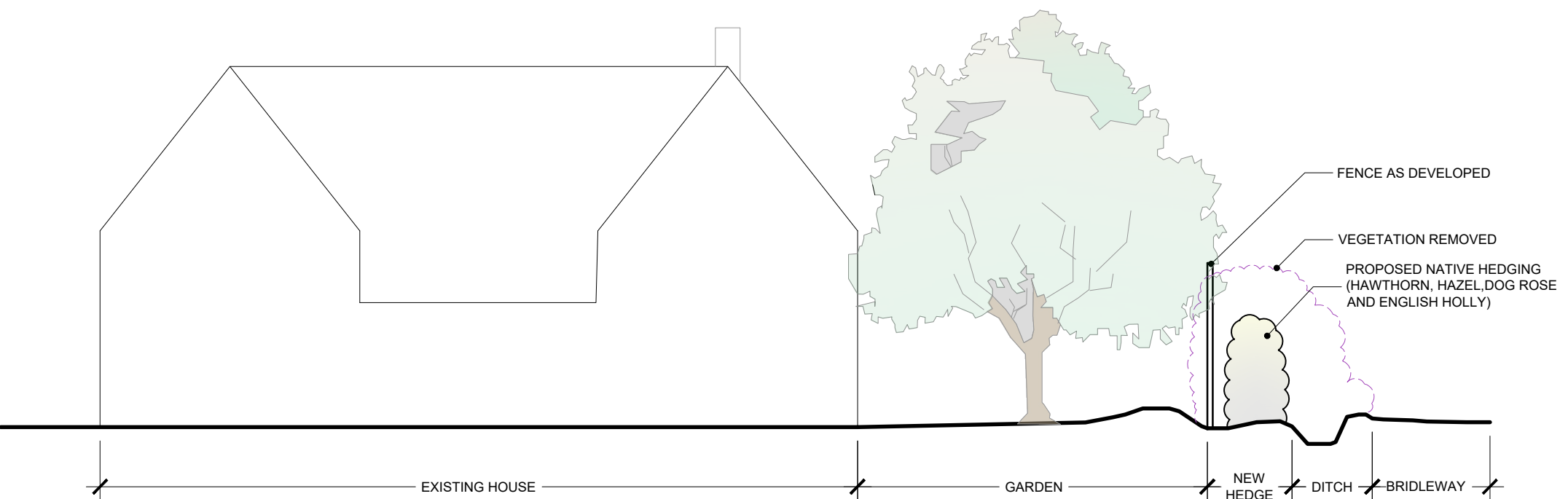
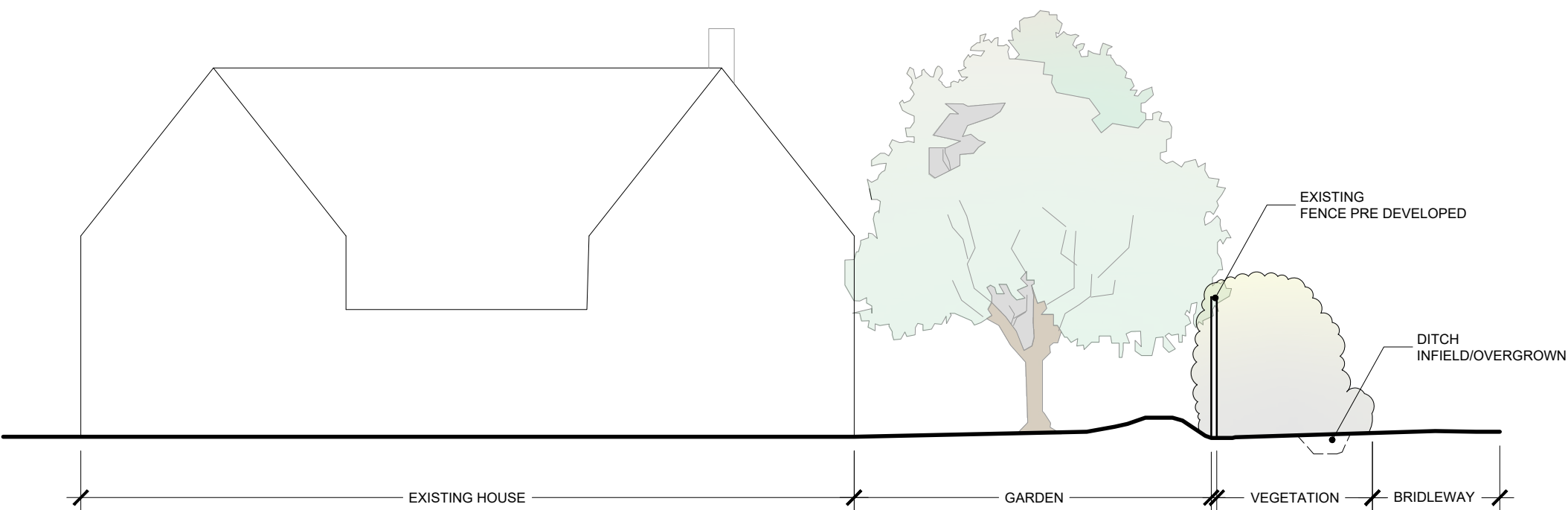
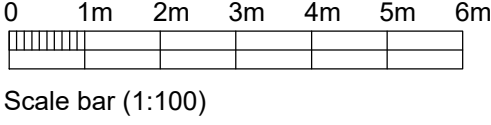
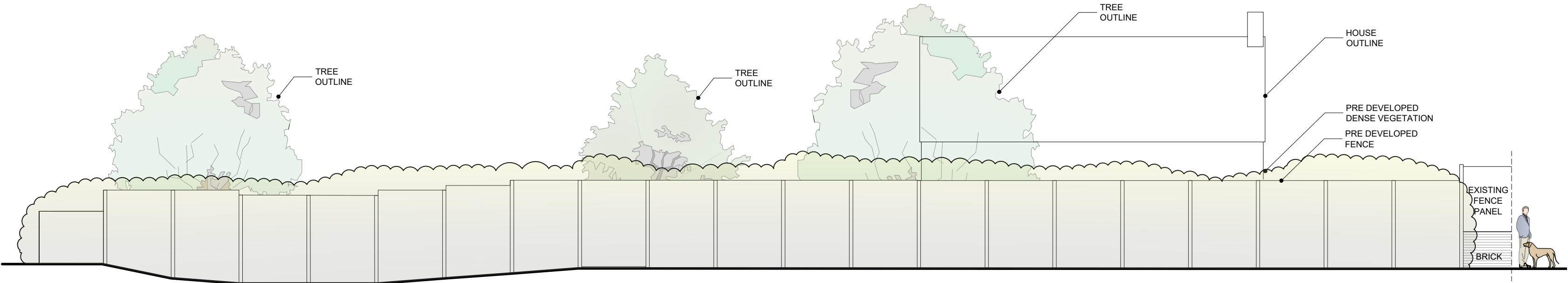




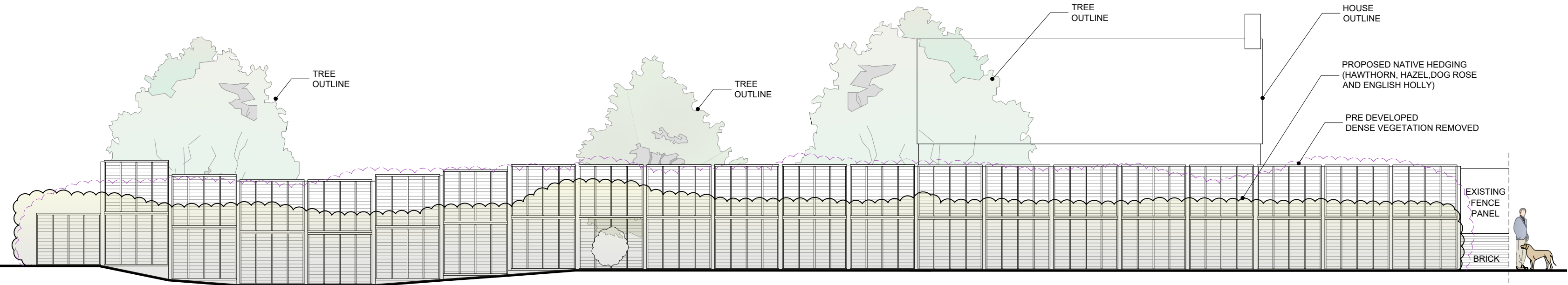
**PRE DEVELOPMENT**  
**INDICATIVE SITE SECTION**  
SCALE 1:100



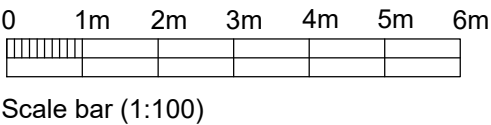
**AS DEVELOPED**  
**INDICATIVE SITE SECTION**  
SCALE 1:100



**PRE DEVELOPMENT**  
**SOUTH ELEVATION**  
SCALE 1:100



**AS DEVELOPED**  
**SOUTH ELEVATION**  
SCALE 1:100



|                                                                        |            |                                   |      |
|------------------------------------------------------------------------|------------|-----------------------------------|------|
|                                                                        |            |                                   |      |
| A                                                                      | 13/01/26   | Planning issue.                   | EK   |
| Rev.                                                                   | Date       |                                   | Init |
| CLIENT                                                                 |            |                                   |      |
| Mrs D. CLEVERLY                                                        |            |                                   |      |
| PROJECT                                                                |            |                                   |      |
| FENCE AS DEVELOPED<br>POND COTTAGE, 60 THE GREEN,<br>POULSHOT, DEVIZES |            |                                   |      |
| DRAWING                                                                |            |                                   |      |
| AS DEVELOPED AND PRE<br>DEVELOPED ELEVATION AND<br>INDICATIVE SECTION  |            |                                   |      |
| DRAWN:                                                                 | Date:      | Scale:                            |      |
| EK                                                                     | 12/12/2025 | as noted<br>@ A2                  |      |
| Drawing number:                                                        |            | Rev.                              |      |
| 4403-06                                                                |            | A                                 |      |
| DOLMAN                                                                 |            |                                   |      |
| ARCHITECTURAL DESIGNERS                                                |            | BUILDING SURVEYORS                |      |
| COST CONSULTANTS                                                       |            | CDM PRINCIPAL DESIGNERS           |      |
| Sussex House                                                           |            | Tol: 01380 729456                 |      |
| Bath Road                                                              |            | Web: www.dolmansurveyors.co.uk    |      |
| Devizes                                                                |            | Email: info@dolmansurveyors.co.uk |      |
| Wiltshire SN10 2AF                                                     |            |                                   |      |