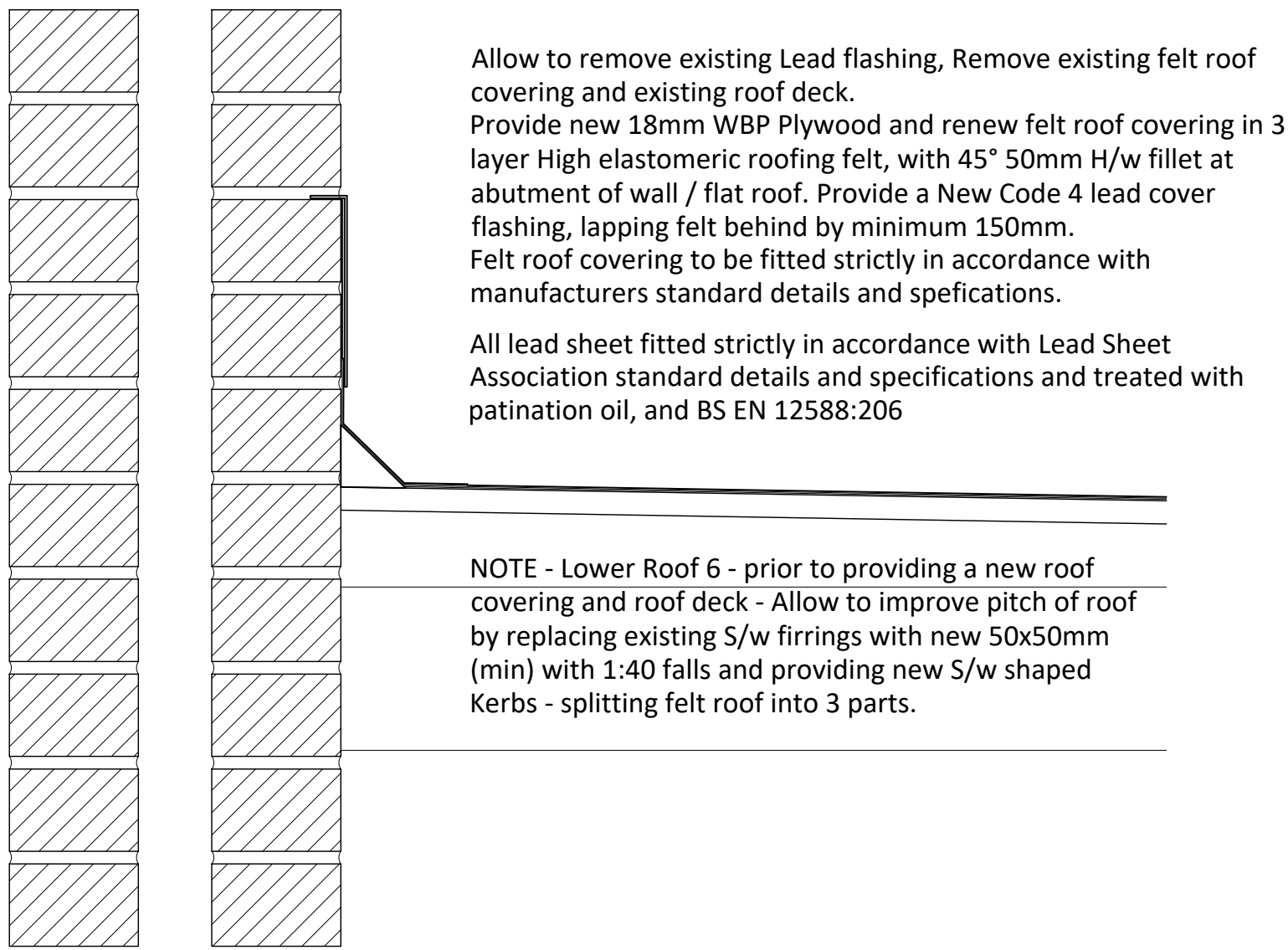
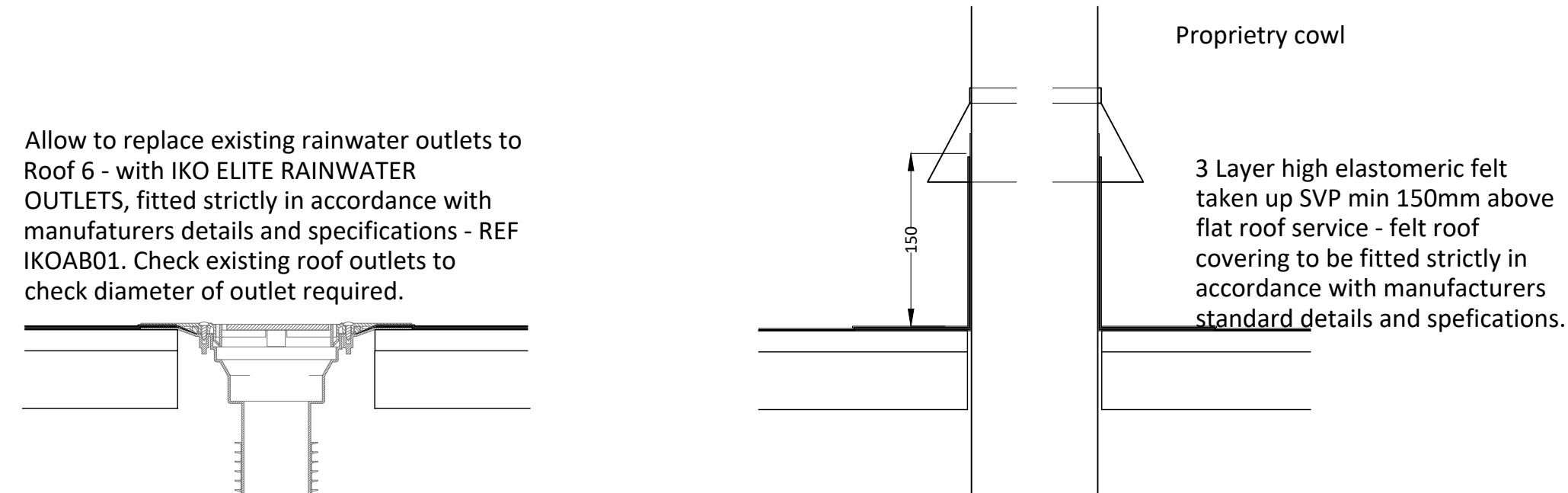
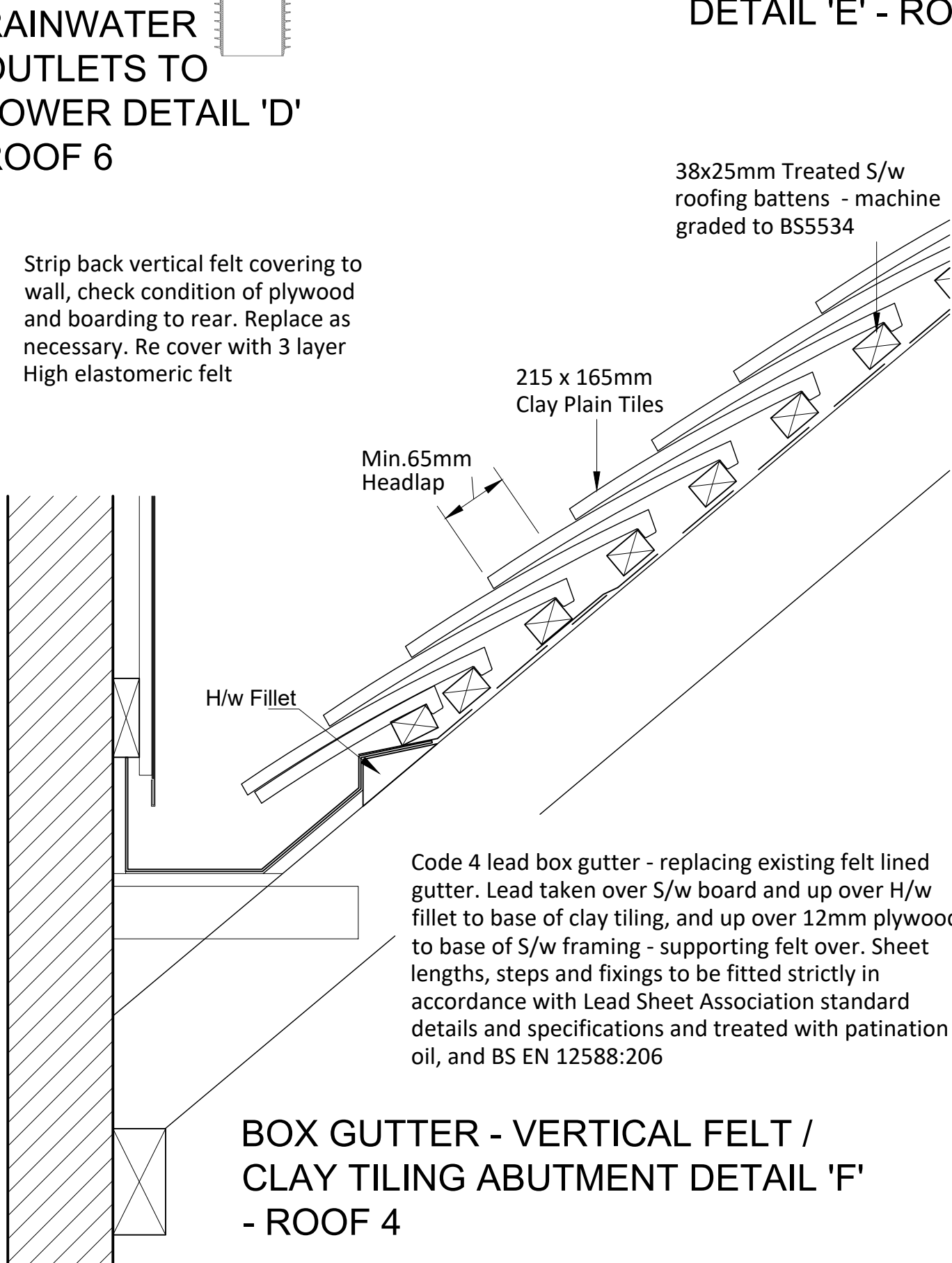




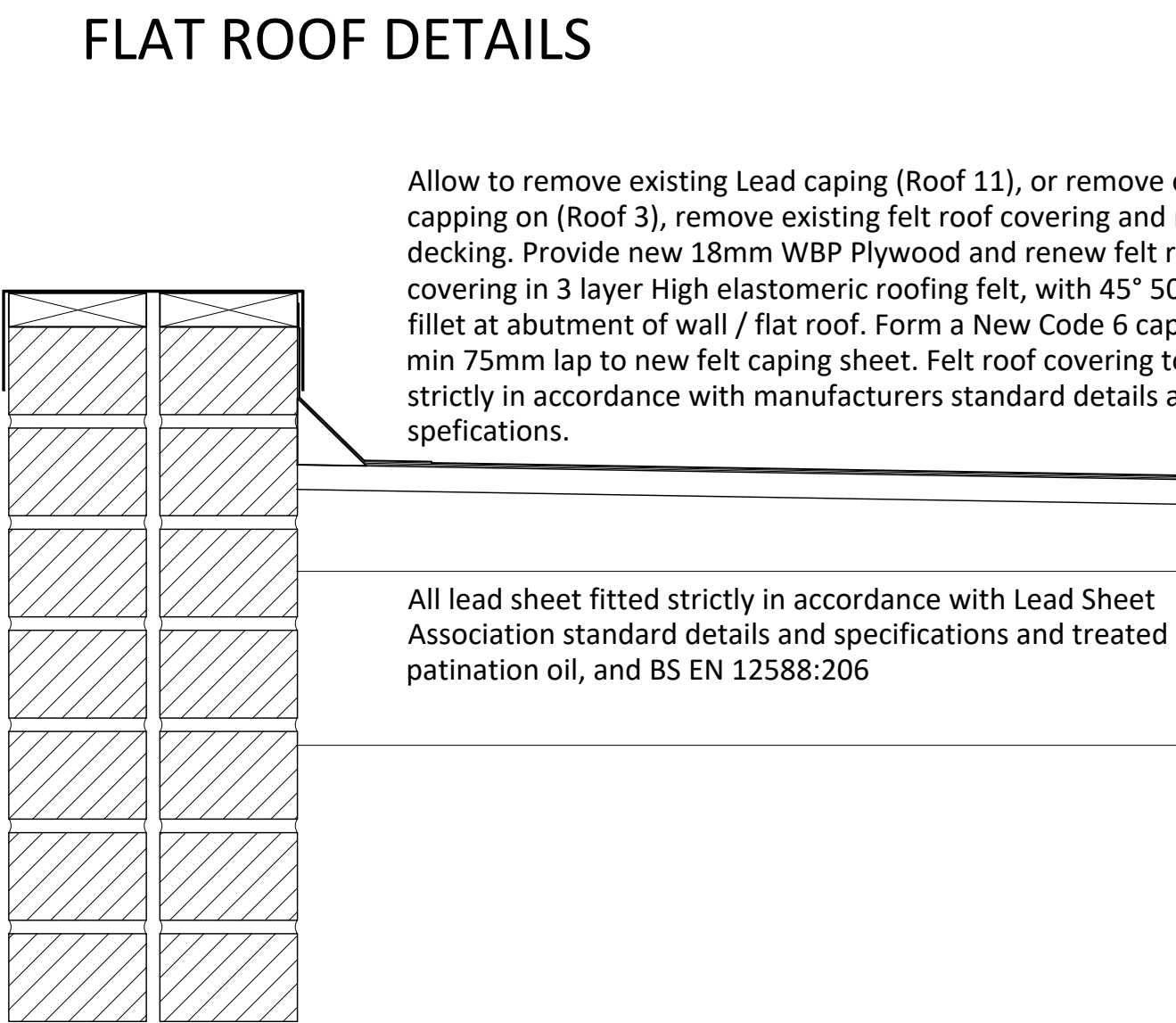
WALL / FLAT ROOF COVERING ABUTMENT
DETAIL 'A' - ROOF 3, 6, 10 and 11



PIPE PENETRATIONS
THROUGH FLAT ROOF -
DETAIL 'E' - ROOF 6



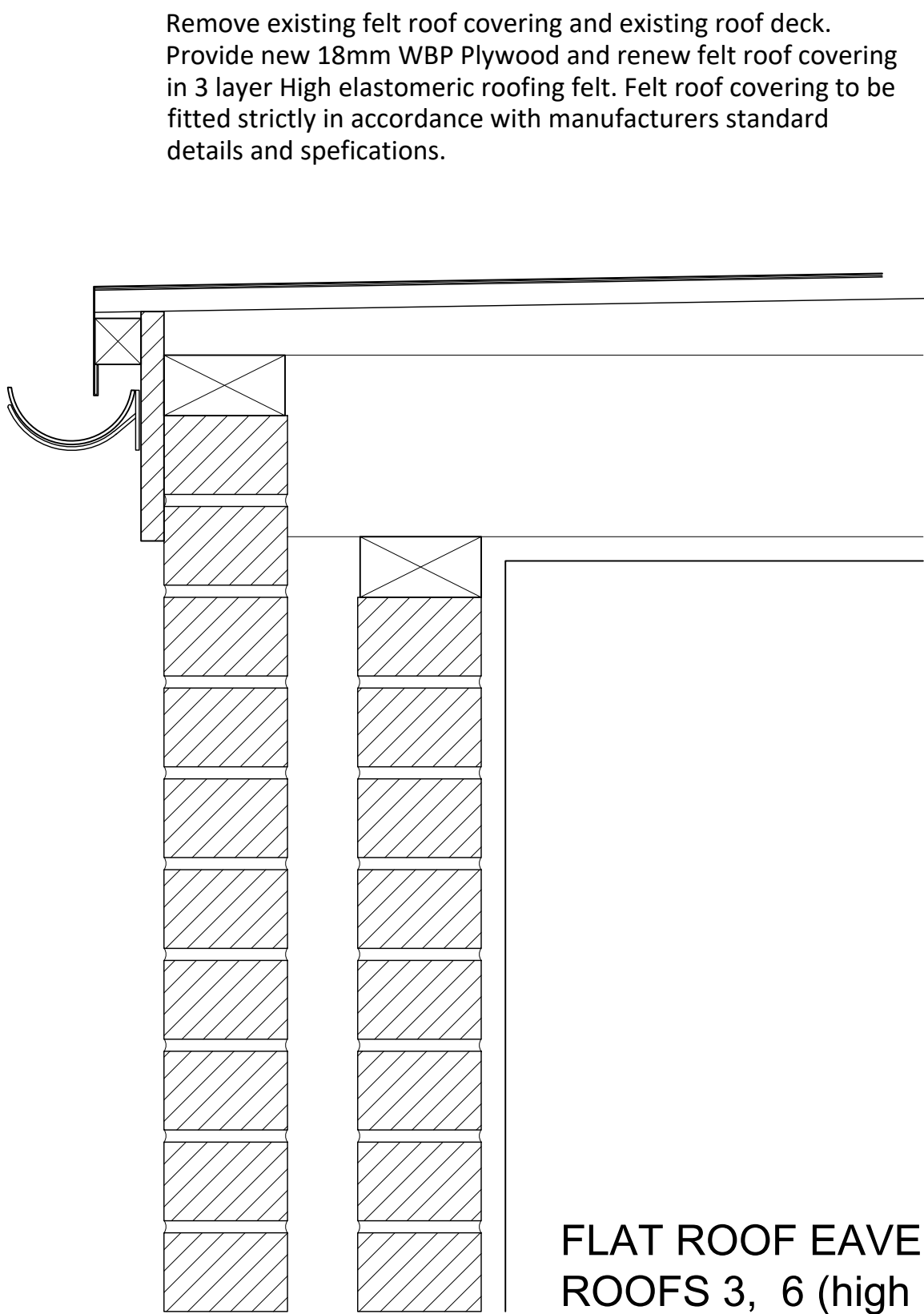
BOX GUTTER - VERTICAL FELT /
CLAY TILING ABUTMENT DETAIL 'F'
- ROOF 4



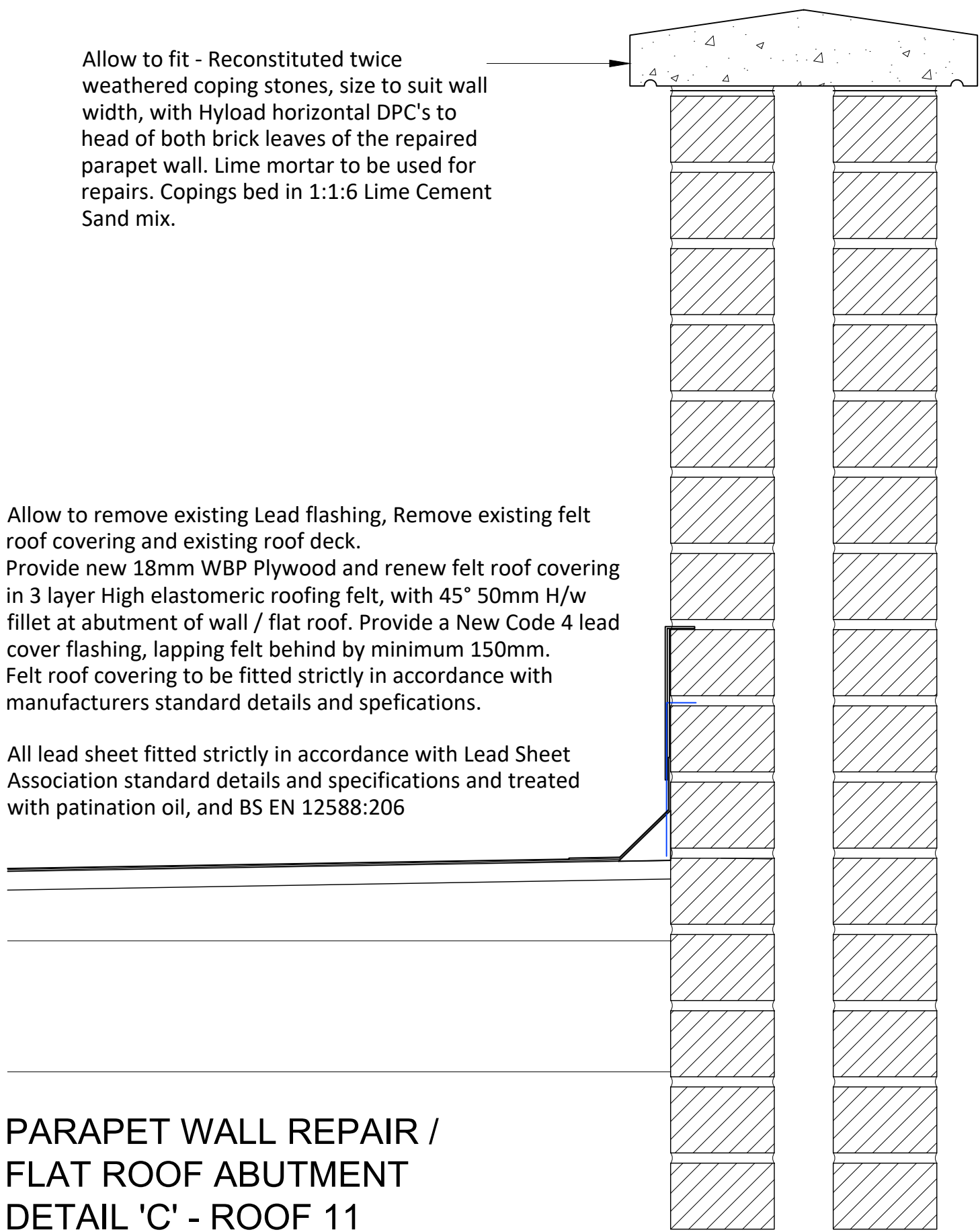
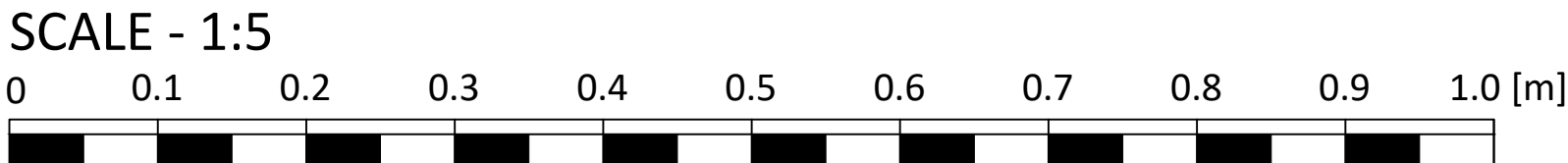
WALL / FLAT ROOF KERB
DETAIL 'B' - ROOFS 3 and 11

3 Layer high elastomeric felt flat roof covering specification - IKO Protorch roofing system by www.ikogroup.co.uk t: 01257 256 864 technical.uk@iko.com comprises of -

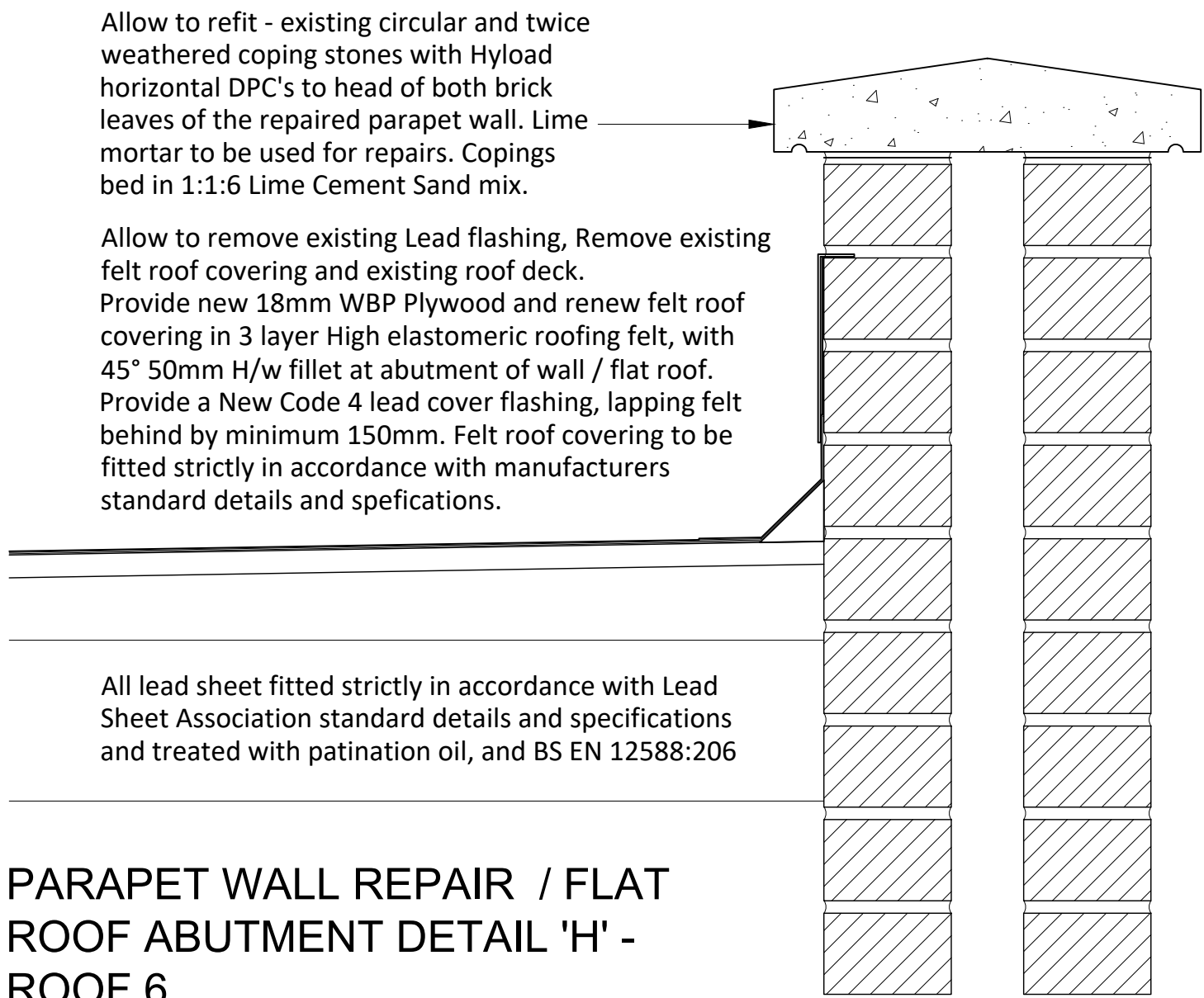
- IKO pro Easyseal Bonding Agent.
- IKO Easyseal Heat-Activated Partially Bonded Underlay - *High performance, self-adhesive SBS modified polyester reinforced bitumen membrane.*
- IKO Protorch Cap Sheet - *High performance polyester based SBS modified bitumen torchon cap sheet, which incorporates a fire-retardant coating.*



FLAT ROOF EAVES DETAIL 'G' -
ROOFS 3, 6 (high level), and 10



PARAPET WALL REPAIR /
FLAT ROOF ABUTMENT
DETAIL 'C' - ROOF 11



PARAPET WALL REPAIR / FLAT
ROOF ABUTMENT DETAIL 'H' -
ROOF 6

All lead sheet fitted strictly in accordance with Lead Sheet Association standard details and specifications, and BS EN 12588:206

NOTE:

The Contractor is to check and verify all building and site dimensions, levels and sewer invert levels at connection points before work starts. This drawing must be read with and checked against any structural or other specialist drawings provided.

The Contractor is to comply in all respects with the current Building Regulations whether or not specifically stated on these drawings. This drawing is not intended to show details of foundation or ground conditions. Each area of ground relied upon to support the structure depicted must be investigated by the Contractor and suitable methods of foundation be provided.

Rev.		By	Date

Hollington
AGENCY LTD
E-mail : Ben@hollington-architects.co.uk Tel. 07974 765424

Site
THE CHAPTER HOUSE
9-13 ST JOHNS ST, SALISBURY SP1 2SB

Title
**PROPOSED FLAT ROOF
AND PARAPET DETAILS**

Project Manager/ Checked	Drawn By APH	Scale 1:5@A1	Date 10.02.25
Arch./Des.	Drawing Number 25:23 / 09		Rev.

A1 PRINT