



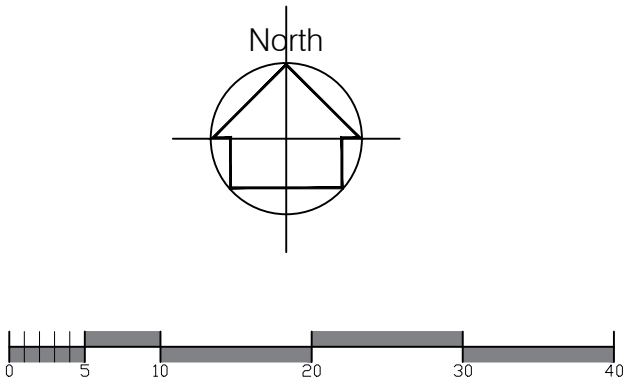
© This drawing is copyright.  
It is sent to you in confidence and must not be reproduced or disclosed to third parties without our prior permission.

Do not scale from this drawing, other than for Local Authority Planning purposes.

This drawing is to be read in conjunction with all relevant consultants, specialist manufacturers drawings and specifications.

Any discrepancies in dimensions or details on or between these drawings should be drawn to our attention.

All dimensions are in millimetres unless noted otherwise.



(c) Crown Copyright and Database Rights 2026 OS 100060020

| REV                                                                                   | DATE | DESCRIPTION   | INITIAL | CHECKED                                                   |      |  |
|---------------------------------------------------------------------------------------|------|---------------|---------|-----------------------------------------------------------|------|--|
| <b>PLANNING</b>                                                                       |      |               |         |                                                           |      |  |
|  |      |               |         |                                                           |      |  |
| harding rose architects                                                               |      |               |         |                                                           |      |  |
| CLIENT MR & MRS SULLIVAN                                                              |      |               |         |                                                           |      |  |
| PROJECT 1 Margarets Close, Amesbury, SP4 7XP                                          |      |               |         |                                                           |      |  |
| TITLE Block Plan                                                                      |      |               |         |                                                           |      |  |
| SCALE 1:500 @A3                                                                       |      | DATE 13.03.26 |         | <table border="1"><tr><td>B.01</td><td></td></tr></table> | B.01 |  |
| B.01                                                                                  |      |               |         |                                                           |      |  |
| DRAWN AS                                                                              |      | PROJECT NO.   |         |                                                           |      |  |