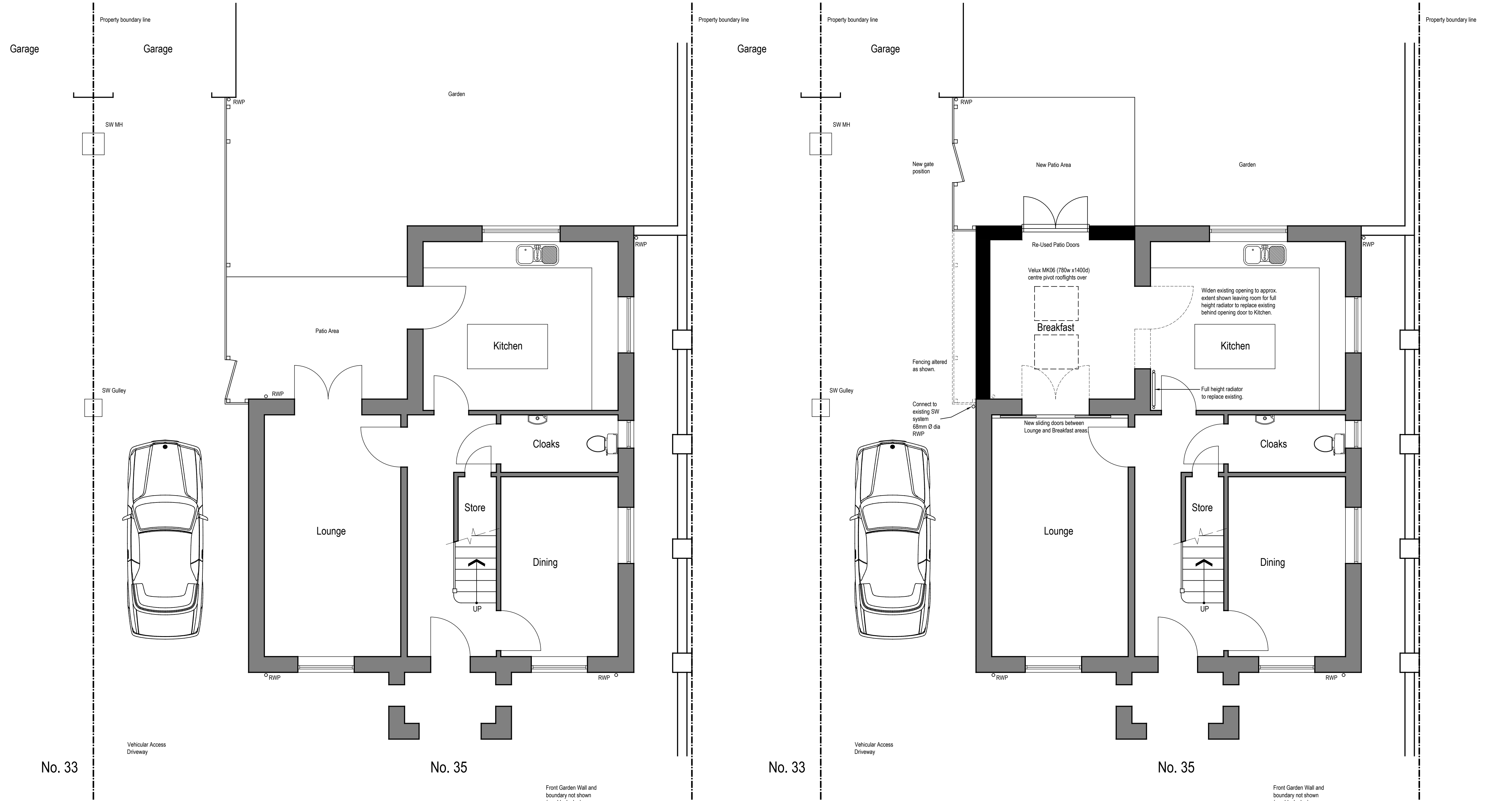


Notes
It is the responsibility of any person reading or relying upon this document or any associated drawings or documents to ensure that they are in possession of the latest issued version. If in doubt, the originator must be contacted to confirm the current issue.
IF IN ANY DOUBT - ASK !
No scaling permitted from this drawing.
Boundary positions shown are indicative only and based on available information. The exact legal boundary has not been determined as part of this drawing set.
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Extension Floor Area (A) Extension Perimeter Length (P) P/A Ratio
14.4 SQ. M. 7.59 M. 0.527
155 SQ. FT.



Ground Floor Plan (As Existing) 1:50

Ground Floor Plan (As Proposed) 1:50

PLANNING ONLY
NOT FOR CONSTRUCTION

A	Planning Submission Document	BG	May. 26
Rev.	Amendment	Initial	Date

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Project

Extension of
35 Freeman Drive
Ludgershall Andover
Wiltshire SP11 9UJ

Drawing Title

Plans
As Existing & Proposed

Scale(s)	1:50				
Drawn Date	Mar. 2026	Initial	RFG	Approved	-

Dwg.	6691-101	Rev.	A
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