

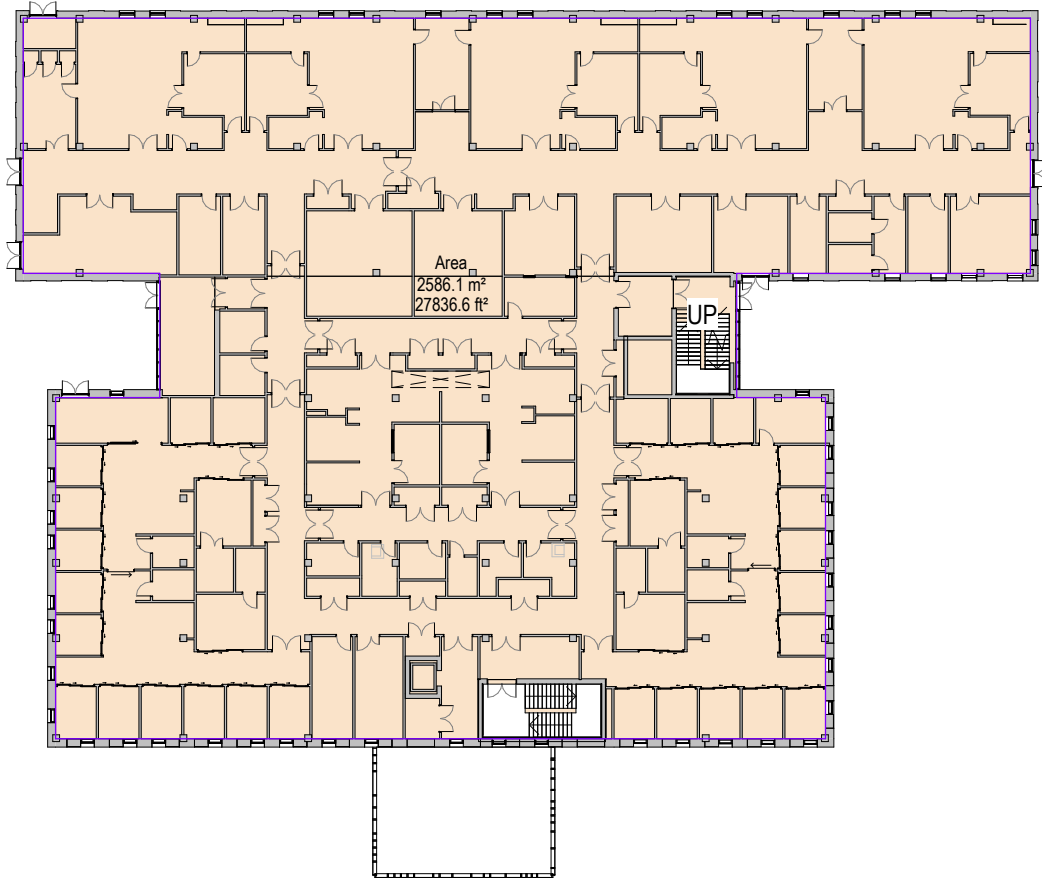


Proposed Ground Floor Plan  
1 : 100

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| AREA SCHEDULE - GIA |             |
|---------------------|-------------|
| Level               | Area        |
| Lower-Ground Floor  | 1554.308 m² |
| Upper-Ground Floor  | 2586.107 m² |
| First Floor         | 2086.592 m² |
| Grand total: 3      | 6227.008 m² |



Ground Floor Level GIA Plan  
1 : 500

|     |          |                                                                    |    |    |
|-----|----------|--------------------------------------------------------------------|----|----|
| P04 | 15.07.20 | Drawing revised in line with client comments - issued for planning | LJ | EB |
| P03 | 26.06.20 | Issued for planning                                                | EB | EB |
| P02 | 12.06.20 | Issued for NEC Supervisor                                          | EB | EB |
| P01 | 05.06.20 | Draft Issue for Planning Application                               | EB | DS |

| Rev: | Date: | Description: | By: | Auth: |
|------|-------|--------------|-----|-------|
|------|-------|--------------|-----|-------|

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Client:  
Salisbury NHS Foundation Trust

Project No: 4060  
Project Name: Salisbury Diagnostic and Surgical Hub (DASH)

| Project                               | Originator                | Functional | Spatial | Form | Discipline | Number             |
|---------------------------------------|---------------------------|------------|---------|------|------------|--------------------|
| STECC                                 | -                         | PHS        | -       | XX   | -          | 00 - D - A - 07005 |
| Proposed Ground Floor Plan - Planning |                           |            |         |      |            |                    |
| Status:                               | Description               |            |         |      |            | Revision:          |
| Code                                  | S4 REVIEW & AUTHORIZATION |            |         |      |            | Code P04           |

|             |                |                      |              |
|-------------|----------------|----------------------|--------------|
| Created By: | Authorised By: | Date of first issue: | Scale at A1: |
| EB          | DS             | 05.06.20.            | As indicated |

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