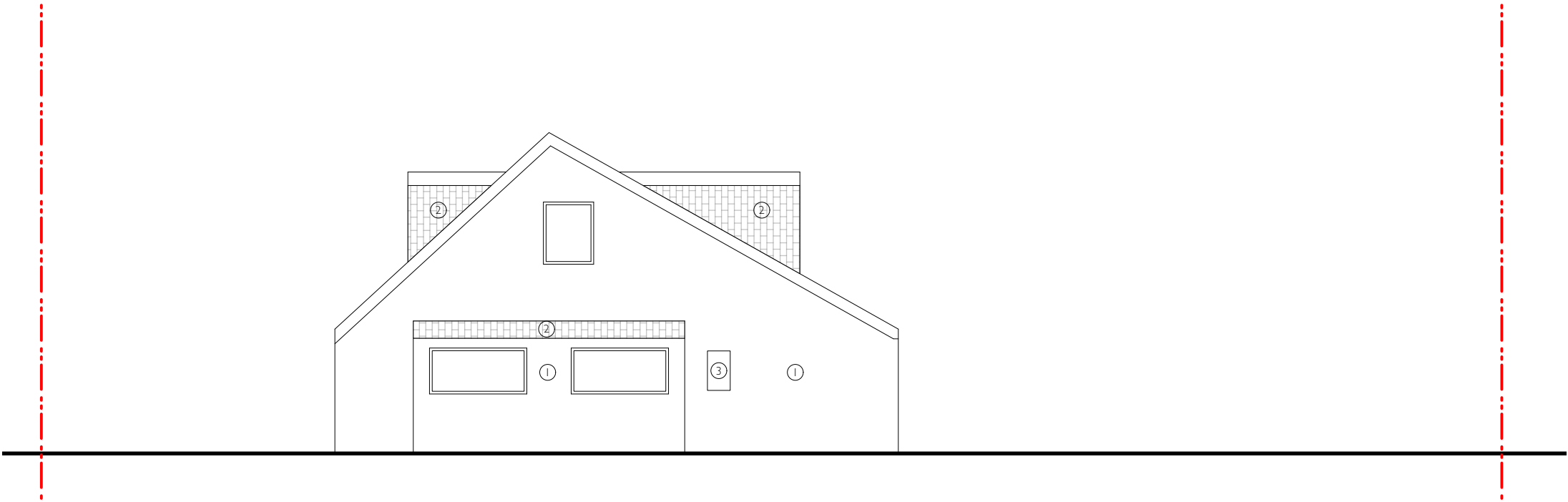
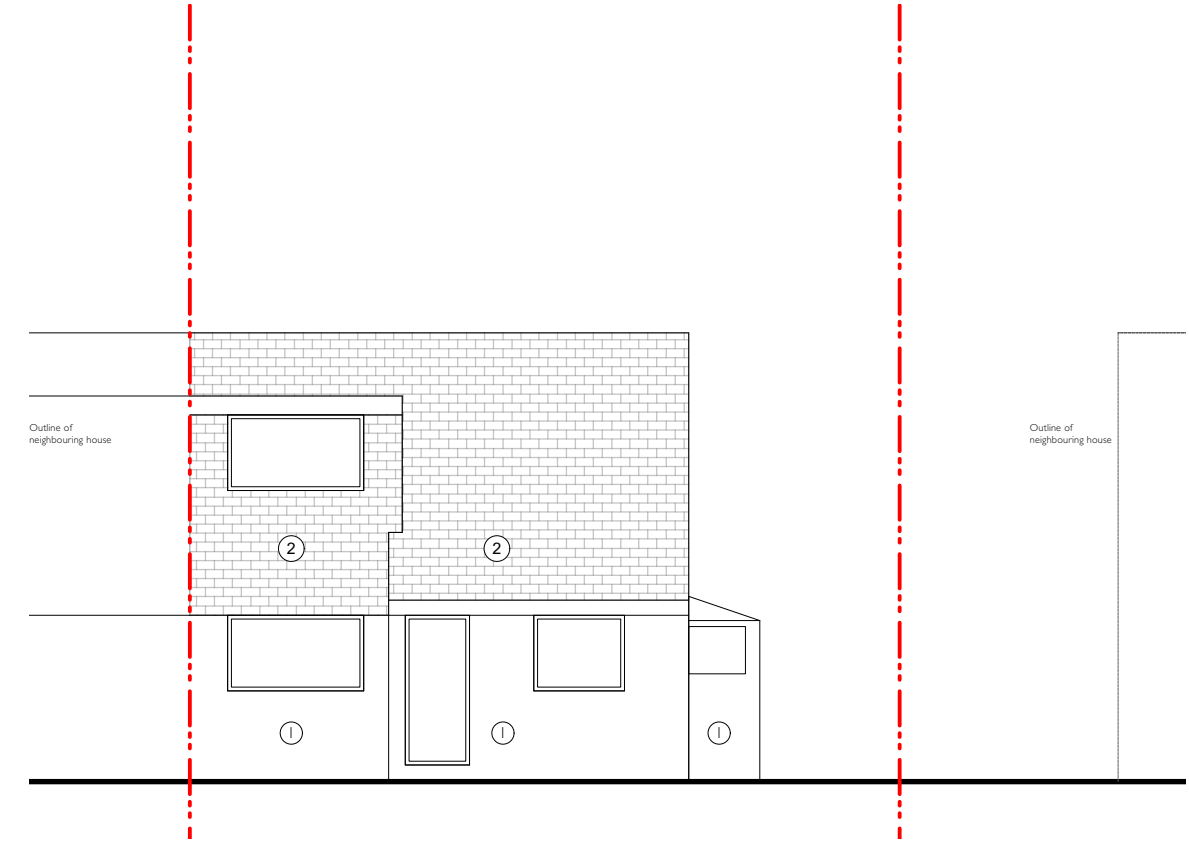
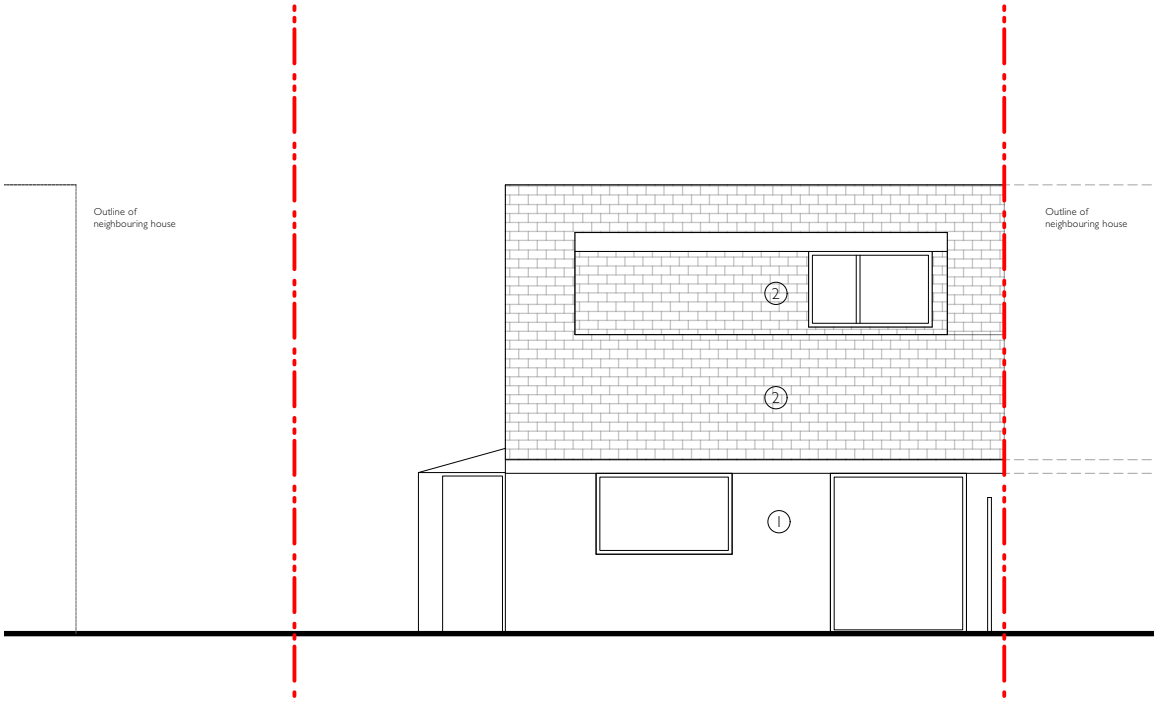




South East Elevation



South West Elevation



North East Elevation

- KEY
- (1) Stone
  - (2) Tile
  - (3) White plastic electric meter box

| DO NOT SCALE OF THIS DRAWING FOR CONSTRUCTION PURPOSES                                                                                                                                                                                                                                                                                      |          |                   | O S D                                        |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------|
| All dimensions in millimetres. All dimensions and conditions are to be checked on site prior to preparing drawings or commencing work. Any discrepancies within these drawings are to be reported to the architect. Any variation or supplementary drawings are to be approved by the architect. Drawing not suitable for construction use. |          |                   | T: 07774096388. E: osadlerdesign@outlook.com |             |
| I:100<br>0 1 2 3 4 5m                                                                                                                                                                                                                                                                                                                       |          |                   | XXXX.P.020                                   |             |
|                                                                                                                                                                                                                                                                                                                                             |          |                   | Existing Elevations                          |             |
|                                                                                                                                                                                                                                                                                                                                             |          |                   | The Ridings                                  |             |
|                                                                                                                                                                                                                                                                                                                                             |          |                   | SHEET A3                                     | SCALE 1:100 |
| REV                                                                                                                                                                                                                                                                                                                                         | DATE     | DESCRIPTION       |                                              |             |
| P1                                                                                                                                                                                                                                                                                                                                          | 25/12/01 | For Planning only |                                              |             |
| STATUS                                                                                                                                                                                                                                                                                                                                      |          | Planning          |                                              |             |