

PHOTOGRAPHS  
Taken 17th March 2026.  
Not to scale.



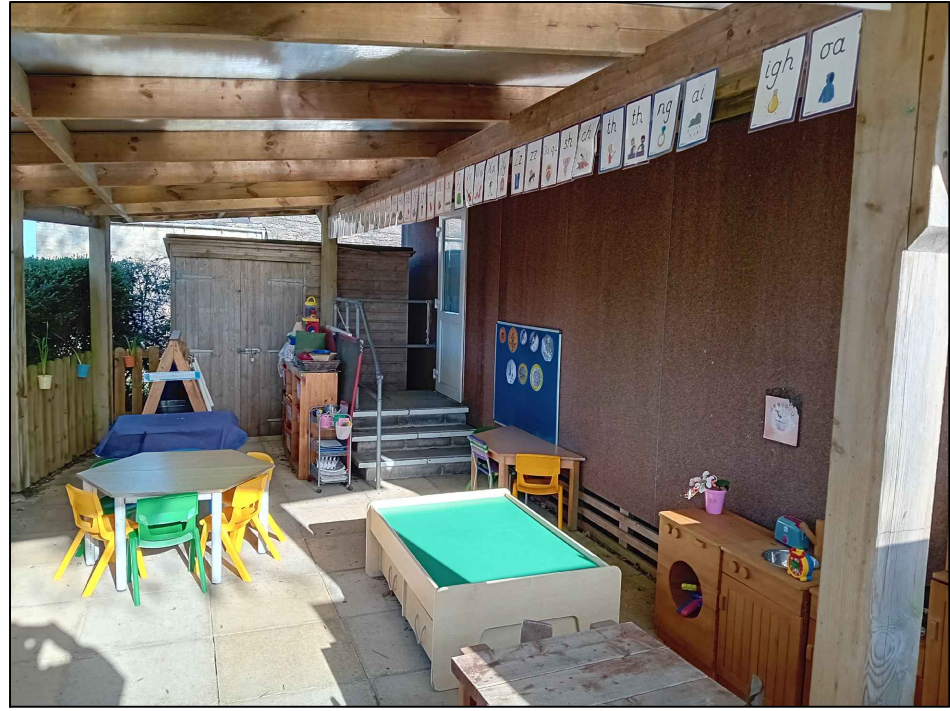
WEST ELEVATION



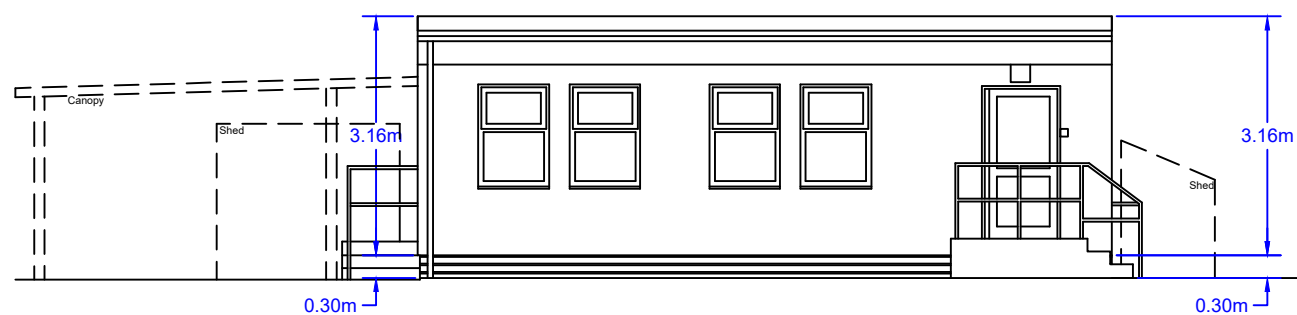
SOUTH ELEVATION



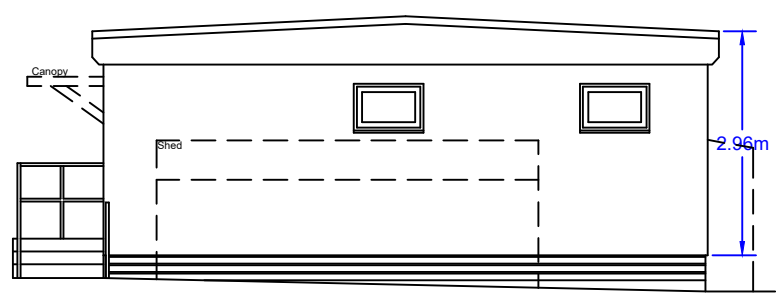
EAST ELEVATION



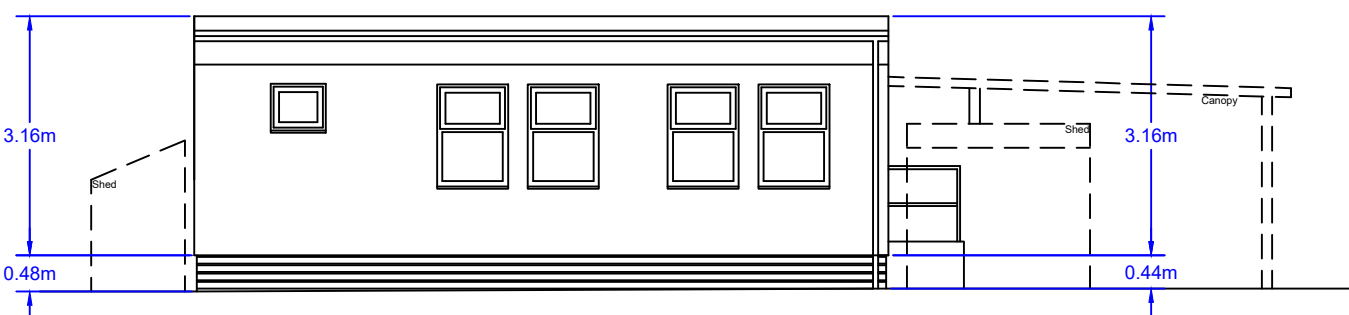
NORTH ELEVATION



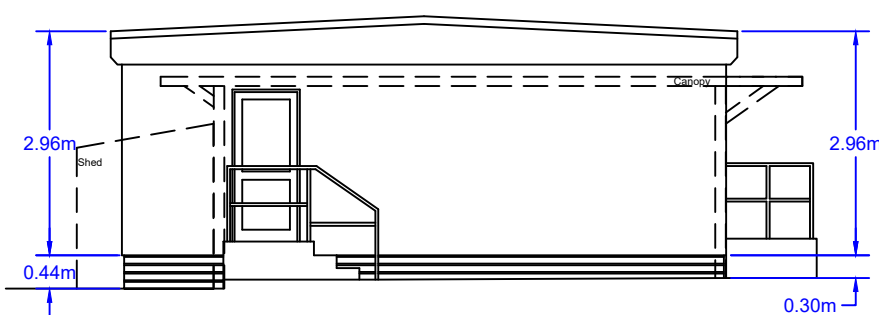
WEST ELEVATION



SOUTH ELEVATION

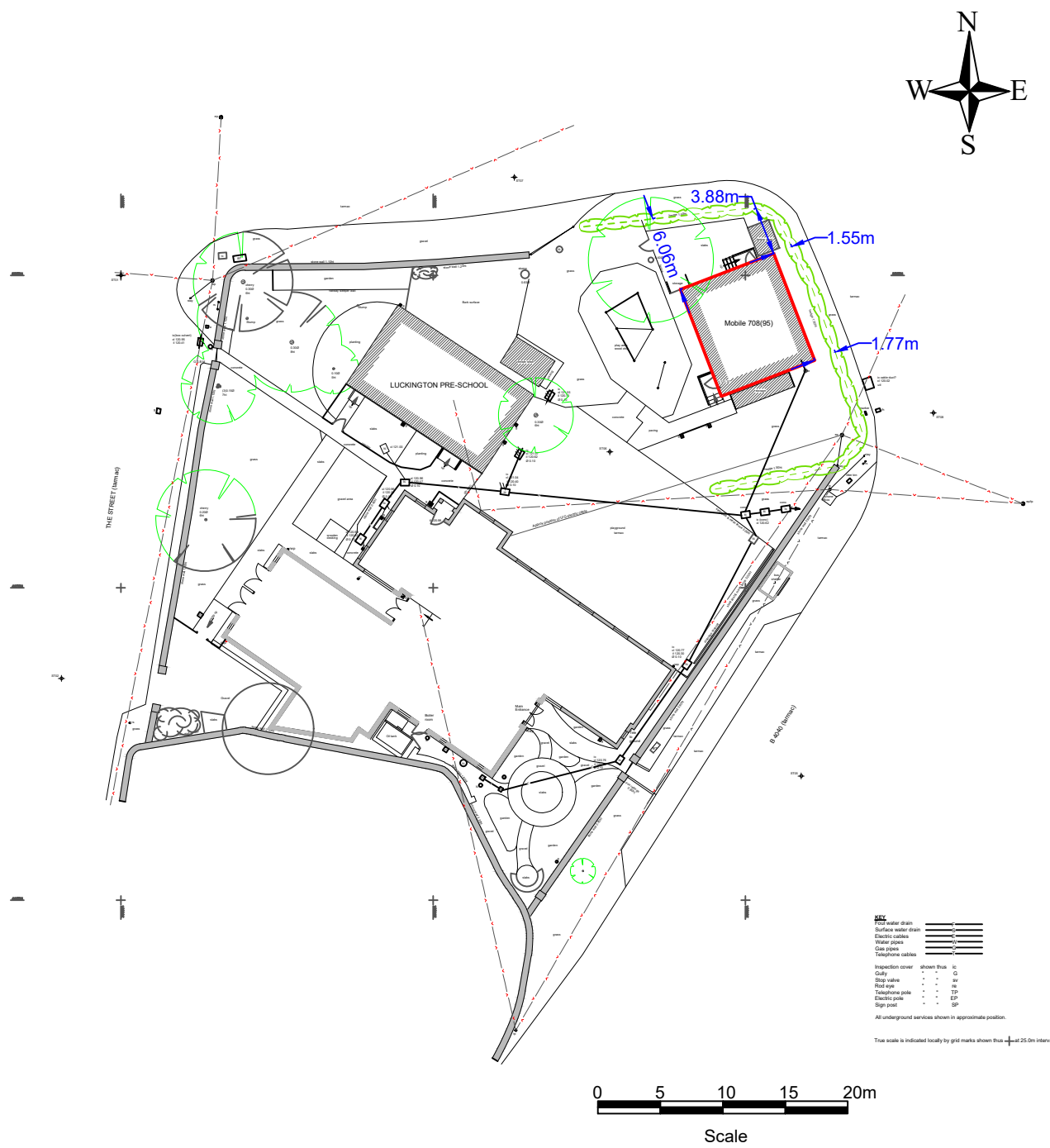
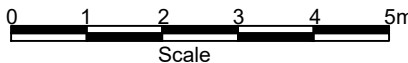


EAST ELEVATION

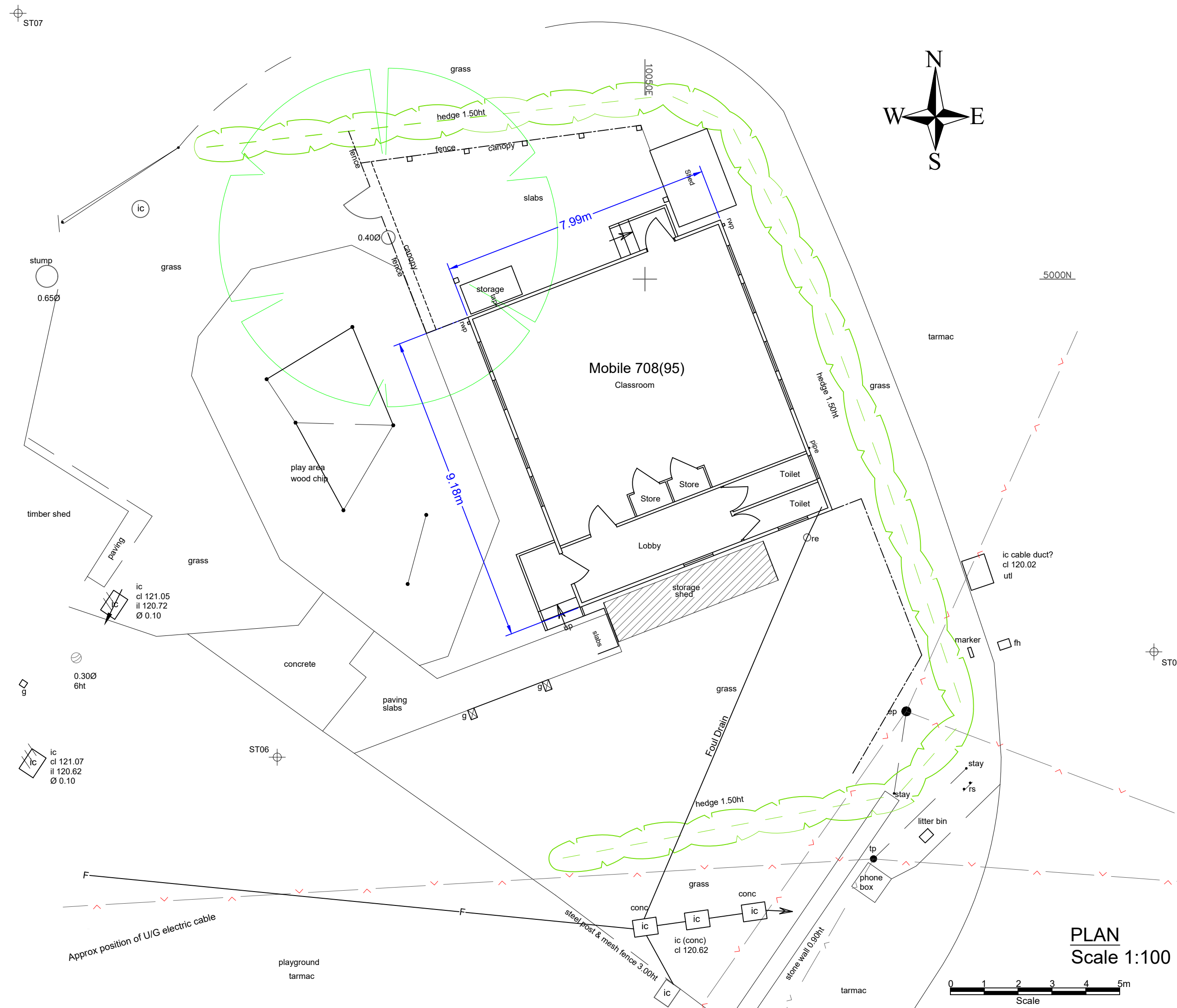


NORTH ELEVATION

ELEVATIONS  
Scale 1:100



LOCATION PLAN  
Scale 1:500



PLAN  
Scale 1:100

NOTES:

|                                                                                                                     |            |              |       |       |             |
|---------------------------------------------------------------------------------------------------------------------|------------|--------------|-------|-------|-------------|
| E                                                                                                                   |            |              |       |       |             |
| D                                                                                                                   |            |              |       |       |             |
| C                                                                                                                   |            |              |       |       |             |
| B                                                                                                                   |            |              |       |       |             |
| A                                                                                                                   |            |              |       |       |             |
| O                                                                                                                   | March 2026 | P.F.S.       |       |       | ORIGINAL    |
| REV                                                                                                                 | DATE       | DRAWN        | CHECK | APPRV | DESCRIPTION |
| <div>Wiltshire Council</div> <div>Wiltshire Council<br/>County Hall<br/>Bythesea Road<br/>Trowbridge BA14 8JN</div> |            |              |       |       |             |
| PROJECT:<br>LUCKINGTON PRIMARY SCHOOL<br>MOBILE 708(95)                                                             |            |              |       |       |             |
| DRAWING TITLE:<br>PLAN, ELEVATIONS,<br>LOCATION PLAN and<br>PHOTOGRAPHS                                             |            |              |       |       |             |
| SCALES:                                                                                                             |            | AS SHOWN @A1 |       |       |             |
| DRAWING No.                                                                                                         |            | 64/21        |       |       | REV: O      |
| FILE REF:                                                                                                           |            |              |       |       |             |