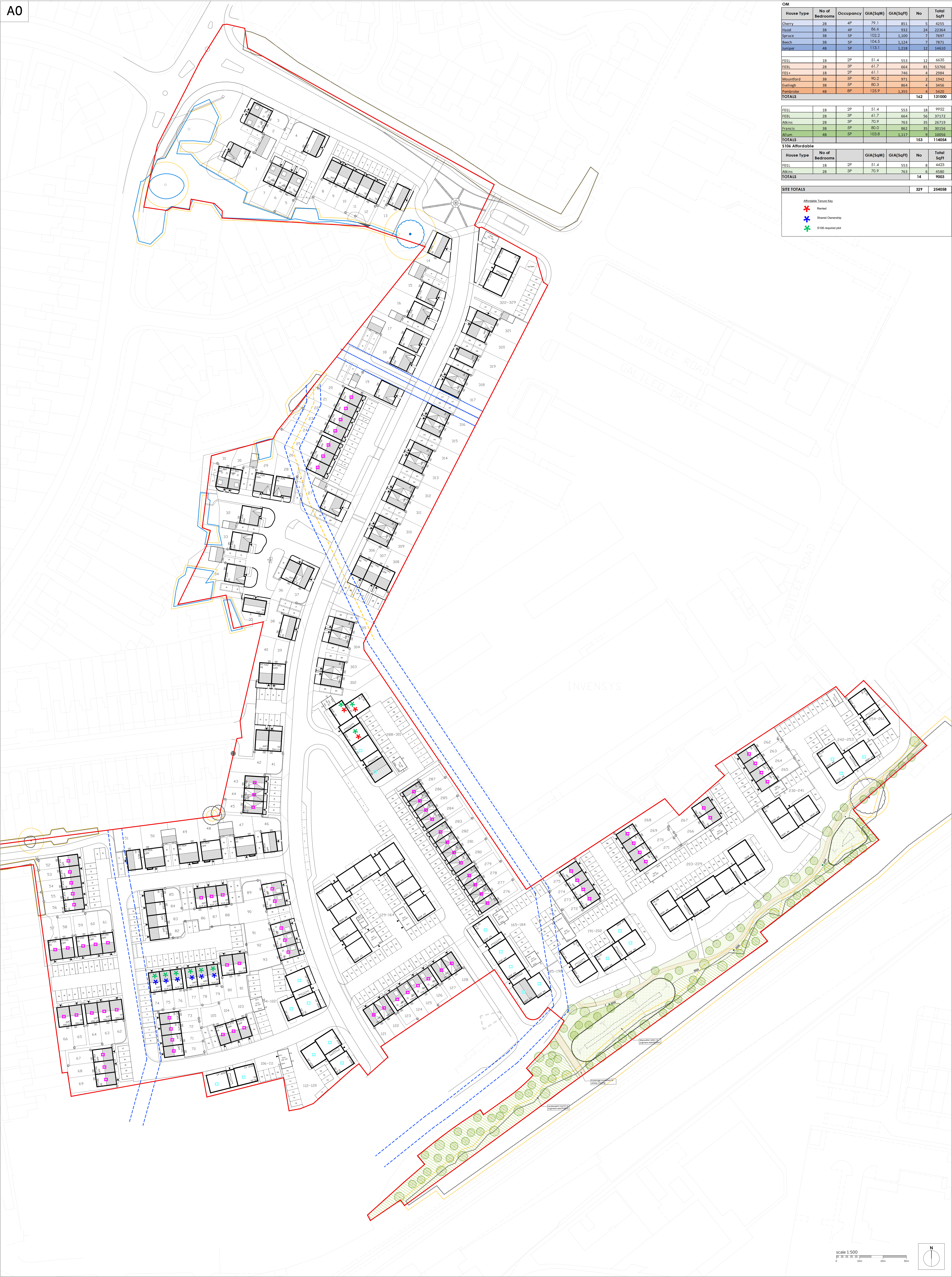
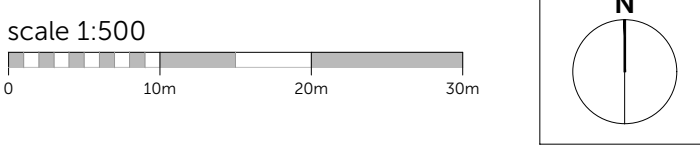




| OM                    |                |           |          |           |     |            |
|-----------------------|----------------|-----------|----------|-----------|-----|------------|
| House Type            | No of Bedrooms | Occupancy | GIA(SqM) | GIA(SqFt) | No  | Total Sqft |
| Cherry                | 25             | 4P        | 79.1     | 851       | 5   | 4355       |
| Hazel                 | 38             | 4P        | 86.6     | 932       | 24  | 22364      |
| Spruce                | 38             | 5P        | 102.2    | 1,100     | 7   | 7697       |
| Beech                 | 38             | 5P        | 104.5    | 1,124     | 7   | 7871       |
| Juniper               | 48             | 5P        | 113.1    | 1,218     | 12  | 14610      |
|                       |                |           |          |           |     |            |
| F01L                  | 18             | 2P        | 51.4     | 553       | 12  | 6635       |
| F03L                  | 28             | 3P        | 61.7     | 664       | 81  | 53766      |
| F01+                  | 18             | 2P        | 61.1     | 746       | 4   | 2984       |
| Mountford             | 38             | 5P        | 90.2     | 971       | 2   | 1942       |
| Evelingh              | 38             | 5P        | 80.3     | 864       | 4   | 3456       |
| Pembroke              | 48             | 6P        | 126.9    | 1,355     | 4   | 5420       |
| TOTALS                |                |           |          |           | 142 | 131000     |
|                       |                |           |          |           |     |            |
| F01L                  | 18             | 2P        | 51.4     | 553       | 18  | 9952       |
| F03L                  | 28             | 3P        | 61.7     | 664       | 56  | 37172      |
| Atkins                | 28             | 3P        | 70.9     | 763       | 35  | 26719      |
| Francis               | 38             | 5P        | 89.0     | 862       | 35  | 30156      |
| Alum                  | 48             | 5P        | 103.8    | 1,117     | 9   | 10056      |
| TOTALS                |                |           |          |           | 153 | 114054     |
| S104 Affordable       |                |           |          |           |     |            |
| House Type            | No of Bedrooms |           | GIA(SqM) | GIA(SqFt) | No  | Total      |
| F01L                  | 18             | 2P        | 51.4     | 553       | 8   | 4423       |
| Atkins                | 28             | 3P        | 70.9     | 763       | 6   | 4580       |
| TOTALS                |                |           |          |           | 14  | 9003       |
| SITE TOTALS           |                |           |          |           |     | 329 254058 |
| Affordable Tenure Key |                |           |          |           |     |            |
| * Rented              |                |           |          |           |     |            |
| * Shared Ownership    |                |           |          |           |     |            |
| * S106 required plot  |                |           |          |           |     |            |



| Rev | Description                                                                                                                                                                                                                                    | Date       | Au  | Ch |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| A   | Issued for Planning                                                                                                                                                                                                                            | 06.2022    | KK  | MS |
| B   | Issued for Planning                                                                                                                                                                                                                            | 07.2022    | KK  | MS |
| C   | Flat Block L1 updated                                                                                                                                                                                                                          | 08.2022    | EBE | MS |
| D   | Affordable Tenure locations amended                                                                                                                                                                                                            | 08.2022    | EBE | MS |
| E   | Plots 1-18 amended. Southeastern connection amended                                                                                                                                                                                            | 10.2022    | KK  | MS |
| E1  | Plots 1-18.121-128.242-253 amended                                                                                                                                                                                                             | 08.11.2022 | KK  | MS |
| E2  | Southeastern connection amended. Plot nos & parking numbers updated. Some additional gates & fences added for security. Access to plot holder site widened to 4.8m. Visitor Cycle parking added. Cycle path on western corner widened to 3.0m. | 09.11.2022 | KK  | MS |

|    |                                                                                                                                                                                         |            |    |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|----|
| E3 | Plots 1-14 amended. Cycle Parking stores amended.                                                                                                                                       | 11.11.2022 | KK | MS |
| F  | Landscape Information updated.                                                                                                                                                          | 15.11.2022 | KK | MS |
| G  | Garden Gates added as per comments from LA.                                                                                                                                             | 02.02.2023 | KK | MS |
| H  | Highways information added on spine road. Road to access roads changed in south east corner. Two Substations Added. Plots 1-31 renumbered, plots 1-3 & 26-31, 106-120. 317-325 amended. | 02.2023    | KK | MS |
| I1 | Cycle path amended next to plot 51. Additional visitor cycle parking spaces added.                                                                                                      | 03.05.2023 | KK | MS |
| J  | Landscape Information updated.                                                                                                                                                          | 04.05.2023 | KK | MS |
| J1 | Cycle parking added. Cycle path on western corner widened to 3.0m.                                                                                                                      | 28.10.2025 | KK | MS |

|             |                          |          |             |
|-------------|--------------------------|----------|-------------|
| Project     | Langley Park, Chippenham |          |             |
| Drawing     | Site Layout              |          |             |
| Client      | Vistry Partnerships      |          |             |
| Job no.     | VIST220215               | Date     | 18.03.22    |
| Dwg no.     | SL.01                    | Revision | 31          |
| Author      | RP                       | Scale    | 1:500 at A0 |
| Status      | PLANNING                 | Checked  | MS          |
|             |                          | Office   | Portsmouth  |
| Client ref. |                          |          |             |

