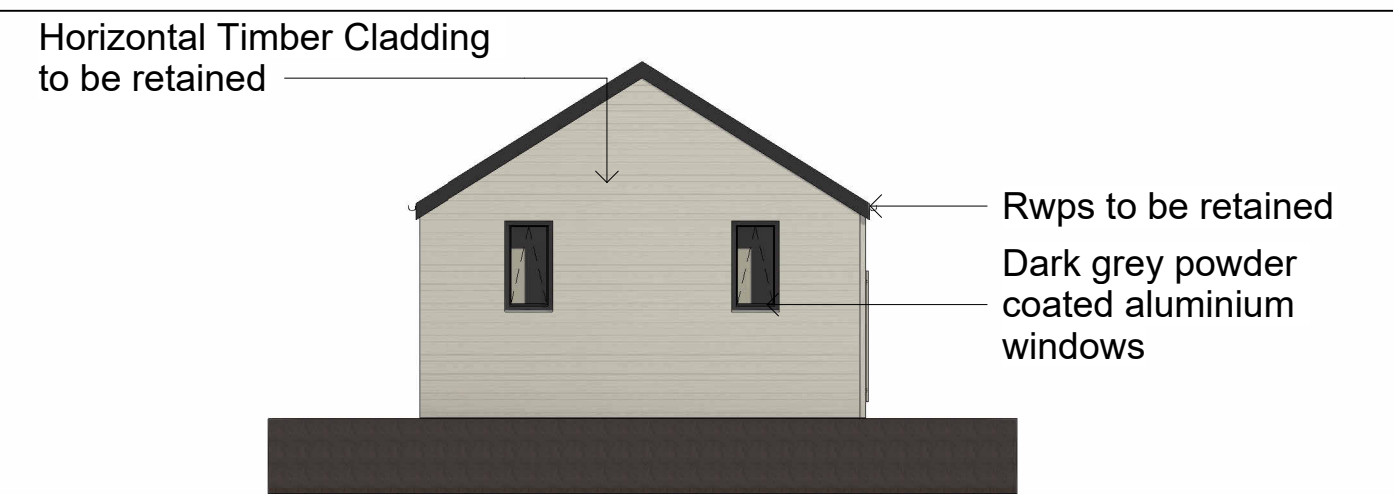
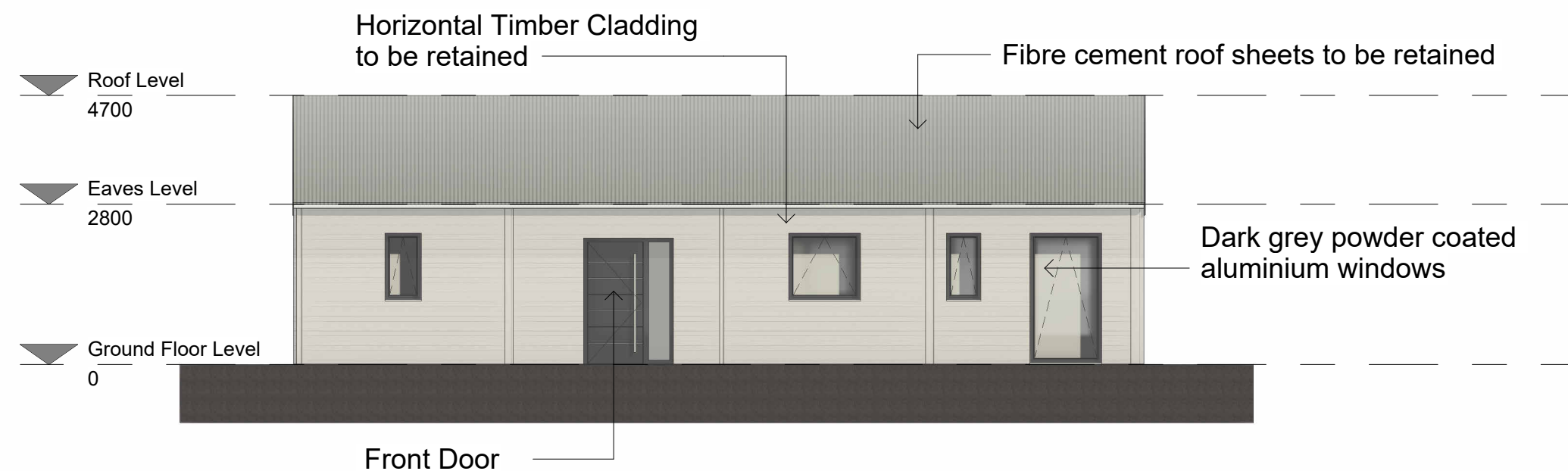




**Northeast Elevation**  
1 : 100



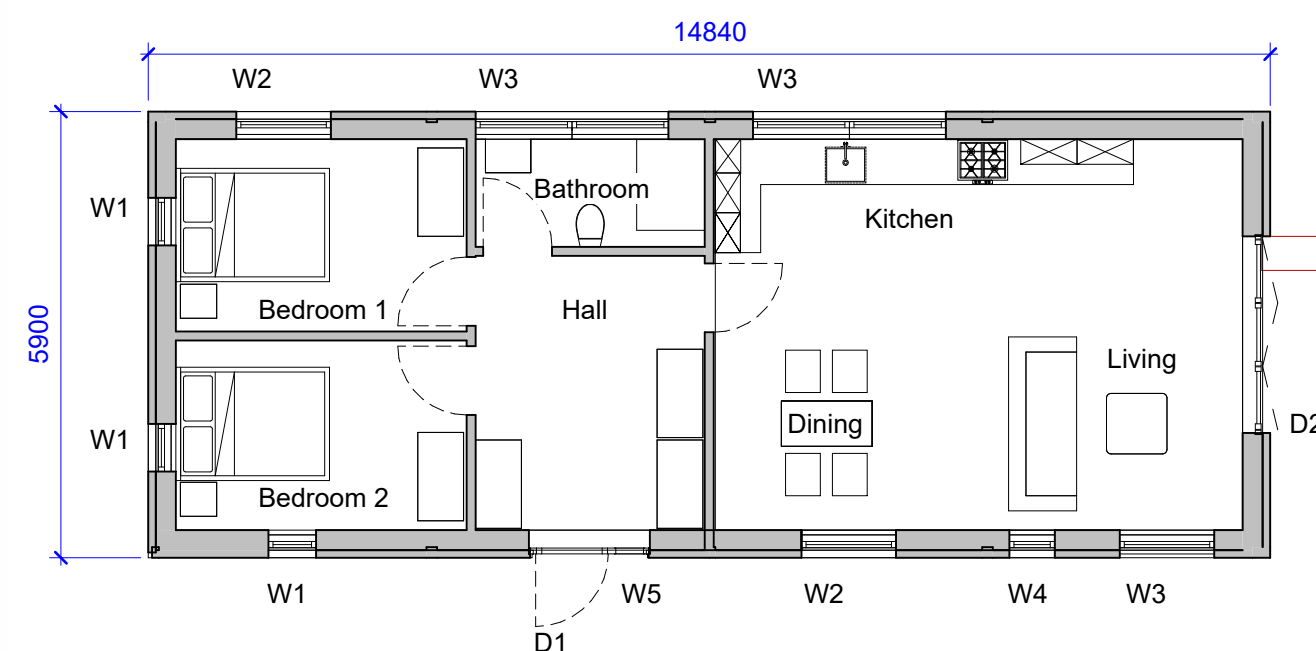
**Northwest Elevation**  
1 : 100



**Southwest Elevation**  
1 : 100



**Southeast Elevation**  
1 : 100

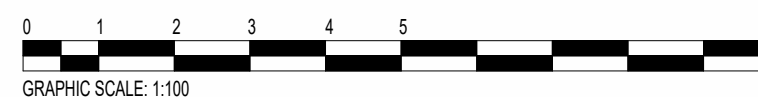


**Proposed Ground Floor Level**  
1 : 100

Class Q  
Internal Footprint: 72.9 M<sup>2</sup>  
External Footprint: 87.3 M<sup>2</sup>  
Curtilage: 170 M<sup>2</sup> (Including building footprint)

Window and Door Schedule  
W1 630 X 1200  
W2 1250 X 1200  
W3 2550 X 1200  
W4 600 X 1200  
W5 530 X 2215

D1 1050 X 2215  
D2 2600 X 2700



NOTES:

1. This drawing is to the scale indicated when printed at A1. Use written dimensions only for construction, refer any discrepancies to ACORUS immediately. If in doubt ask.
2. Where relevant, significant hazards have been identified on the drawing. Hazards which should be obvious to a competent contractor or unforeseeable have not been identified.
3. This drawing is confidential and remains the exclusive property of ACORUS.
4. Ordnance Survey Paper Map Copying Licence Number: 100039456.  
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| Rev                                                                              | Date | Description | Dwn      | Chk        |
|----------------------------------------------------------------------------------|------|-------------|----------|------------|
| PROJECT                                                                          |      |             |          |            |
| Acorus Rural Property Services<br>Primrose Bank, New Zealand,<br>Calne, SN11 9JL |      |             |          |            |
| TITLE                                                                            |      |             |          |            |
| Proposed Plan and Elevations                                                     |      |             |          |            |
| SCALE                                                                            |      | DATE        | DRAWN BY | CHECKED BY |
| As indicated A2                                                                  |      | 21.04.2026  | JT       | MB         |
| JOB & DRAWING NO.                                                                |      |             | REVISION |            |
| 200 03                                                                           |      |             |          |            |



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