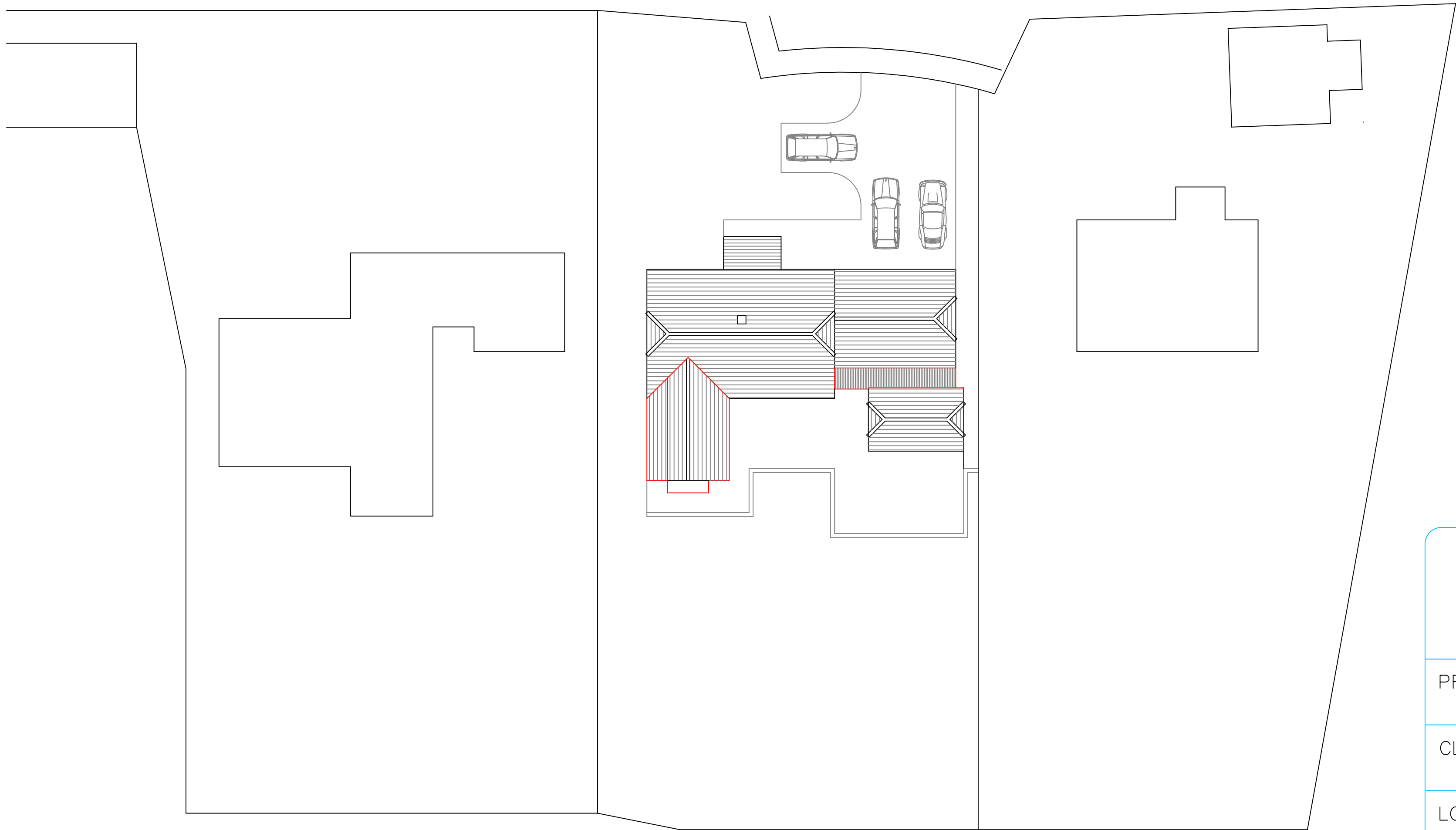
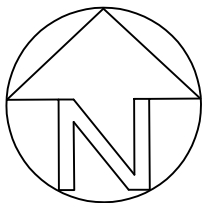
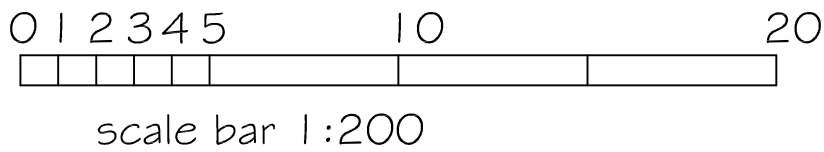




SITE PLAN 1:200



|                                                                                                                                                       |                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|
| <div>SJF PLANNING<br/>&amp; DESIGN SERVICE</div> <div>01225 782078   <a href="mailto:simonnearthebell@gmail.com">simonnearthebell@gmail.com</a></div> |                                                                   |          |
| PROPOSED                                                                                                                                              | TWO STOREY REAR<br>EXTENSION & INTERNAL &<br>EXTERNAL ALTERATIONS |          |
| CLIENT                                                                                                                                                | MRS L MARTIN                                                      |          |
| LOCATION                                                                                                                                              | 18 POUND LANE<br>SEMINGTON<br>BA14 6LP                            |          |
| TITLE                                                                                                                                                 | PROPOSED BLOCK PLAN 1:200                                         |          |
| DRG NO                                                                                                                                                | ISSUE                                                             | DATE     |
| 2602-4                                                                                                                                                | I                                                                 | JAN 2026 |