A0




KEY:

- APPLICATION BOUNDARY
- AFFORDABLE RENT
- SHARED OWNERSHIP

**PRIVATE**

| House Type | No of Bedrooms | SqFt | No | Total SqFt | Sqm | Total Sqm |
|---|---|---|---|---|---|---|
| AXM | 2 | 843 | 14 | 11802 | 78.31 | 1096.41 |
| SHER | 3 | 1034 | 32 | 33088 | 96.06 | 3073.88 |
| LOW | 3 | 1126 | 20 | 22520 | 104.61 | 2092.11 |
| FOX | 3 | 1167 | 27 | 31509 | 108.41 | 2927.19 |
| DYR | 3 | 1167 | 3 | 3501 | 108.41 | 325.24 |
| YORK | 4 | 1302 | 20 | 26040 | 120.96 | 2419.12 |
| BAN | 4 | 1533 | 12 | 18396 | 142.42 | 1708.99 |
| WIM | 4 | 1721 | 4 | 6884 | 159.88 | 639.52 |
| **TOTALS** | | | 132 | 153740 | | 14282.45 |

| | | |
|---|---|---|
| Private housing plot areas (sqft) | 153740 | |
| Net developable area (acres) | 10.424 | BASED ON SKETCH |
| Coverage sqft/acre | 14749 | |

**AFFORDABLE RENTED**

| House Type | No of Bedrooms | SqFt | No | Total SqFt | Sqm | Total Sqm |
|---|---|---|---|---|---|---|
| 2BMAGF | 2 | 673 | 6 | 4038 | 62.52 | 375.13 |
| 2BMAFF | 2 | 794 | 6 | 4764 | 73.76 | 442.58 |
| 2BMA-GF | 2 | 673 | 4 | 2692 | 62.52 | 250.09 |
| 2BMA-FF | 2 | 794 | 4 | 3176 | 73.76 | 295.05 |
| 2B4P | 2 | 866 | 3 | 2598 | 80.45 | 241.35 |
| 2B4P-A | 2 | 866 | 2 | 1732 | 80.45 | 160.90 |
| 3B5P | 3 | 1026 | 5 | 5130 | 95.32 | 476.58 |
| 3B5P-A | 3 | 1026 | 5 | 5130 | 95.32 | 476.58 |
| 4B6P | 4 | 1152 | 3 | 3456 | 107.02 | 321.06 |
| 4B6P-A | 4 | 1152 | 1 | 1152 | 107.02 | 107.02 |
| 5B8P | 5 | 1480 | 2 | 2960 | 137.49 | 274.98 |
| **TOTALS** | | | 41 | 36828 | | 3421.32 |

| | | |
|---|---|---|
| Affordableb Rented Housing plot areas (sq | 36828 | |
| Net developable area (acres) | 2.244 | BASED ON SKETCH |
| Coverage sqft/acre | 16412 | |

**SHARED OWNERSHIP**

| House Type | No of Bedrooms | SqFt | No | Total SqFt | Sqm | Total Sqm |
|---|---|---|---|---|---|---|
| 2B4P | 2 | 866 | 6 | 5196 | 80.45 | 482.71 |
| 2B4P-A | 2 | 866 | 2 | 1732 | 80.45 | 160.90 |
| 3B5P | 3 | 1026 | 8 | 8208 | 95.32 | 762.52 |
| 3B5P-A | 3 | 1026 | 2 | 2052 | 95.32 | 190.63 |
| **TOTALS** | | | 18 | 17188 | | 1596.77 |

| | | |
|---|---|---|
| Shared Ownership Housing plot areas (sqft) | 17188 | |
| Net developable area (acres) | 0.902 | |
| Coverage sqft/acre | 19055 | |

| | | | |
|---|---|---|---|
| **SITE TOTALS** | 191 | 207756 | 19300.53 |

| | | |
|---|---|---|
| Total Housing plot areas (sqft) | 207756 | |
| Total Net developable area (acres) | 13.57 | BASED ON SKETCH |
| Total Coverage sqft/acre | 15310 | |


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| Rev | Description | Date | Au | Ch |
|---|---|---|---|---|
| A | Issue for planning | 04.03.20 | CP | |
| B | Drawing updated to suit revised site layout. | 24.08.20 | CP | |
| | Issue for planning. | 30.09.21 | CP | |
| C | Drawing updated to suit revised site layout C, Issue for planning. | 02.12.21 | CP | |
| | Drawing updated to suit revised site layout C3 + Schedule of Accommodation table indicated | 31.01.21 | WWM | |
| D | Drawing updated to suit revised site layout D, Issue for planning. | 04.02.22 | WWM | |
| | Drawing updated to include Engineers and Landscape architects revised proposal. Accommodation Schedule updated. | 21.02.22 | WWM | |
| | | 01.04.22 | WWM | |

| Rev | Description | Date | Au | Ch |
|---|---|---|---|---|
| E | Drawing updated to suit revised site layout E, Issue for planning. | 14.04.22 | WWM | |
| F | Drawing updated to suit revised site layout E, Issue for planning. | 05.05.22 | WWM | |
| G | Drawing updated to suit revised site layout, Issue for planning. | 08.02.23 | JF | |
| H | Drawing updated to suit revised site layout, Issue for planning. | 16.06.23 | WWM | |
| J | Drawing updated to suit revised site layout, Issue for planning. | 18.08.23 | WWM | |
| K | Tenures swapped 145-148 | 31.03.26 | SC | |

| | | | |
|---|---|---|---|
| Project | **Rowden Park - Phases 3, 4 & 5** | | |
| Drawing | **Affordable Housing Layout Phase 3** | | |
| Client | **REDCLIFFE HOMES LTD** | | |
| Job no. | **REDC191101** | Date | **02.01.20** |
| Dwg no. | **AHL.03** | Rev. | **K** |
| Author | **CP** Checked | Scale | **1:500 at A0** |
| Status | PLANNING | Office | **Romsey** |
| Client ref. | | | |

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