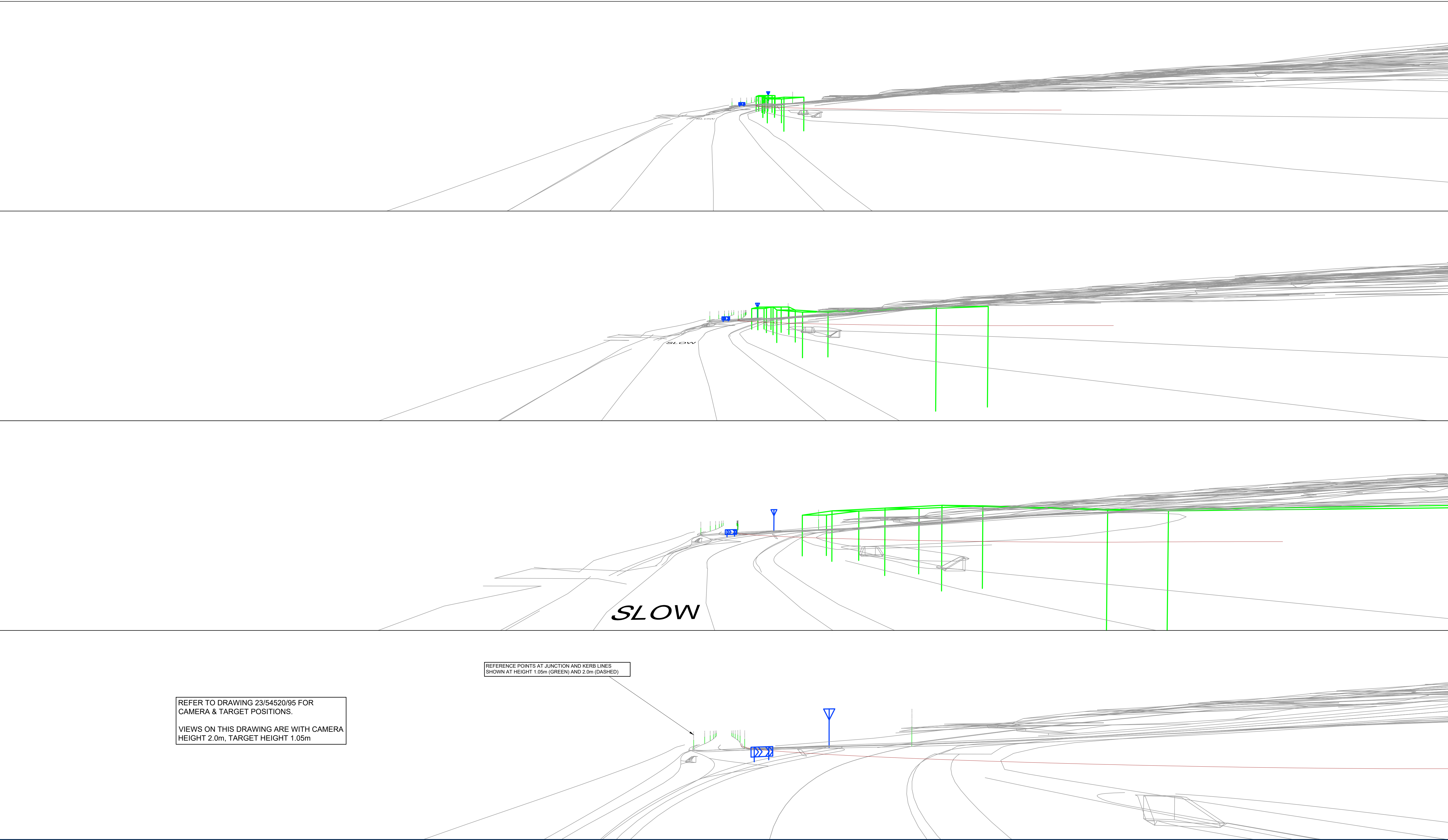




REFER TO DRAWING 23/54520/95 FOR  
CAMERA & TARGET POSITIONS.

VIEWS ON THIS DRAWING ARE WITH CAMERA  
HEIGHT 2.0m, TARGET HEIGHT 1.05m

REFERENCE POINTS AT JUNCTION AND KERB LINES  
SHOWN AT HEIGHT 1.05m (GREEN) AND 2.0m (DASHED)

Notes

1. IF IN DOUBT - ASK **DO NOT SCALE**
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ARCHITECTS AND ENGINEERS DRAWINGS.
3. ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE RELEVANT BRITISH STANDARDS, CODES OF PRACTICE AND BUILDING PRACTICE.  
ALL DIMENSIONS TO BE CHECKED PRIOR TO STARTING THE WORKS ON SITE.
4. ANY DISCREPANCIES TO BE REPORTED TO THE ENGINEER IMMEDIATELY.
5. CONTRACTOR TO ASCERTAIN THE LOCATION OF SERVICES ON SITE PRIOR TO STARTING THE WORK.
6. ALL DIMENSIONS FOR CONSTRUCTION ARE TO BE OBTAINED FROM SITE MEASUREMENTS OR ARCHITECTS SETTING OUT DRAWINGS PRIOR TO MANUFACTURE/BUILDING.

CDM 2015 DESIGNER NOTES

IN ADDITION TO THE HAZARDS, AND RISKS NORMALLY ASSOCIATED WITH THE TYPE OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING SIGNIFICANT RISKS AND INFORMATION.

CONSTRUCTION:

1. N/A

FOR INFORMATION RELATING TO END USE, MAINTENANCE, DEMOLITION, SEE THE HEALTH AND SAFETY FILE.

IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT.

ALL DIMENSIONS TO BE CONFIRMED  
ON SITE PRIOR TO ORDERING /  
FABRICATION OF MATERIALS AND  
COMMENCEMENT OF WORKS

P R E L I M I N A R Y

CONTRACT

**40 RESIDENTIAL DWELLINGS  
PARK ROAD, MALMESBURY**

TITLE

**PARK ROAD JUNCTION  
PERSPECTIVE VIEWS  
SHEET 1 OF 2**

|                   |                                             |          |       |            |  |
|-------------------|---------------------------------------------|----------|-------|------------|--|
|                   |                                             |          |       |            |  |
|                   |                                             |          |       |            |  |
|                   |                                             |          |       |            |  |
| P3                | WILTSHIRE COUNCIL COMMENTS 29/12/25.        | CS       | OCT25 | 09.01.28   |  |
| P2                | STAGE 1/2 RSA & WILTSHIRE COUNCIL COMMENTS. | CS       |       | 15.12.25   |  |
| P1                | FIRST ISSUE                                 | CS       |       | 30.10.25   |  |
| REV               | DESCRIPTION                                 |          | BY    | DATE       |  |
| DRAWN             | CHECKED                                     | APPROVED | DATE  | SCALE      |  |
| CS                |                                             |          | OCT25 | 1:250 @ A1 |  |
| DRAWING<br>NUMBER | 23                                          | 54520/96 | REV   | P3         |  |

