

Photographs taken 24th November 2025  
Not to scale



SOUTH ELEVATION



EAST ELEVATION

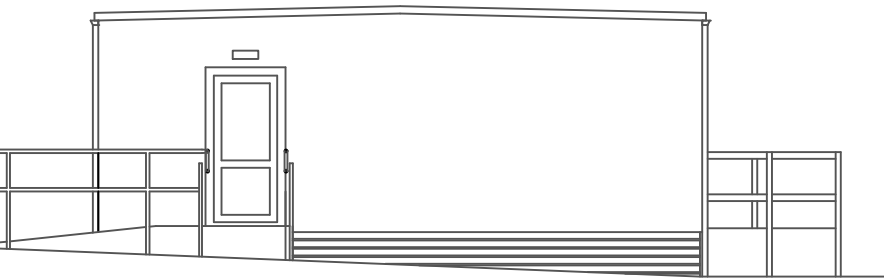


NORTH ELEVATION

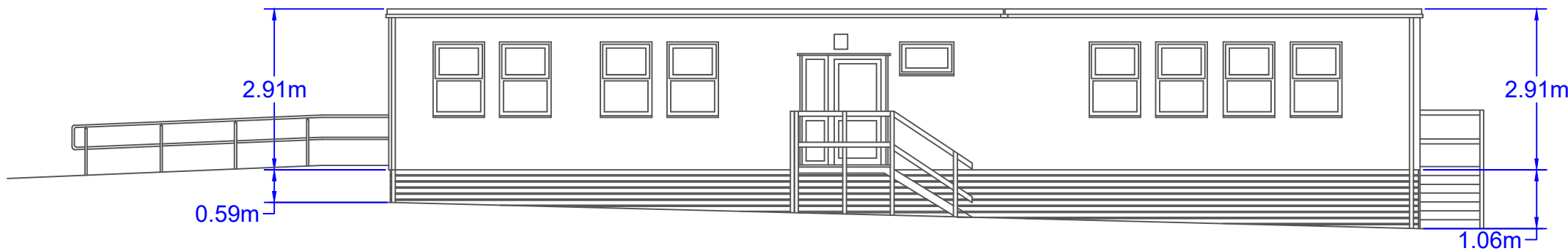


WEST ELEVATION

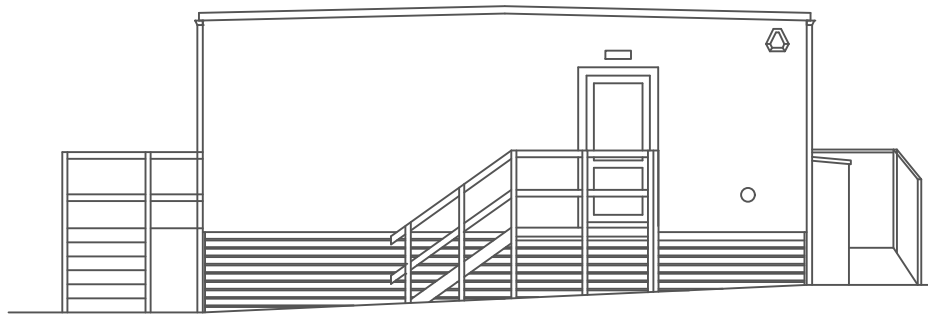
ELEVATIONS  
Scale 1:100



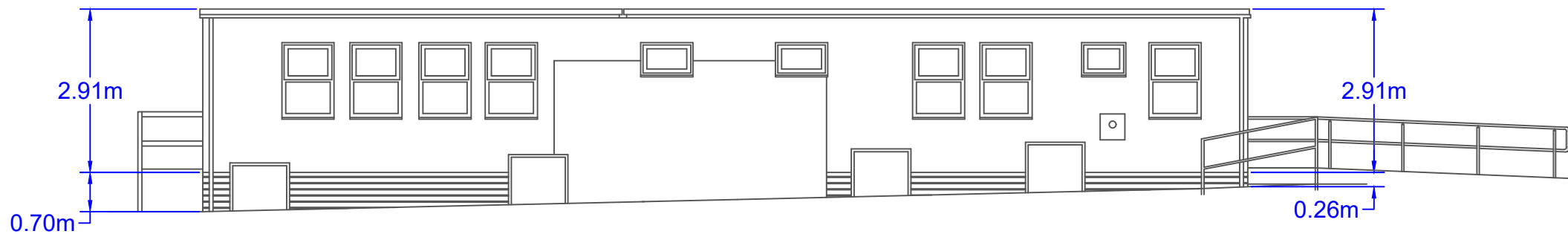
SOUTH ELEVATION



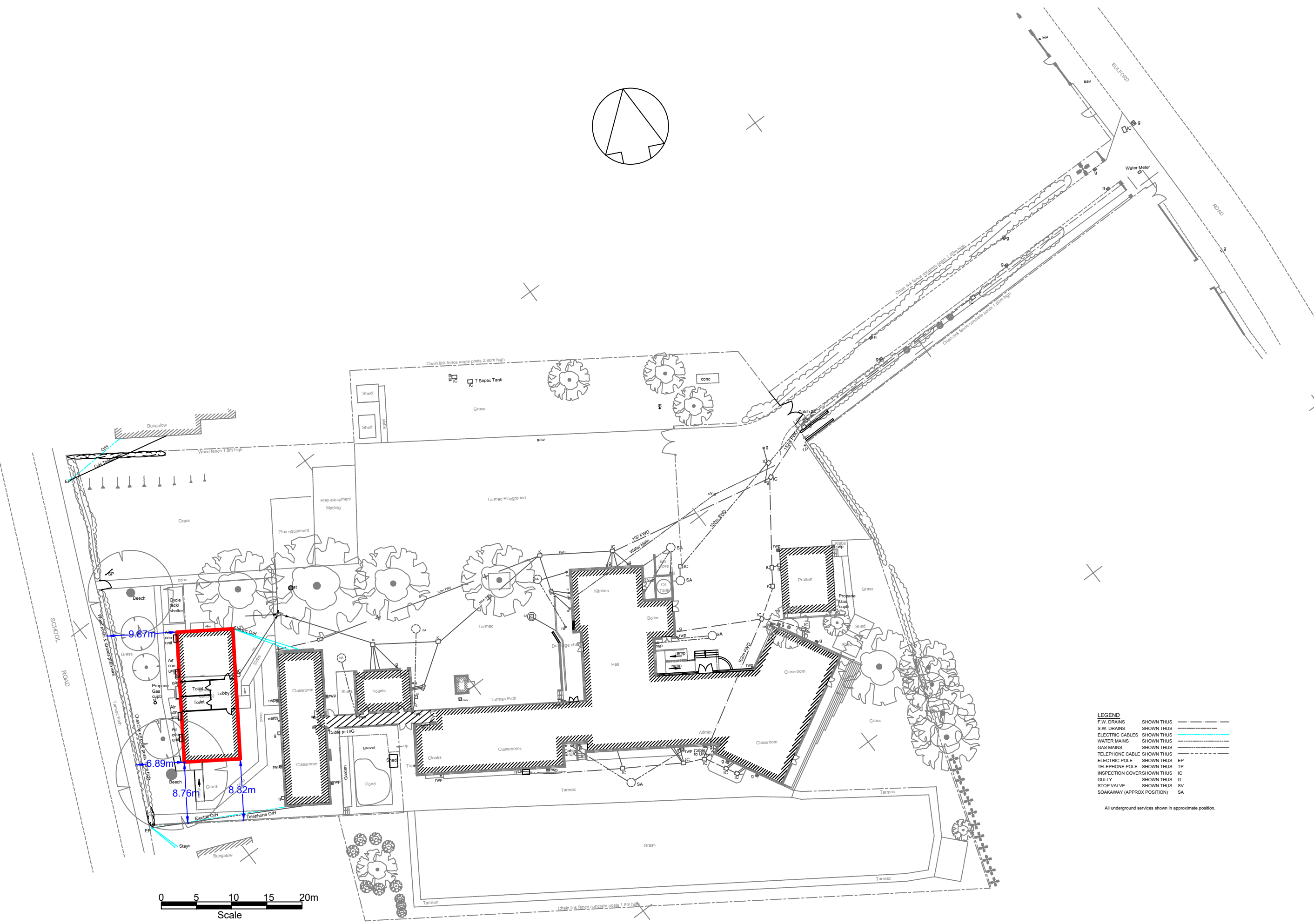
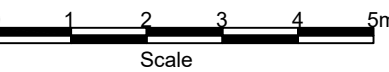
EAST ELEVATION



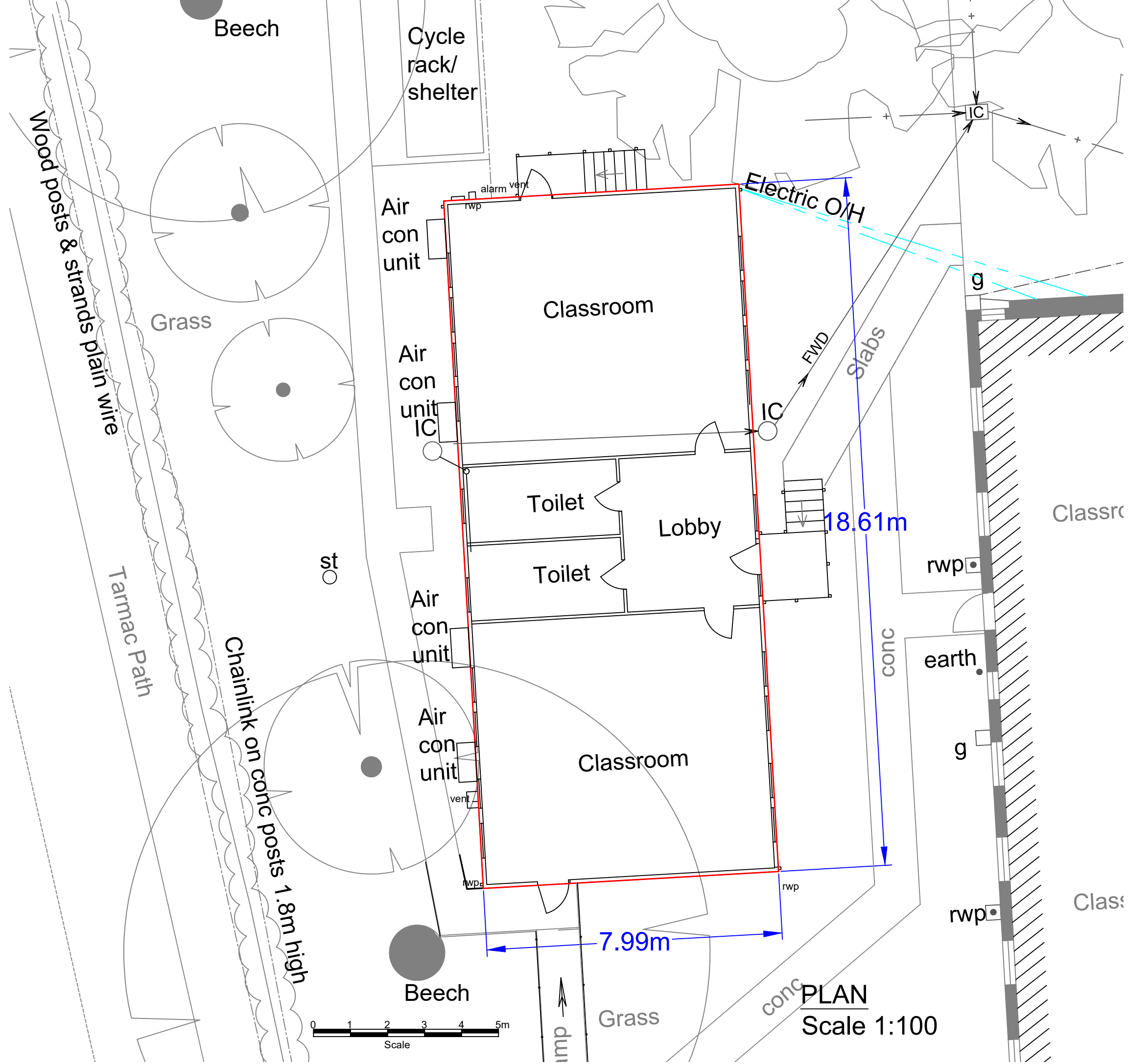
NORTH ELEVATION



WEST ELEVATION



LOCATION PLAN  
Scale 1:500



PLAN  
Scale 1:100

|                                                                                   |              |        |       |       |             |
|-----------------------------------------------------------------------------------|--------------|--------|-------|-------|-------------|
| NOTES:                                                                            |              |        |       |       |             |
| E                                                                                 |              |        |       |       |             |
| D                                                                                 |              |        |       |       |             |
| C                                                                                 |              |        |       |       |             |
| B                                                                                 |              |        |       |       |             |
| A                                                                                 |              |        |       |       |             |
| O                                                                                 | Nov 2025     | P.F.S. |       |       | Original    |
| REV                                                                               | DATE         | DRAWN  | CHECK | APPRV | DESCRIPTION |
| <b>Wiltshire Council</b>                                                          |              |        |       |       |             |
| Wiltshire Council<br>County Hall<br>Bythesea Road<br>Trowbridge BA14 8JN          |              |        |       |       |             |
| PROJECT:<br>Durrington Junior School                                              |              |        |       |       |             |
| DRAWING TITLE:<br>Mobile 698(95)<br>Plan, Location, Elevations<br>and Photographs |              |        |       |       |             |
| SCALES:                                                                           | As Shown @A1 |        |       |       |             |
| DRAWING No.                                                                       | 1589/46      |        |       | REV:  | O           |
| FILE REF:                                                                         |              |        |       |       |             |