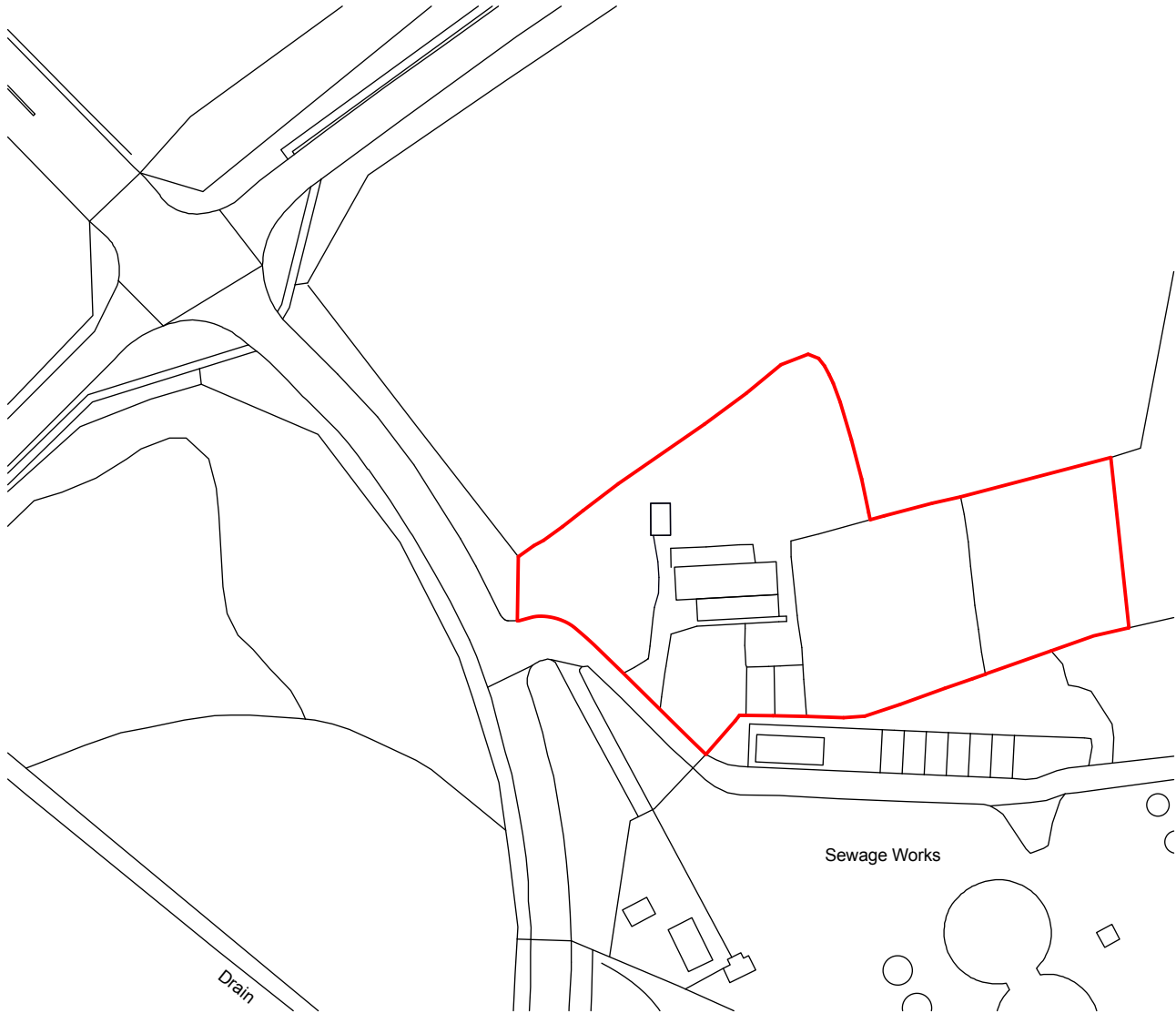
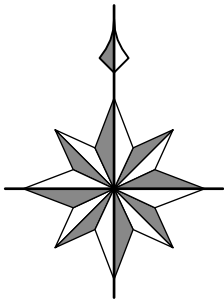


# Location Plan

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1 **Location Plan**  
Scale: 1:1250

| No.                                                                                                                                                                                                   | Date | Details |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|
| Revisions                                                                                                                                                                                             |      |         |
| Project                                                                                                                                                                                               |      |         |
| Battlesbury Road<br>Warminster<br>Wilts                                                                                                                                                               |      |         |
| Client                                                                                                                                                                                                |      |         |
| Brambles Outdoor<br>Nursery Group                                                                                                                                                                     |      |         |
| Date                                                                                                                                                                                                  |      |         |
| May 2025                                                                                                                                                                                              |      |         |
| Title                                                                                                                                                                                                 |      |         |
| Location                                                                                                                                                                                              |      |         |
| Scale                                                                                                                                                                                                 |      |         |
| 1:1250 @ A3                                                                                                                                                                                           |      |         |
| Drwng No.                                                                                                                                                                                             |      |         |
| PTAD/140325/01                                                                                                                                                                                        |      |         |
| <br><b>Peter Tesar</b><br>Architectural Design<br>01264 356544<br>peter@petertesar.co.uk<br>www.petertesar.co.uk |      |         |