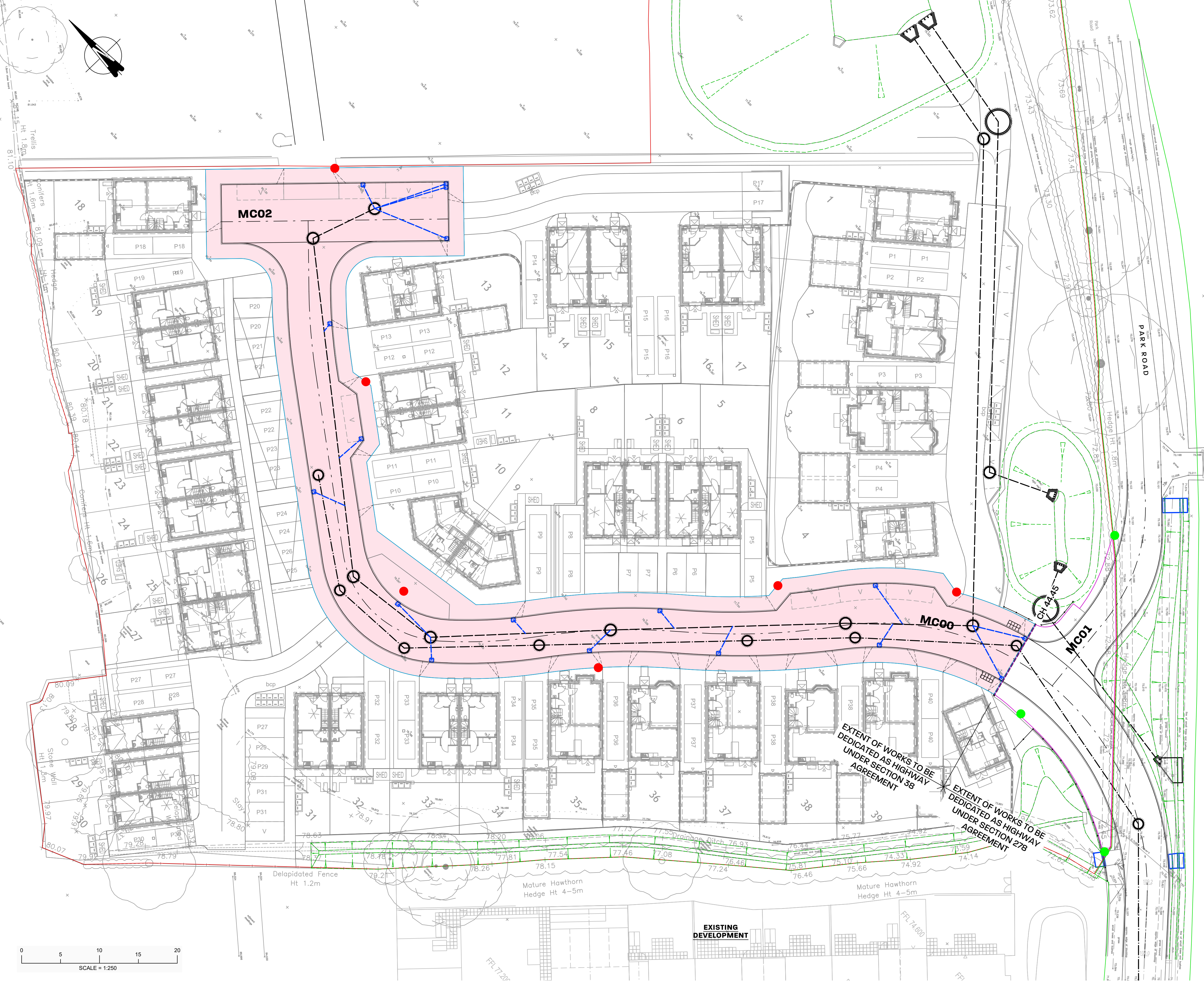




- KEY: SECTION 38 SURFACING
- PROPOSED CARRIAGEWAY, FOOTWAY AND VERGE TO BE ADOPTED AS HIGHWAY DRAINAGE UNDER S38 AGREEMENT
  - PROPOSED ROAD GULLY + 1500 CONNECTION TO BE ADOPTED AS HIGHWAY DRAINAGE UNDER S38 AGREEMENT
  - PROPOSED STREET LIGHTING TO BE ADOPTED UNDER S38 AGREEMENT
  - PROPOSED STREET LIGHTING TO BE ADOPTED UNDER S278 AGREEMENT SEE DRAWING 23/54520/70
  - FOUL WATER SEWER (S104)
  - SURFACE WATER SEWER (S104)
  - LAND TO BE DEDICATED HIGHWAY (SECTION 38 AGREEMENT)
  - LAND TO BE DEDICATED HIGHWAY (SECTION 278 AGREEMENT. SEE DRAWING 23/54520/70)
  - EXISTING HIGHWAY BOUNDARY
  - DEVELOPERS LAND BOUNDARY

- Notes**
- IF IN DOUBT - ASK !!! **DO NOT SCALE**
  - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ARCHITECTS AND ENGINEERS DRAWINGS.
  - ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE RELEVANT BRITISH STANDARDS, CODES OF PRACTICE AND BUILDING PRACTICE.  
ALL DIMENSIONS TO BE CHECKED PRIOR TO STARTING THE WORKS ON SITE.
  - ANY DISCREPANCIES TO BE REPORTED TO THE ENGINEER IMMEDIATELY.
  - CONTRACTOR TO ASCERTAIN THE LOCATION OF SERVICES ON SITE PRIOR TO STARTING THE WORK.
  - ALL DIMENSIONS FOR CONSTRUCTION ARE TO BE OBTAINED FROM SITE MEASUREMENTS OR ARCHITECTS SETTING OUT DRAWINGS PRIOR TO MANUFACTURE/BUILDING.

**CDM 2015 DESIGNER NOTES**

IN ADDITION TO THE HAZARDS, AND RISKS NORMALLY ASSOCIATED WITH THE TYPE OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING SIGNIFICANT RISKS AND INFORMATION.

CONSTRUCTION:

1. N/A

FOR INFORMATION RELATING TO END USE, MAINTENANCE, DEMOLITION, SEE THE HEALTH AND SAFETY FILE.

IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT.

**ALL DIMENSIONS TO BE CONFIRMED ON SITE PRIOR TO ORDERING / FABRICATION OF MATERIALS AND COMMENCEMENT OF WORKS**

**PRELIMINARY**

CONTRACT  
**40 RESIDENTIAL DWELLINGS  
PARK ROAD, MALMESBURY**

TITLE  
**SECTION 38 WORKS  
ADOPTION BOUNDARY**

|                |                                             |                 |          |               |
|----------------|---------------------------------------------|-----------------|----------|---------------|
|                |                                             |                 |          |               |
| P5             | WILTSHIRE COUNCIL COMMENTS                  | CS              | 03.02.26 |               |
| P4             | WILTSHIRE COUNCIL COMMENTS 28/12/25.        | CS              | 09.01.26 |               |
| P3             | STAGE 1/2 RSA & WILTSHIRE COUNCIL COMMENTS. | CS              | 15.12.25 |               |
| P2             | ALL DRAWINGS UPDATED AND RE-ISSUED          | CS              | 17.03.25 |               |
| P1             | FIRST ISSUE                                 | CS              | 20.12.24 |               |
| REV            | DESCRIPTION                                 | BY              | DATE     |               |
| DRAWN          | CHECKED                                     | APPROVED        | DATE     | SCALE         |
| CS             |                                             |                 | DEC'24   | 1:250 @ A1    |
| DRAWING NUMBER | <b>23</b>                                   | <b>54520/65</b> |          | REV <b>P5</b> |