

Appeal 6014027

## Appeal details

|                       |                                              |
|-----------------------|----------------------------------------------|
| Appeal type           | Planning                                     |
| Appeal procedure      | Written                                      |
| Appeal site           | Carpetright, Bath Road, Chippenham, SN14 0AT |
| Agent contact details | Mark Dodds<br>mdebusiness2019@gmail.com      |
| Application number    | PL2026/00385                                 |

## Before you start

|                                                                            |                                    |
|----------------------------------------------------------------------------|------------------------------------|
| Which local planning authority (LPA) do you want to appeal against?        | Wiltshire                          |
| What is your appeal about?                                                 | Removal or variation of conditions |
| What date did you submit your application?                                 | 28 Jan 2026                        |
| Was your application granted or refused?                                   | Granted                            |
| What is the date on the decision letter from the local planning authority? | 15 Apr 2026                        |

## Appellant's appeal

|                                                  |                                        |
|--------------------------------------------------|----------------------------------------|
| Was the application made in the appellant's name | No                                     |
| Applicant's name                                 | Tim Lovegrove<br>Nestware Property Ltd |
| Contact details                                  | Mark Dodds<br>MDE Planning Consultants |
| Phone number                                     |                                        |
| Site address                                     | Carpetright<br>Bath Road               |

|                                                                         |                                                                                                                                                                      |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| What is the area of the appeal site?                                    | 1875 m <sup>2</sup>                                                                                                                                                  |
| Is the site in a green belt                                             | No                                                                                                                                                                   |
| Site fully owned                                                        | Yes                                                                                                                                                                  |
| Will an inspector need to access the land or property?                  | No                                                                                                                                                                   |
| Agricultural holding                                                    | No                                                                                                                                                                   |
| Site health and safety issues                                           | No                                                                                                                                                                   |
| Application reference                                                   | PL2026/00385                                                                                                                                                         |
| Was your application for a major or minor development?                  | Minor                                                                                                                                                                |
| Was your application about any of the following?                        | Minor general industry, storage or warehousing                                                                                                                       |
| Enter the description of development                                    | Change of Use From Class E (formerly Retail A1) to Use Class B8 to create a self-storage facility; insertion of mezzanine floor for self-storage use (Use Class B8). |
| Did the local planning authority change the description of development? | No                                                                                                                                                                   |
| Preferred procedure                                                     | written                                                                                                                                                              |
| Are there other appeals linked to your development?                     | No                                                                                                                                                                   |
| Did the appellant apply for an award of appeal costs?                   | No                                                                                                                                                                   |

## Appellant's documents

|                                          |                                                                                                                                                                                                                                                                                                        |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application form                         | <a href="/published-document/ab224b85-6bca-4934-8bdf-b17f75aea199">Application Form.pdf (/published-document/ab224b85-6bca-4934-8bdf-b17f75aea199)</a>                                                                                                                                                 |
| Plans, drawings and supporting documents | <a href="/published-document/a479c44f-51b3-4099-ba46-3fbcd69f093a">Location Plan.pdf (/published-document/a479c44f-51b3-4099-ba46-3fbcd69f093a)</a><br><a href="/published-document/dc124cfe-fd5c-4e74-ac49-cbeb7f0b2a1e">Site Plan.pdf (/published-document/dc124cfe-fd5c-4e74-ac49-cbeb7f0b2a1e)</a> |

|                                                      |                                                                                                                       |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Separate ownership certificate in application</b> | No                                                                                                                    |
| <b>Design and access statement in application</b>    | <a href="#">Planning Statement.docx (/published-document/da680dec-4e0e-48da-be2c-bf4feb996663)</a>                    |
| <b>Decision letter</b>                               | <a href="#">Decision Notice (7).pdf (/published-document/f50fc143-0020-48b3-aa35-fc2f0321ebdc)</a>                    |
| <b>Appeal statement</b>                              | <a href="#">Carpetright Chippenham Planning Appeal.pdf (/published-document/98bca5fc-9561-4c42-9527-9ed47f793588)</a> |
| <b>New plans or drawings</b>                         | No                                                                                                                    |
| <b>Planning obligation</b>                           | No                                                                                                                    |
| <b>New supporting documents</b>                      | <a href="#">Appendix 1 i-Transport technical note.pdf (/published-document/4636755e-1e96-4b1f-b2bc-dec38a2cfe9b)</a>  |