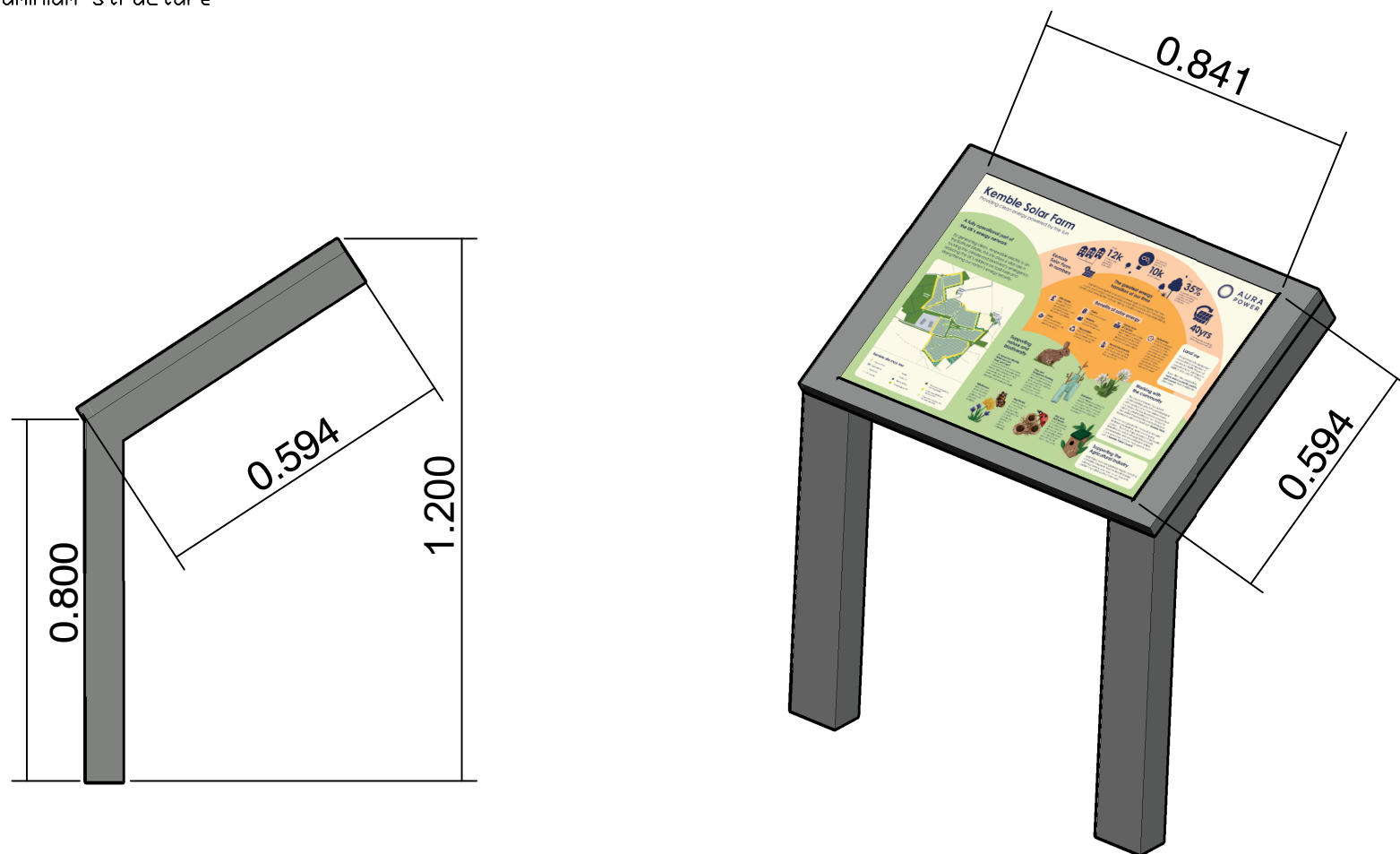
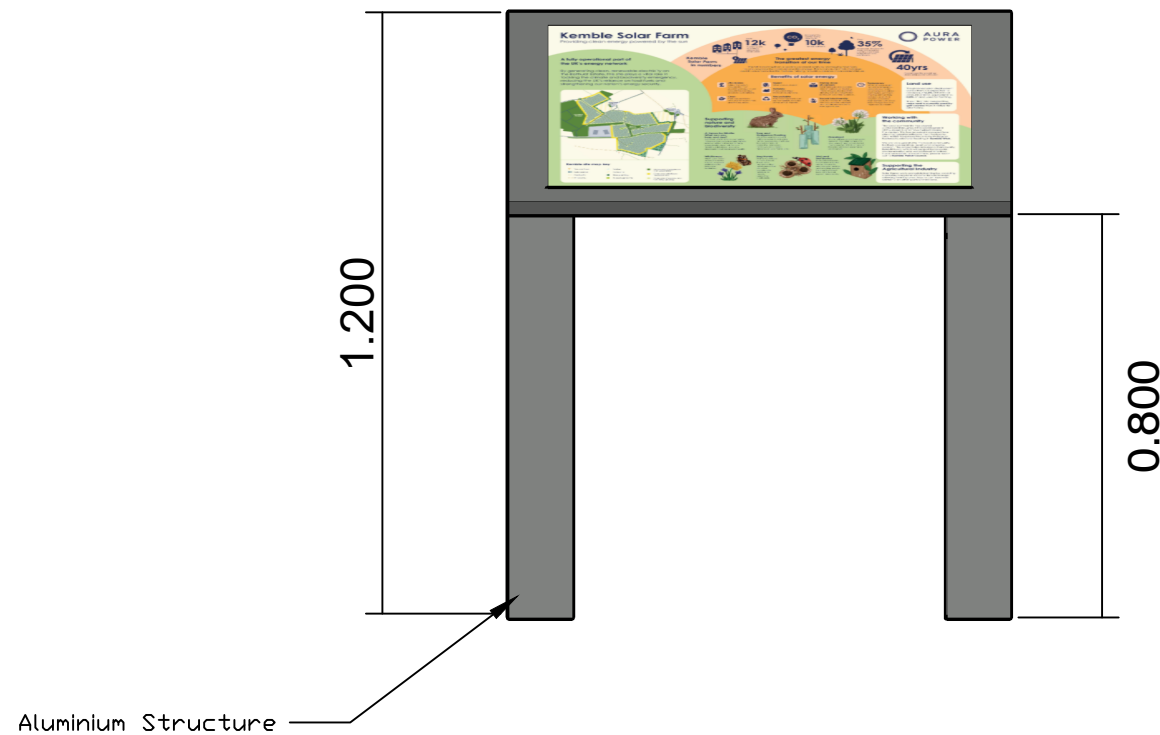




- NOTES**
1. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS AND SPECIALISTS DRAWINGS & SPECIFICATIONS.
  2. ANY DISCREPANCIES BETWEEN THIS DRAWING AND ANY OTHER TO BE REPORTED TO THE ENGINEER IMMEDIATELY.
  3. ALL WORKS TO COMPLY WITH THE MOST CURRENT STANDARDS.
  4. NO DIMENSIONS ARE TO BE SCALED OFF THE DRAWING. USE FIGURED DIMENSIONS ONLY.
  5. ALL DIMENSIONS TO BE  $\pm 0.1\text{m}$  UNLESS SPECIFIED OTHERWISE.

|                                                                                                                                                                                                                                          |    |                      |    |                                         |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|----|-----------------------------------------|----------------|
| 1                                                                                                                                                                                                                                        | AD | JS                   | CH | 16-Mar-26                               | Original Issue |
| 2                                                                                                                                                                                                                                        | CH | JS                   | AD | 16-Mar-26                               | REVISED        |
| <div><div><h1>AURA<br/>POWER</h1></div><p>Penthouse Suite, 30 Queen Square, Bristol, BS1 4ND<br/>info@aurapower.com<br/>www.aurapower.com</p></div> |    |                      |    |                                         |                |
| Project Title<br>Kemble                                                                                                                                                                                                                  |    |                      |    | Project Code<br>UK004                   |                |
| Drawing Name:<br>Kemble Information Board                                                                                                                                                                                                |    |                      |    |                                         |                |
| Site address:<br>Kemble, GL7 6ND                                                                                                                                                                                                         |    |                      |    | Coordinates<br>51.660870°<br>-2.031396° |                |
| Version No:<br>1                                                                                                                                                                                                                         |    | Drawing No:<br>AP.30 |    | Unit:<br>METERS                         |                |
| Scale<br>1:15                                                                                                                                                                                                                            |    | Paper Size<br>A3     |    | Date<br>16/03/2026                      |                |
|                                                                                                                                                                                                                                          |    |                      |    |                                         |                |