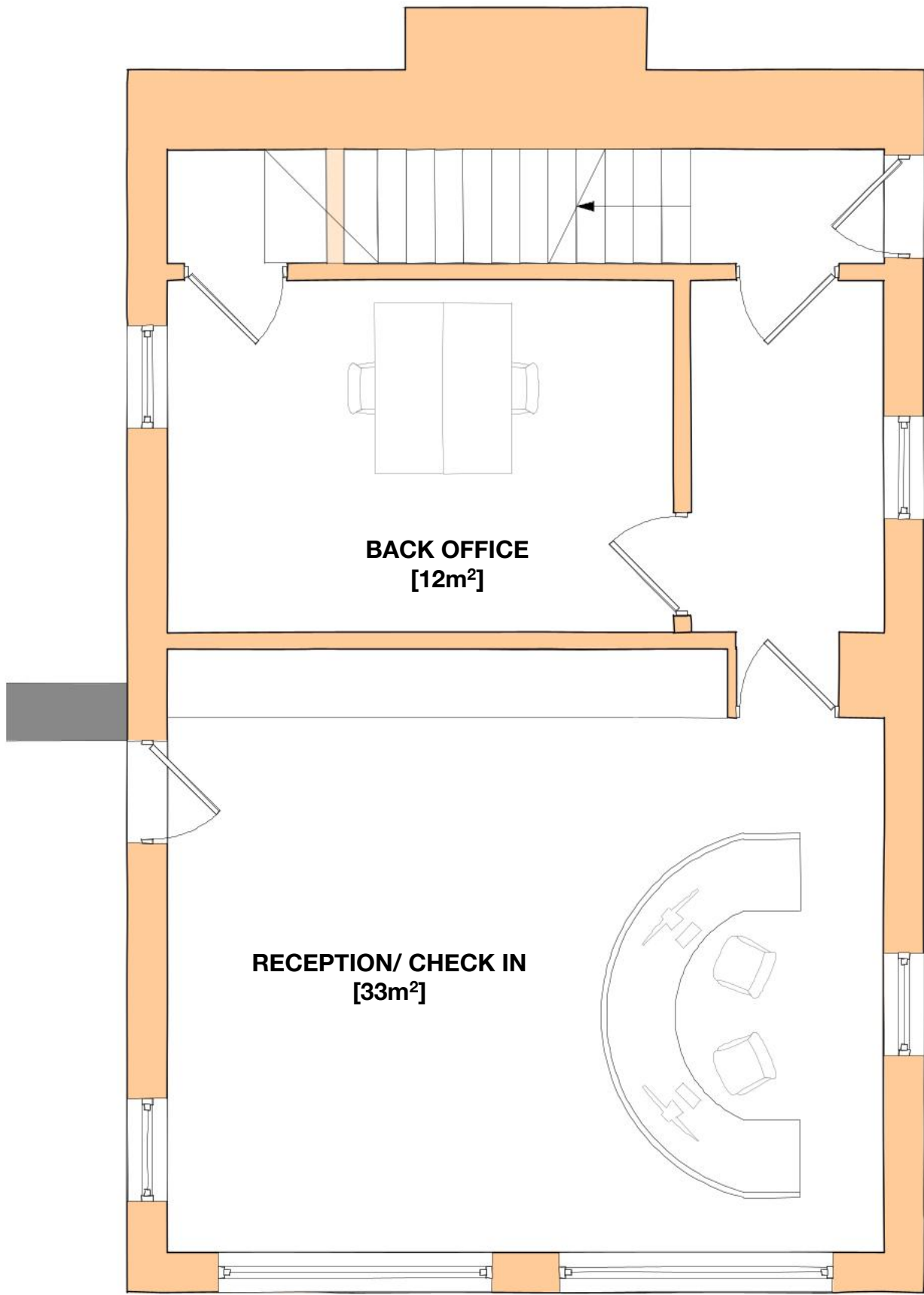
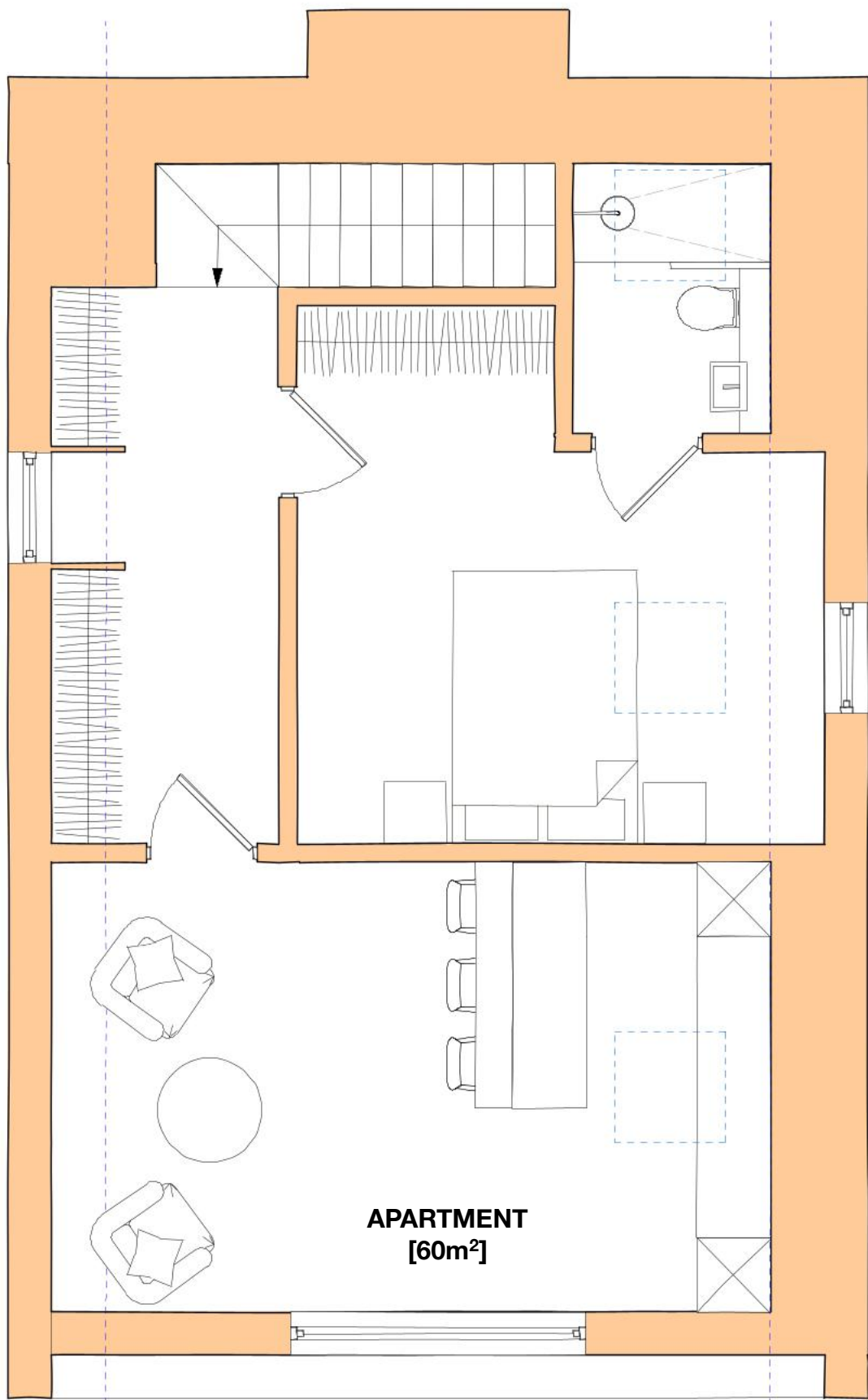


MATERIAL KEY:

- 1
- RED BRICKWORK
- 2
- NATURAL STONE
- 3
- STANDING SEAM
- 4
- POWDER COATED ALUMINIUM FENESTRATION
- 5
- DARK VERTICAL TIMBER CLADDING



1 PROPOSED GROUND FLOOR PLAN  
Scale: 1:50 @ A1

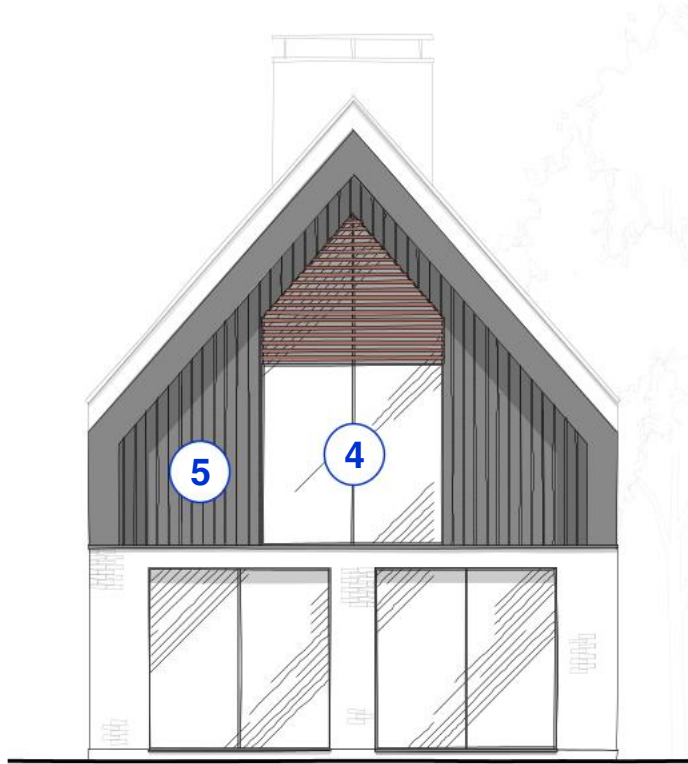


2 PROPOSED FIRST FLOOR PLAN  
Scale: 1:50 @ A1

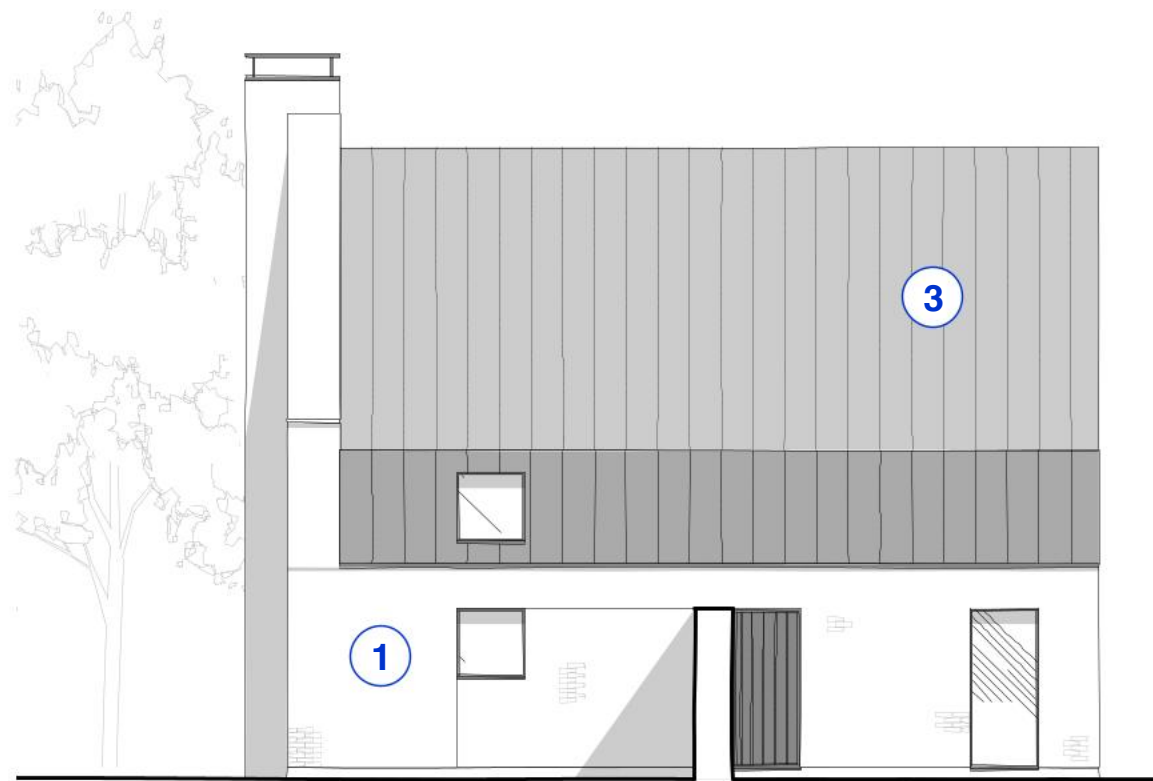
1:50 @ A1



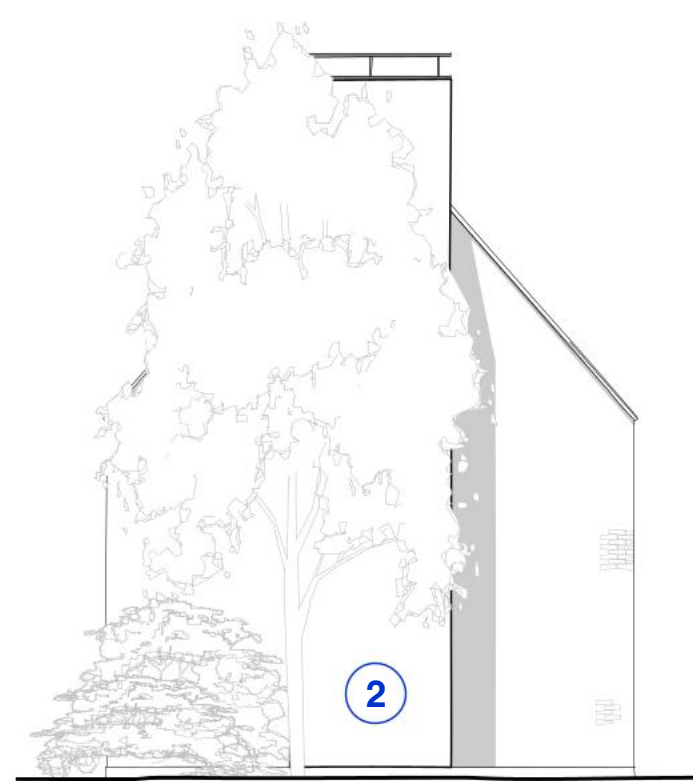
3 PROPOSED EAST ELEVATION  
Scale: 1:100 @ A1



4 PROPOSED SOUTH ELEVATION  
Scale: 1:100 @ A1



5 PROPOSED WEST ELEVATION  
Scale: 1:100 @ A1

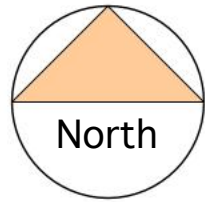


6 PROPOSED NORTH ELEVATION  
Scale: 1:100 @ A1

1:100 @ A1



- 1 Responsibility is not accepted for errors made by others in scaling from this drawing. All construction information should be taken from figured dimensions only.
- 2 Any discrepancies to be referred to the Architect.
- 3 This drawing is to be read in conjunction with all relevant specifications and other drawings issued by the Architect, and other specialists.
- 4 This drawing is copyright and is not to be reproduced without RRA permission.
- 5 IF IN DOUBT, ASK.



PLANNING ISSUE

STRUCTURAL INFORMATION INDICATIVE ONLY  
SHOWN FOR CO-ORDINATION PURPOSES

PLEASE REFER TO STRUCTURAL ENGINEERS  
SPECIFICATION

PLEASE NOTE NO MANHOLES WERE LIFTED  
THROUGH SURVEYING THE PROPERTY.  
CONTRACTOR IS REQUIRED TO INSPECT  
DRAINAGE SYSTEM TO CHECK THEY WORK PRIOR  
TO COMMENCEMENT

- EXISTING FABRIC
- PROPOSED FABRIC
- ENABLING WORKS

ARRIVALS GIFA: 52m²  
APARTMENT GIFA: 60m²

THE GATEHOUSE

|                      |            |       |     |
|----------------------|------------|-------|-----|
| Scale Bar            | 19/08/2026 | RHB   | A   |
| Revision Description | Date       | Check | Rev |



RRA Architects Ltd

16 Royal Crescent  
Cheltenham  
Gloucestershire  
GL50 3DA

T 01242 269 374  
E enquiries@rraarchitects.com

www.rraarchitects.com

Cheltenham  
T 01242 269374

Ludlow  
T 01584 519 747

Hereford  
T 01432 278 707

Worcester  
T 01905 671 771

Project :

Nonsuch Estate  
Westbrook, Bromham  
Chippenham  
Wiltshire  
SN15 2ED

Drawing Title :

The Gatehouse

|                          |                  |                       |
|--------------------------|------------------|-----------------------|
| Status<br>PLANNING       | Date<br>FEB 2026 | Drawn By<br>RHB       |
| Drawing No.<br>4992 -801 | Revision<br>A    | Scale<br>AS INDICATED |