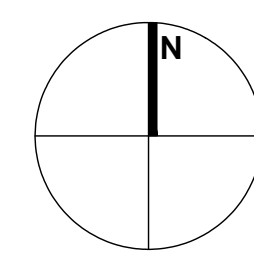


**ASHFORD  
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A 07-02-25 first issue  
revisions

Only figured dimensions are to be  
worked from. Discrepancies must be  
reported to Ashford Homes.

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drawing status  
PLANNING  
DISCHARGE OF CONDITIONS

project  
NEW FARM  
ALDERTON  
CHIPPENHAM  
SN14 6NW

drawing name  
VEHICLE PARKING  
ALLOCATION AND  
ELECTRIC VEHICLE  
CHARGING POINTS

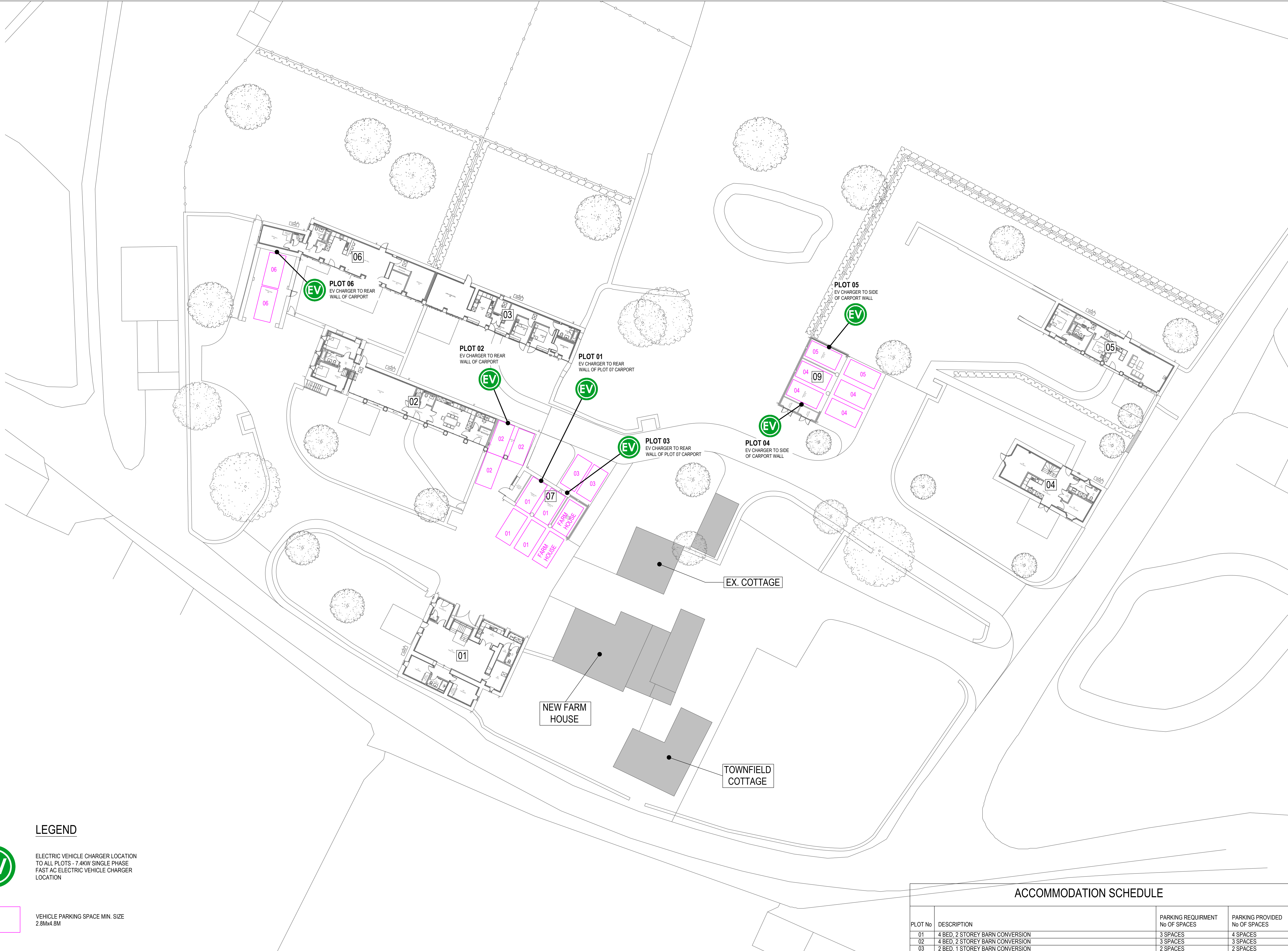
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| drawing no.<br>ALD-054 | revision<br>A |
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| scale<br>1:250 | paper size<br>A1 |
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| date<br>07-02-2025 |  |
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| drawn by<br>PRN | approved by |
|-----------------|-------------|

| ACCOMMODATION SCHEDULE |                                                                           |                                     |                                  |
|------------------------|---------------------------------------------------------------------------|-------------------------------------|----------------------------------|
| PLOT No                | DESCRIPTION                                                               | PARKING REQUIREMENT<br>No OF SPACES | PARKING PROVIDED<br>No OF SPACES |
| 01                     | 4 BED, 2 STOREY BARN CONVERSION                                           | 3 SPACES                            | 4 SPACES                         |
| 02                     | 4 BED, 2 STOREY BARN CONVERSION                                           | 3 SPACES                            | 3 SPACES                         |
| 03                     | 2 BED, 1 STOREY BARN CONVERSION                                           | 2 SPACES                            | 2 SPACES                         |
| 04                     | 4 BED, 2 STOREY BARN CONVERSION                                           | 3 SPACES                            | 4 SPACES                         |
| 05                     | 2 BED, 1 STOREY BARN CONVERSION                                           | 2 SPACES                            | 2 SPACES                         |
| 06                     | 3 BED, 1 STOREY BARN CONVERSION                                           | 2 SPACES                            | 2 SPACES                         |
| 07                     | PARKING BARN FOR 3 VEHICLES AND BIN STORE - BARN CONVERSION AND EXTENSION |                                     |                                  |
| 09                     | PARKING BARN FOR 3 VEHICLES AND BIN STORE - NEW BUILD                     |                                     |                                  |



LEGEND



ELECTRIC VEHICLE CHARGER LOCATION  
TO ALL PLOTS - 7.4KW SINGLE PHASE  
FAST AC ELECTRIC VEHICLE CHARGER  
LOCATION



VEHICLE PARKING SPACE MIN. SIZE  
2.8Mx4.8M