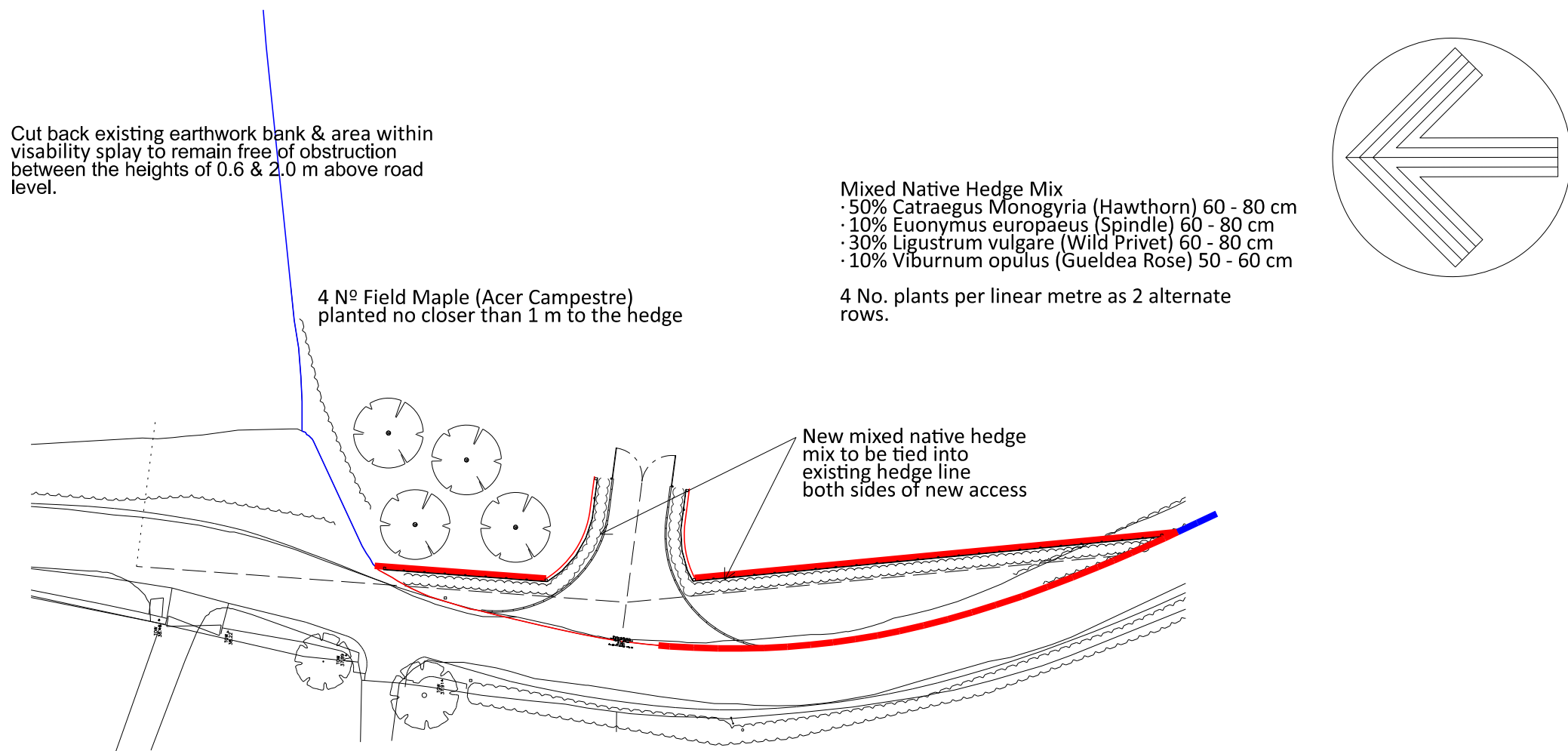


| Rev | Date | Notes |
|-----|------|-------|
| E   |      |       |
| D   |      |       |
| C   |      |       |
| B   |      |       |
| A   |      |       |

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|                                                                                                    |                            |
|----------------------------------------------------------------------------------------------------|----------------------------|
| <b>Client</b><br>Russell Greenman                                                                  |                            |
| <b>Project</b><br>Proposed Farm Access<br>Gaston Farm<br>Gaston<br>Holt                            |                            |
| <b>Drawing</b><br>Block Plan<br>© Crown copyright and database rights 2024<br>OS Licence 100047474 |                            |
| <b>Date</b><br>March 24                                                                            | <b>Scale</b><br>1:500 @ A3 |
| <b>Drawing Number</b><br>LPC 5287 PR 02 Rev B                                                      |                            |