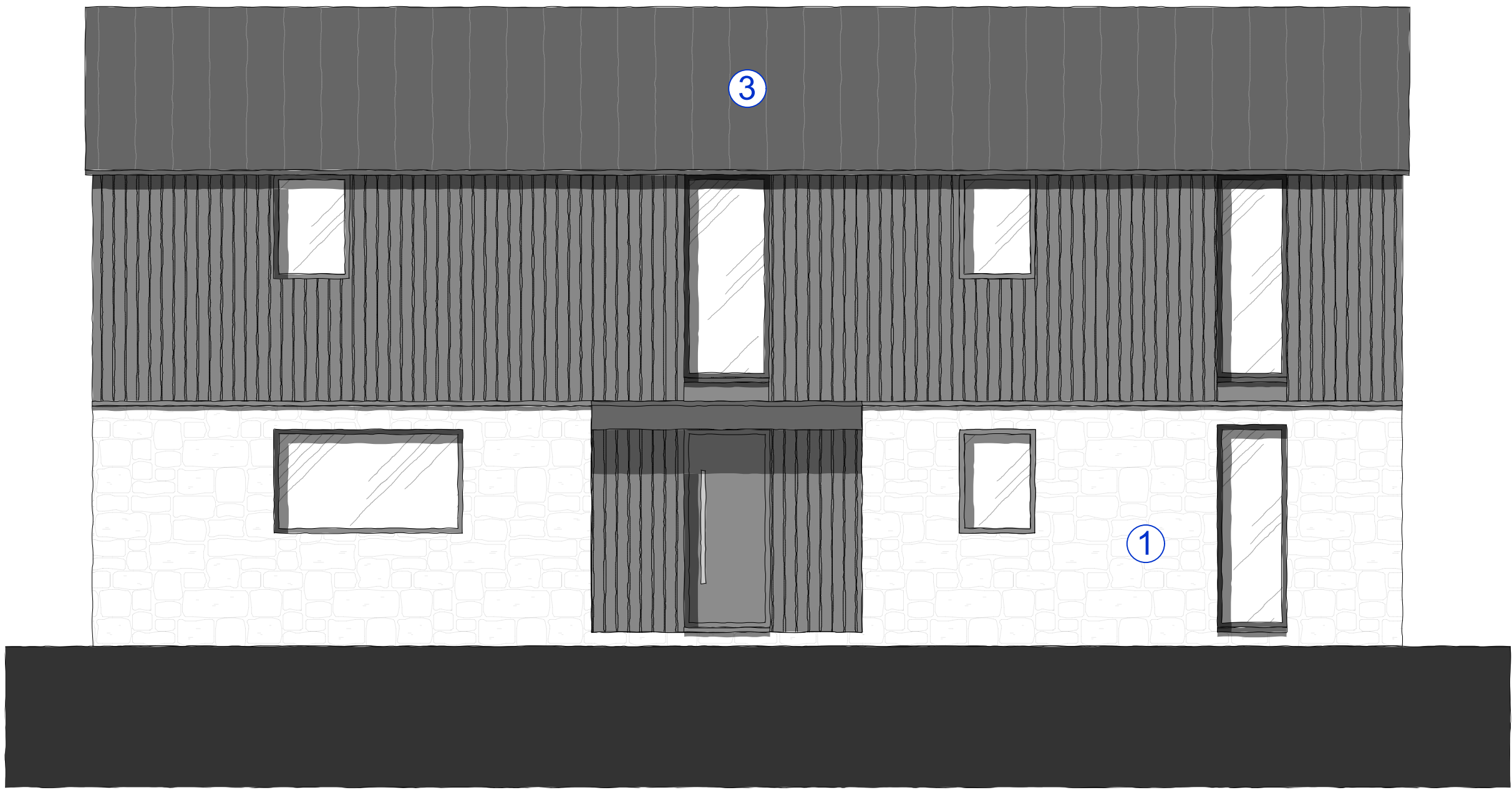




1 **PROPOSED NORTH ELEVATION**
Scale: 1:50 @ A1



2 **PROPOSED EAST ELEVATION**
Scale: 1:50 @ A1



3 **PROPOSED WEST ELEVATION**
Scale: 1:50 @ A1



4 **PROPOSED SOUTH ELEVATION**
Scale: 1:50 @ A1

0 5000 7500 10000 mm
SCALE: 1:50 @ A1

MANAGERS ACCOMODATION - PROPOSED

1 Responsibility is not accepted for errors made by others in scaling from this drawing. All construction information should be taken from figured dimensions only.
2 Any discrepancies to be referred to the Architect.
3 This drawing is to be read in conjunction with all relevant specifications and other drawings issued by the Architect, and other specialists.
4 This drawing is copyright and is not to be reproduced without RRA permission.
5 IF IN DOUBT, ASK.

PLANNING ISSUE

STRUCTURAL INFORMATION INDICATIVE ONLY
SHOWN FOR CO-ORDINATION PURPOSES

PLEASE REFER TO STRUCTURAL ENGINEERS
SPECIFICATION

PLEASE NOTE NO MANHOLES WERE LIFTED
THROUGH SURVEYING THE PROPERTY.
CONTRACTOR IS REQUIRED TO INSPECT
DRAINAGE SYSTEM TO CHECK THEY WORK PRIOR
TO COMMENCEMENT

MATERIAL KEY:

- 1 MASONRY
- 2 VERTICAL CHARRED
TIMBER CLADDING
- 3 METAL CLAD ROOF

Revision	Description	Date	Check	Rev
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Chippenham
Wiltshire
SN15 2ED

Drawing Title :

Elevations - Managers Accomodation

Status PLANNING	Date JUNE 2026	Drawn By RHB
Drawing No. 4992 -1202	Revision	Scale AS INDICATED