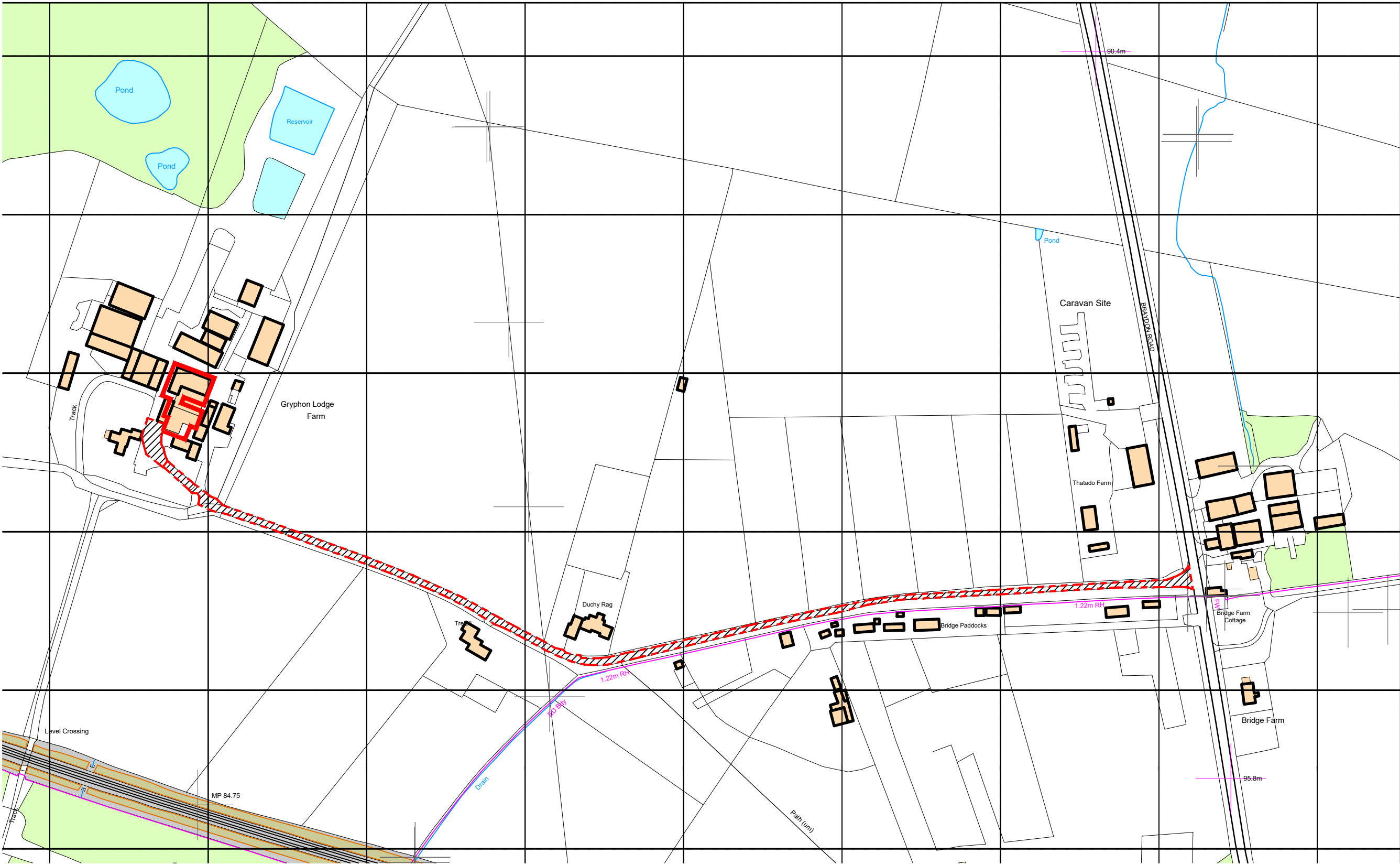
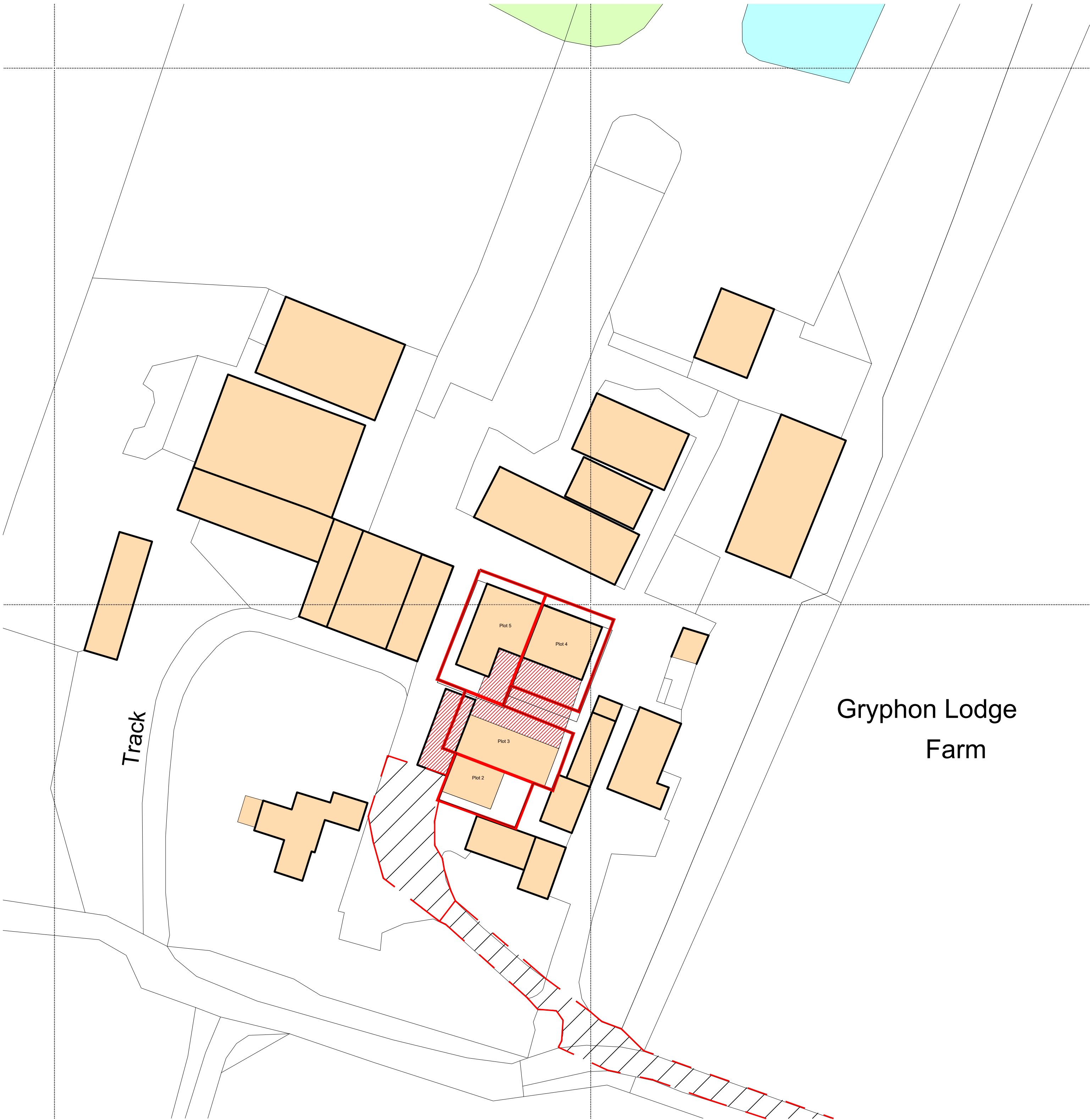




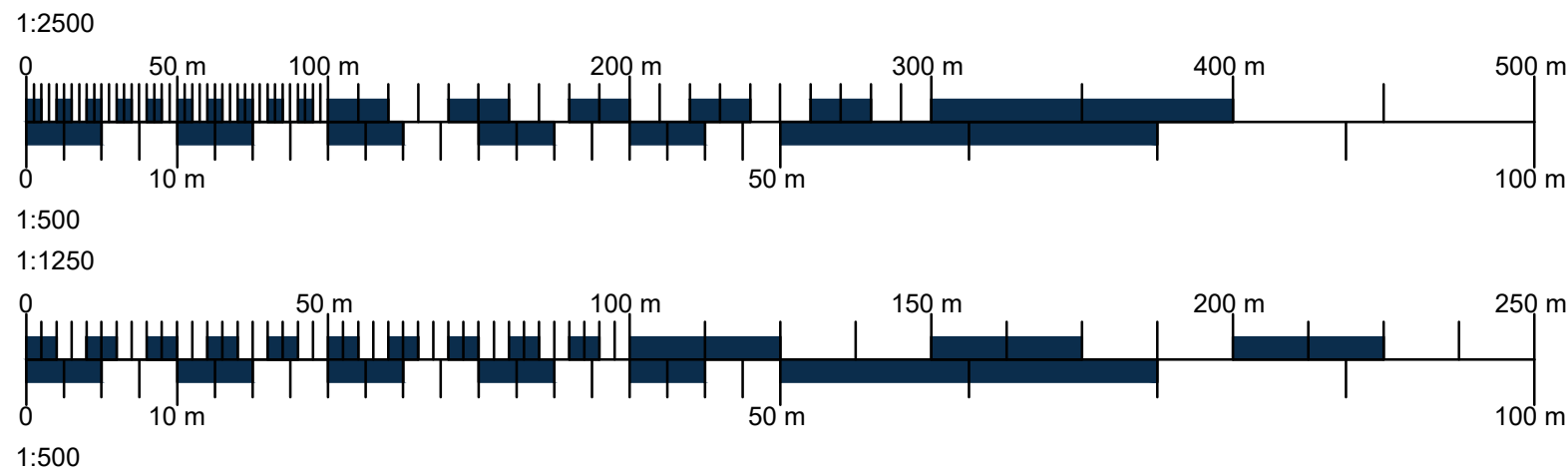
**LOCATION PLAN**  
Scale 1:1250



**BLOCK PLAN**  
Scale 1:500

- NOTES:
1. This drawing is to the scale indicated when printed at A1. Use written dimensions only for construction, refer any discrepancies to ACORUS immediately. If in doubt ask.
  2. Where relevant, significant hazards have been identified on the drawing. Hazards which should be obvious to a competent contractor or unforeseeable have not been identified.
  3. This drawing is confidential and remains the exclusive property of ACORUS.

© ACORUS Rural Property Services Ltd.



- To be removed
- Site Boundary
- Site Access

| Rev                                                            | Date     | Description | Dwn   | Chk     |
|----------------------------------------------------------------|----------|-------------|-------|---------|
| Rev                                                            | Date     | Amendment   | Drawn | Checked |
| PROJECT                                                        |          |             |       |         |
| Mr M Bryant<br>Gryphon Lodge Farm, Minety,<br>Swindon, SN6 6RQ |          |             |       |         |
| TITLE                                                          |          |             |       |         |
| Proposed Development<br>Location and Block Plan                |          |             |       |         |
| SCALE                                                          |          |             |       |         |
| AS SHOWN @A1                                                   | NOV 25   | JT          | MB    |         |
| JOB & DRAWING NO.                                              |          |             |       |         |
| MB/2379/0325                                                   | - 200_21 |             |       |         |
| REVISION                                                       |          |             |       |         |
|                                                                |          |             |       |         |



PLANNING ISSUE