

DATE OF ISSUE

THE ANGEL HOTEL
CHIPPENHAM

DAY
MONTH
YEAR

26	14	15	16
5	7	7	7
22	26	26	26

DRAWING TITLE

No.

Size

LOCATION PLAN

A|0|

A4

•	A	A	A
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SITE PLAN

A102

A2

•	A	A	A
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PROPOSED NORTH ELEVATION

A201

Al

•	A	B	B
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PROPOSED EAST ELEVATION

A202

A0

•	A	A	A
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PHOTOGRAPHS

A901

•	A	A	A
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HERITAGE JUSTIFICATION, DESIGN
& ACCESS STATEMENT

LI

A4

	1	1	1
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DISTRIBUTION

CLIENT

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PLANNING AUTHORITY

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METHOD OF ISSUE

E	E	E	E
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PURPOSE OF ISSUE

PL	PL	PL	PL
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METHOD
E: Email
H: Hard Copy
D: Disk

PURPOSE
P: Preliminary
PL: Planning
T: Tender
I: Information
C: Construction
A: As Built

DAVID ■ BRAIN ■ PARTNERSHIP

ARCHITECTS Ralph Allen's Town House, 2 Church Street, Bath, BA1 1NL Tel: (01225) 445055 www.dbpbath.co.uk

Drawing Title: **DRAWING ISSUE SHEET**
Project Name: THE ANGEL HOTEL PARAPET REPAIR
Project Address: THE ANGEL HOTEL, CHIPPENHAM

Drawn: RWL / KH	Job No: 1307
Date: JUL 26	Paper Size: A4
Scale:	Drawing No: G001