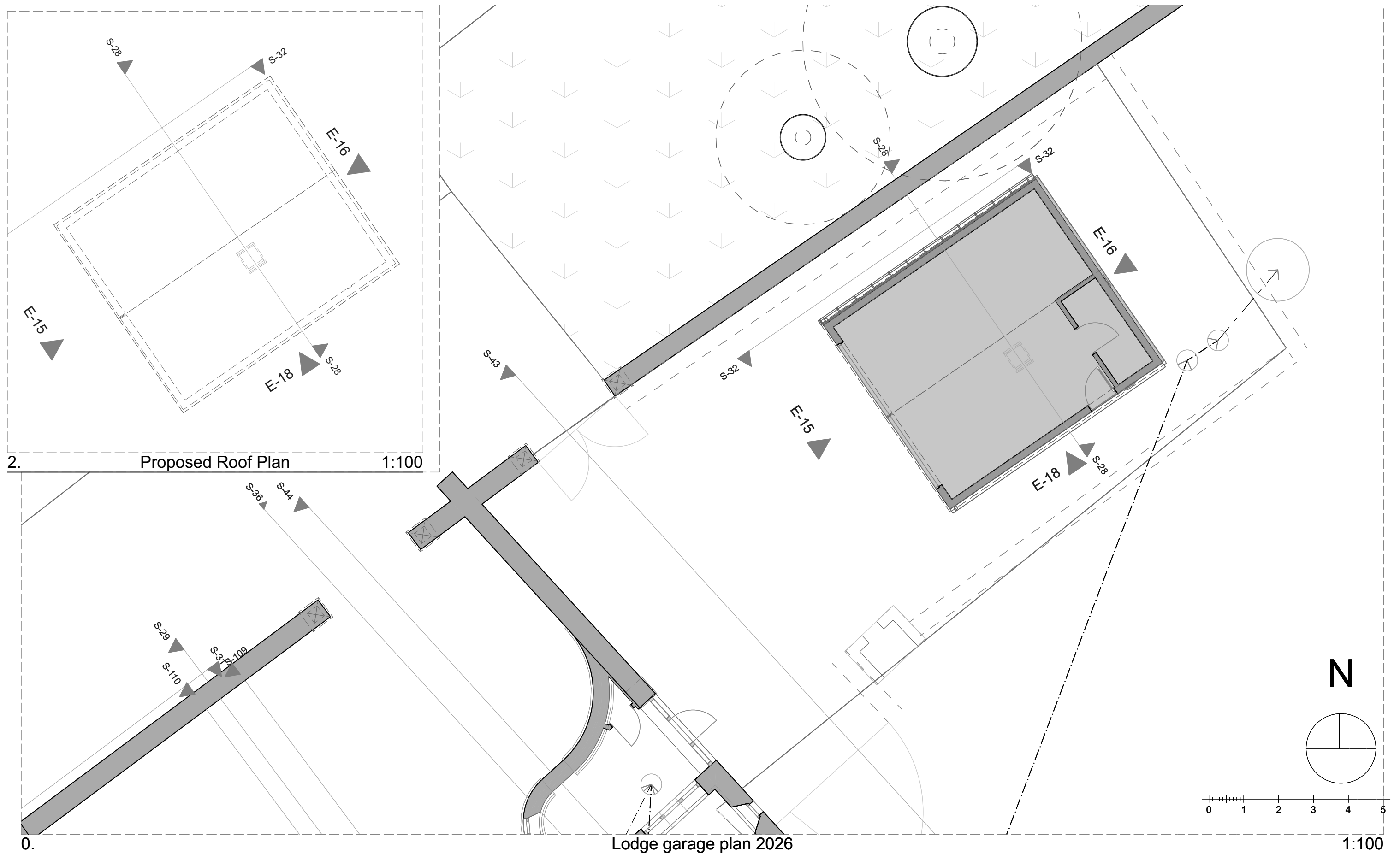




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**Mr Graham Lee**

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**Proposed Plans**  
**1:100, 1:50@A3**

**Drg No:0549-14.3 Rev:**  
**23/03/2026**

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