

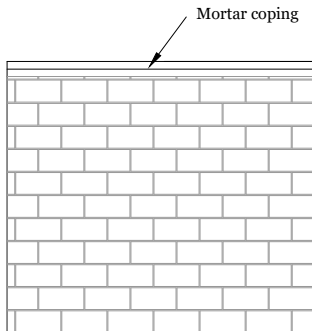


# BOUNDARY TREATMENT DETAILS : LAND OFF HIGH STREET, SUTTON BENDER

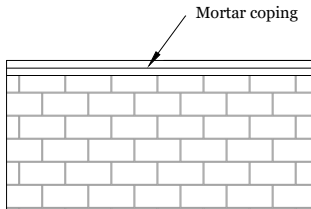


**Charles Church**

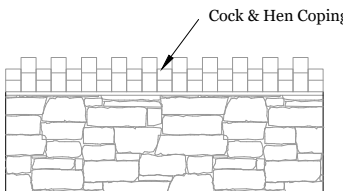
Charles Church Developments (Wessex)  
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Malmesbury, Wiltshire, SN16 9JR  
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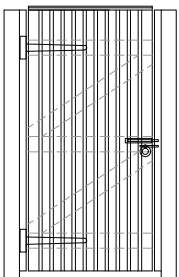
1.8m High Recon Stone Screen Wall



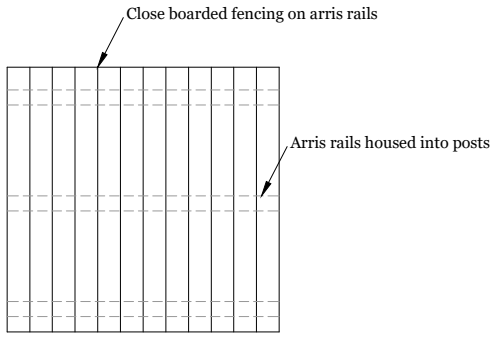
1m High Recon Stone Bins Screen Wall



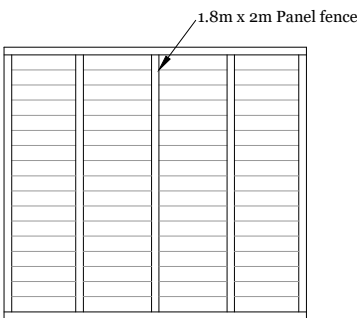
0.9m High Natural Stone Dwarf Wall with Cock & Hen Copings



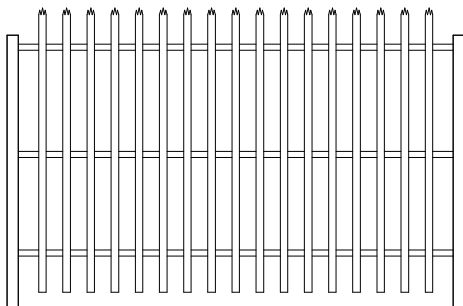
1.8m High Close Board Gate



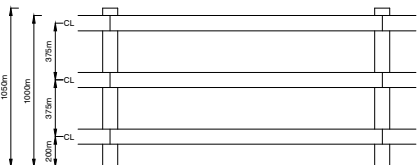
1.8m High Close Board Timber Fence



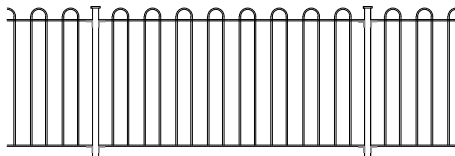
1.8m High Larch Lap Panel Timber Fence



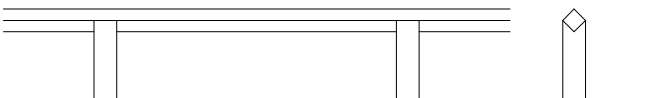
1.8m High Metal Palisade Fence (Powder Coated Green) to Pump Station



1m High Timber Post & Rail fence



1m High Bow Top Metal Railings (Black)



600mm High Timber Knee Rail

Please refer to Boundary Treatment Plan 550.103 and Materials Key Plan 550.102 for locations & finishing materials



|                                                                                                                                                                                                                                                     |  |                                                                                                       |  |          |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|----------|--|---------|--|
| A                                                                                                                                                                                                                                                   |  | Post & Rail Fence details added. Dwarf wall to front of site revised to natural stone wall & copings. |  | 18.08.26 |  | agtg    |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                       |  |          |  |         |  |
| REVISIONS                                                                                                                                                                                                                                           |  |                                                                                                       |  | DATE     |  | BY      |  |
| DRAWN                                                                                                                                                                                                                                               |  | CHECKED                                                                                               |  | DATE     |  | SCALE   |  |
| AGTG                                                                                                                                                                                                                                                |  | TB                                                                                                    |  | NOV 2025 |  | 1:50@A3 |  |
| DWG NO.                                                                                                                                                                                                                                             |  |                                                                                                       |  |          |  | REV.    |  |
| 550.104                                                                                                                                                                                                                                             |  |                                                                                                       |  |          |  | A       |  |
| DRAWING TITLE                                                                                                                                                                                                                                       |  |                                                                                                       |  |          |  |         |  |
| BOUNDARY TREATMENT DETAILS                                                                                                                                                                                                                          |  |                                                                                                       |  |          |  |         |  |
| LAND OFF HIGH STREET, SUTTON BENDER                                                                                                                                                                                                                 |  |                                                                                                       |  |          |  |         |  |
| DRAWING STATUS                                                                                                                                                                                                                                      |  |                                                                                                       |  |          |  |         |  |
| PLANNING                                                                                                                                                                                                                                            |  |                                                                                                       |  |          |  |         |  |
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