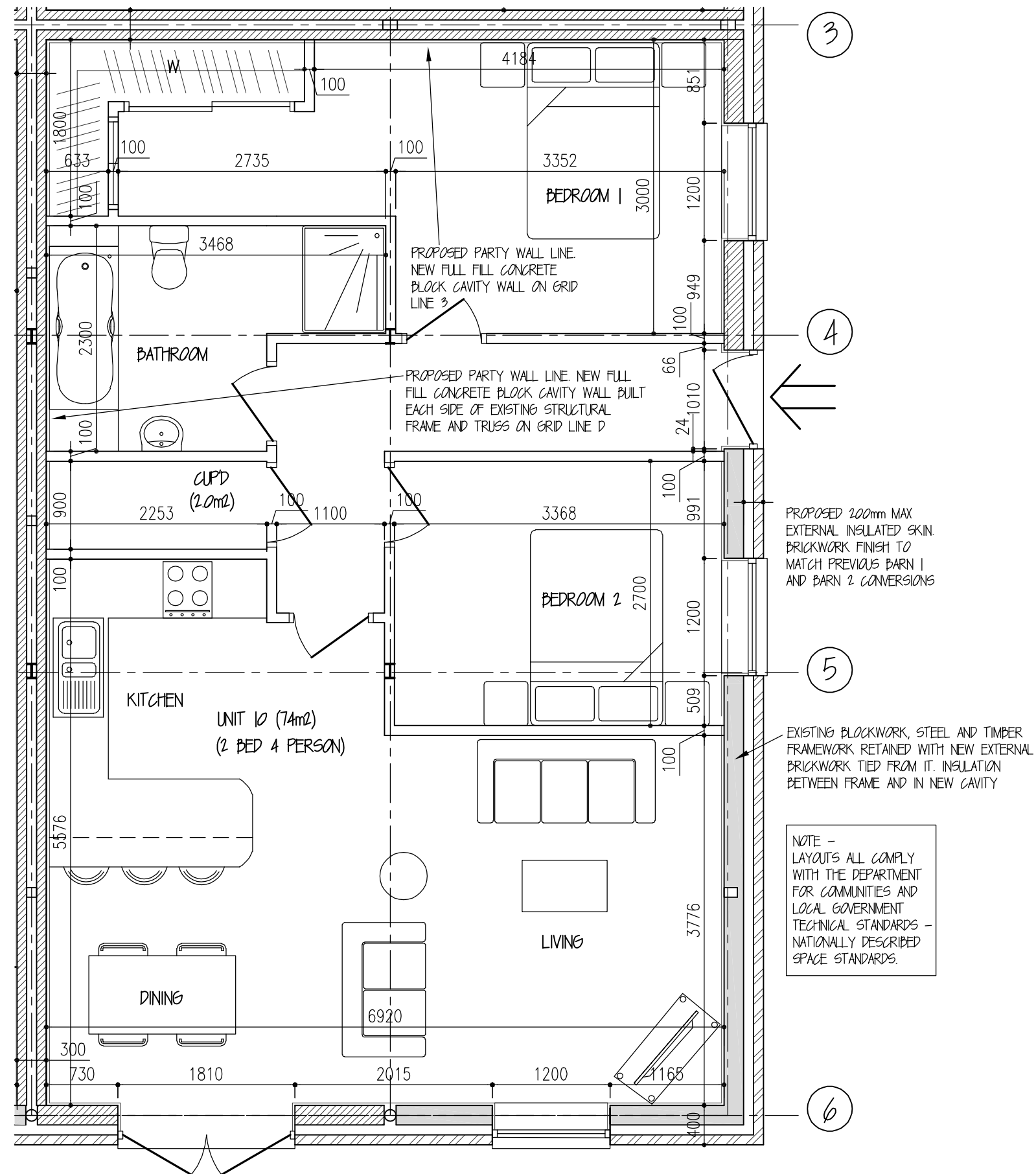
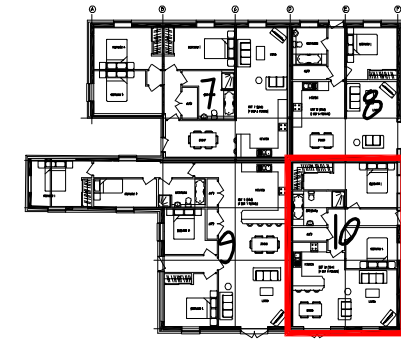
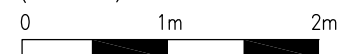




**PROPOSED GROUND FLOOR PLAN UNIT 10 (74m²)**

(SCALE 1:50)



**KEY**

**PARTY WALL**  
WHERE WORK INVOLVES ALTERATIONS TO A PARTY WALL OR WORKS CLOSE TO A BOUNDARY, IT IS THE OWNERS RESPONSIBILITY TO COMPLY WITH THE NECESSARY NOTICES ETC. REQUIRED BY THE PARTY WALL ACT, 1996. NOTICES TO BE SERVED AT LEAST TWO MONTHS BEFORE WORK COMMENCES.

**GENERAL NOTES**  
THE CONTRACTOR MUST COMPLY IN ALL RESPECTS WITH CURRENT BUILDING REGULATIONS & RELEVANT BUILDING STANDARDS & PRACTICE WHETHER SPECIFICALLY STATED ON THIS DRAWING OR NOT.

BEFORE THE START OF WORK ALL SITE MEASUREMENTS, ANGLES & LEVELS MUST BE CHECKED BY THE CONTRACTOR IN THE EVENT OF ANY INACCURACIES ON THIS DRAWING NO LIABILITY OR RESPONSIBILITY WILL BE ACCEPTED ONCE WORK HAS STARTED.

ONLY THE MATERIALS ON THIS DRAWING ARE TO BE USED. ANY SUBSTITUTIONS MUST BE OF A SIMILAR QUALITY & STANDARD AS THAT STATED. ALL MATERIALS ARE TO BE USED IN ACCORDANCE WITH MANUFACTURES INSTRUCTIONS UNLESS OTHERWISE DIRECTED.

THIS DRAWING IS THE PROPERTY OF ACORN ARCHITECTURAL AND COPYRIGHT IS RESERVED BY THEM. THIS DRAWING IS NOT TO BE COPIED OR DISCLOSED BY OR TO ANY UNAUTHORISED PERSONS WITHOUT THE PRIOR WRITTEN CONSENT OF ACORN ARCHITECTURAL.

**TENDER**  
THE CONTRACTOR IS TO ALLOW FOR ALL WORKS NECESSARY TO COMPLETE THE PROJECT READY FOR OCCUPATION BY THE CLIENT. IF THE CONTRACTOR CONSIDERS ANY OTHER WORKS ARE NECESSARY AND IT IS NOT CLEAR OR NOTED ON THE DRAWING IT MUST BE BROUGHT TO THE CLIENT'S ATTENTION BEFORE SUBMISSION OF THE CONTRACTS TENDER. IT IS TO BE ASSUMED THAT THE CONTRACTOR HAS ALLOWED FOR ALL ITEMS OF WORK UNLESS THEY ARE SPECIFICALLY NOTED AS EXCLUDED IN THE CONTRACTORS TENDER SUBMISSION.

**SCALE: 1:50 @ A3**

Client  
**VARDENT DEVELOPMENTS LTD**  
Project  
**PICKERS PALMERS FARM,  
CAPPS LANE  
HEYWOOD, WESTBURY,  
BA13 4NE**



Title  
**BARN 4 & 6  
PROPOSED GROUND FLOOR  
PLAN UNIT 10**

|                         |                             |                   |
|-------------------------|-----------------------------|-------------------|
| Date.<br><b>FEB. 26</b> | Drg. No.<br><b>2645-607</b> | Rev.<br><b>P2</b> |
|-------------------------|-----------------------------|-------------------|