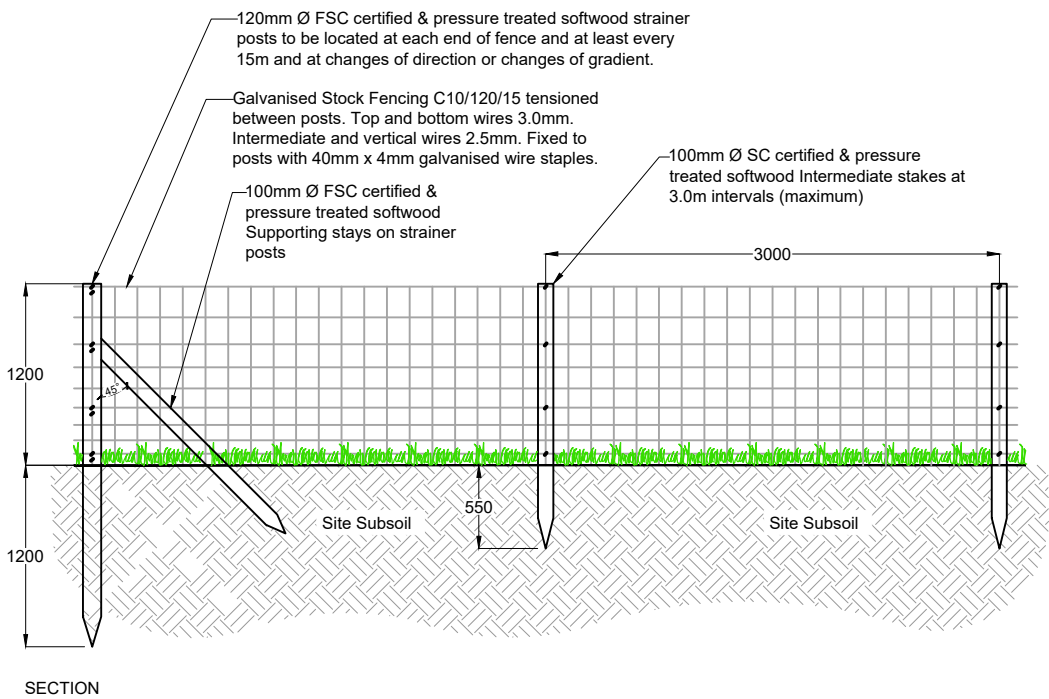
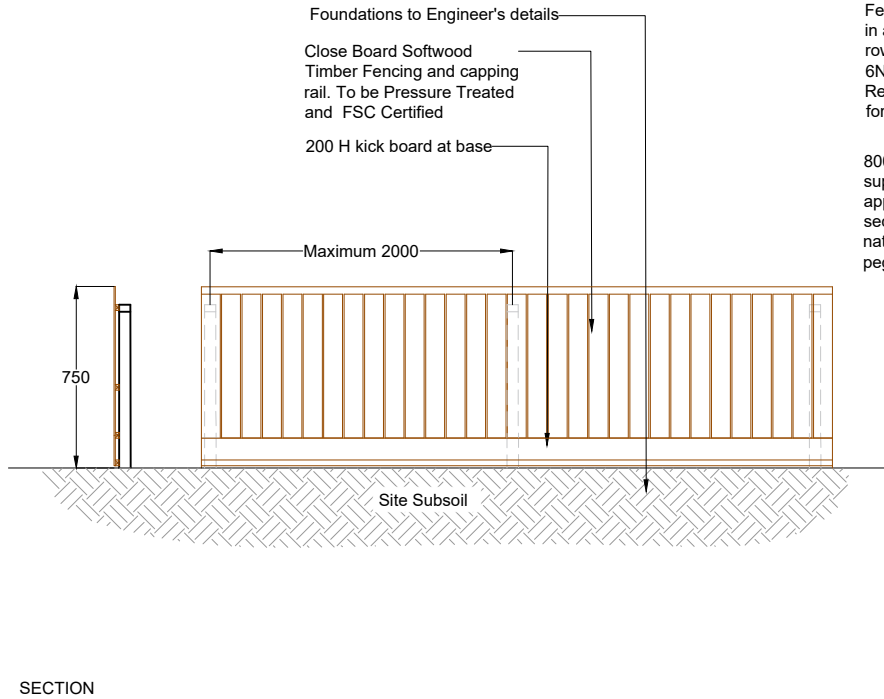
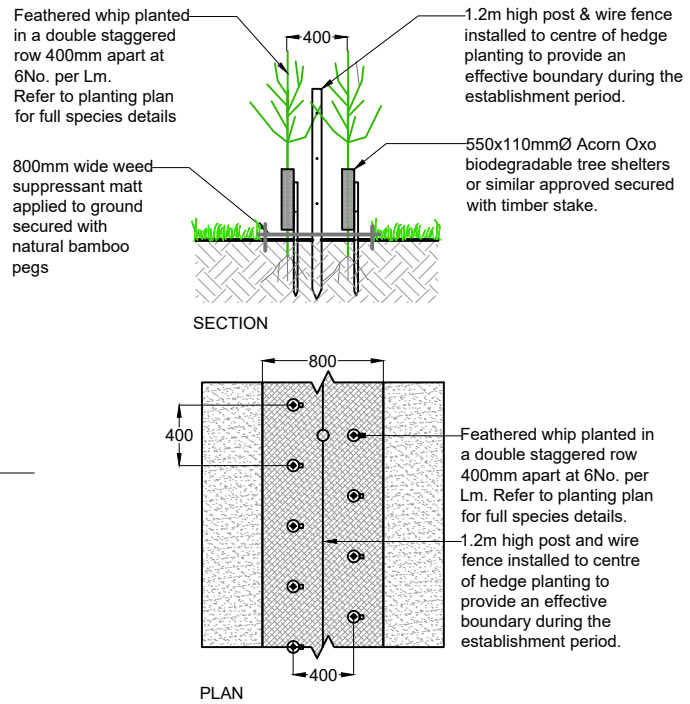




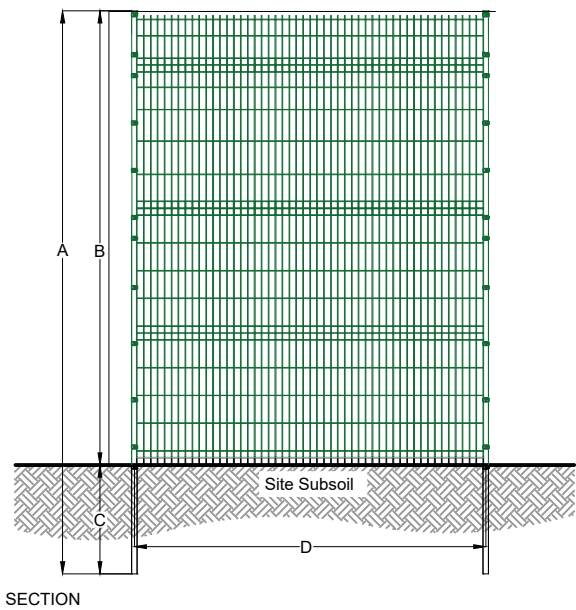
1.2m HIGH CATTLE STOCK PROOF FENCING



A303 0.75m CLOSE BOARD FENCING TREATMENT  
(To be planted with hedgerow, refer to Landscape Details Sheet L9201)



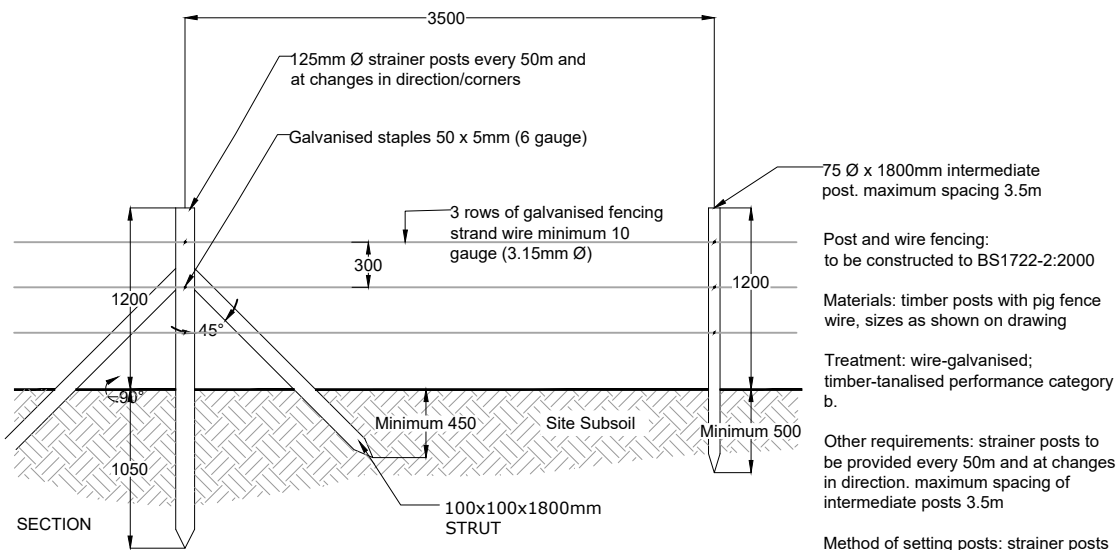
NEW NATIVE HEDGEROW



3m HIGH SECURITY FENCING - 'V' MESH

Notes:

1. Matching gates to be used where access points shown.
2. To be installed to manufacturer's guidelines.
3. (Pre-galvanised steel)  
To be supplied in powder coated green RAL 6005 colour finish.



1.2m HIGH POST & WIRE FENCE  
(To be planted down the centre-line of native hedgerow, refer to Hardworks Plans)

| Fence Specification |      |      |     |      |               |                |          |                   |
|---------------------|------|------|-----|------|---------------|----------------|----------|-------------------|
| Fence Height        | A    | B    | C   | D    | Mesh Aperture | Wire Thickness | Colour   | Number of V Beams |
| 3.0m                | 3800 | 3000 | 790 | 2500 | 200Hx 50W     | 5              | RAL 6005 | 4                 |

These drawings are not to be used for Tender or Construction Purposes

|                 |                              |                                                  |                                    |
|-----------------|------------------------------|--------------------------------------------------|------------------------------------|
| P2<br>P1<br>REV | 21.10.25<br>05.09.25<br>DATE | UPDATED FOR PLANNING<br>FOR PLANNING<br>COMMENTS | FL/AF<br>AF/DE<br>AUTHOR / CHECKED |
|-----------------|------------------------------|--------------------------------------------------|------------------------------------|

|                                                                                                                                                                                              |                    |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| PROJECT TITLE                                                                                                                                                                                |                    |                    |
| Chicklade Services                                                                                                                                                                           |                    |                    |
| DETAIL                                                                                                                                                                                       |                    |                    |
| Landscape Details (Sheet 3 of 3)                                                                                                                                                             |                    |                    |
| DRAWING NUMBER<br>(PROJECT ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER)                                                                                                                           |                    |                    |
| 25098 - LHC - 00 - XX- DR - L - 9203                                                                                                                                                         |                    |                    |
| STATUS                                                                                                                                                                                       | STATUS DESCRIPTION |                    |
| D0                                                                                                                                                                                           | FOR PLANNING       |                    |
| REVISION                                                                                                                                                                                     | DATE               | SCALE              |
| P2                                                                                                                                                                                           | AUGUST 2025        | 1:50 @ A3          |
| CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. ONLY FIGURED DIMENSIONS ARE TO BE WORKED FROM. DISCREPANCIES MUST BE REPORTED TO THE ARCHITECT BEFORE PROCEEDING. © THIS DRAWING IS COPYRIGHT |                    | LHC PROJECT NUMBER |
|                                                                                                                                                                                              |                    | 25098              |