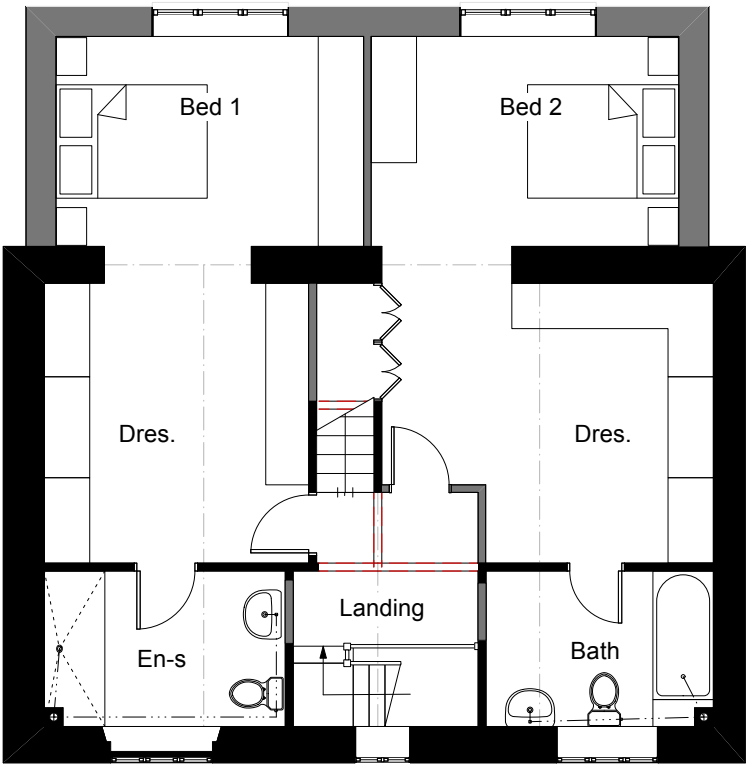
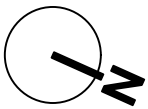
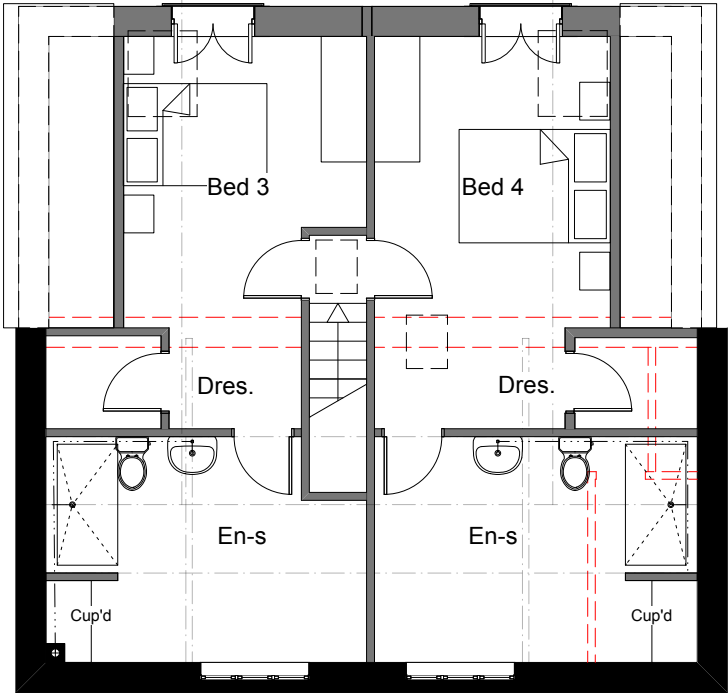




**PROP. FIRST FLR PLAN 1:100**

1:100 0 1 2 3 4 5 m



**PROP. SECOND FLR PLAN 1:100**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------------|
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 27/01/2026 | Update   | Revision Notes |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date       |          |                |
| <div><div><div></div><div>OFFGRID</div><div>ARCHITECTURE</div></div><div>info@offgridarchitecture.co.uk    www.offgridarchitecture.co.uk</div><div>+44 (0)7759 482619</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                     |            |          |                |
| <div>These details are subject to all relevant statutory approvals. If in doubt, check. All dimensions are to be checked on site.<br/>Areas where quoted are approximate. Figured dimensions only are to be taken from this drawing. Any discrepancies with other related information is to be reported to OFFGRID Architecture prior to order/construction/installation. This document should not be relied on or used in circumstances other than those for which it was originally prepared and for which OFFGRID Architecture was commissioned. OFFGRID Architecture accepts no responsibility for this document to any party other than the person by whom it was commissioned.</div> |            |          |                |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |          |                |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |          |                |
| Project Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |                |
| EXTENSIONS & ALTERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |          |                |
| Project Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |          |                |
| Bincknoll Cottage, Royal Wootton Bassett, Swindon, SN4 8QT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |                |
| Sheet Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |          |                |
| PROP FIRST AND SECOND FLR PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |          |                |
| Scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date       | Drawn By | Project ID     |
| 1:100 @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8/28/2025  | JT       | 2512 068A      |