

## Wiltshire Council Planning Consultation Response

### ECOLOGY

**Officer name:** Patrick Olshansky  
**Date:** 09/04/2026 ~~28/05/2026~~  
**Application No.:** PL/2026/01686  
**Proposal:** Discharge of conditions 3 (Landscape & Ecology Management) and 4 (Written Scheme of Archaeological Investigation) of PL/2024/00626  
**Site Address:** West Lavington Station Yard, High Street, Littleton Panell, Devizes, SN10 4EU  
**Case Officer:** David Millinship

| Condition No. | Further information required by condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Satisfactorily addressed (Document & Date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4             | <p>Prior to the start of construction, a Landscape and Ecology Management Plan (LEMP) shall be submitted to and approved in writing by the Local Planning Authority. The LEMP will include: a) Long term objectives and targets for the management plan. b) Management responsibilities and maintenance schedules for each ecological feature within the development for a period of no less than 30 years from the commencement of the scheme as identified in: • Ecological Appraisal (20th December 2023). • Landscape Strategy (Drawing no: WHL-1411-03 A). c) The mechanism for monitoring success of the management prescriptions. d) A procedure for review and necessary adaptive management in order to attain targets. e) Details of the legal and funding mechanism(s) by which long-term implementation of the plan will be secured. f) A site plan showing the locations of the proposed wildlife piles and six bat boxes. The LEMP shall be implemented in full and for the lifetime of the development in accordance with the approved details. REASON: To ensure the long-term management of landscape and ecological features retained and created by the development, for the benefit of visual amenity and biodiversity for the lifetime of the scheme.</p> | <p><b>YES – 28/05/2026</b></p> <p><del>Minor amendment required. Key in drawing WHL-1861-01 should be changed to six bat boxes (as stated in condition) and ideally the point locations of these boxes will be included on the map. When this is amended, I believe that the document will be sufficient to discharge the condition.</del></p> <p>LANDSCAPE AND ECOLOGICAL MANAGEMENT PLAN FOR REDEVELOPMENT OF LAND FOR VEHICLE STORAGE (APP REF: PL/2024/00626) Revision: FEBRUARY 2026</p> <p>LANDSCAPE AND ECOLOGICAL MANAGEMENT PLAN FOR REDEVELOPMENT OF LAND FOR VEHICLE STORAGE (APP REF: PL/2024/00626) Revision: APRIL 2026</p> <p>Landscape Proposals<br/>DWG-1861-01 Rev A APRIL 2026</p> |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**Final sign off – all matters addressed:**

|                                     |                         |
|-------------------------------------|-------------------------|
| Ecologist: <b>Patrick Olshansky</b> | Date: <b>28/05/2026</b> |
|-------------------------------------|-------------------------|