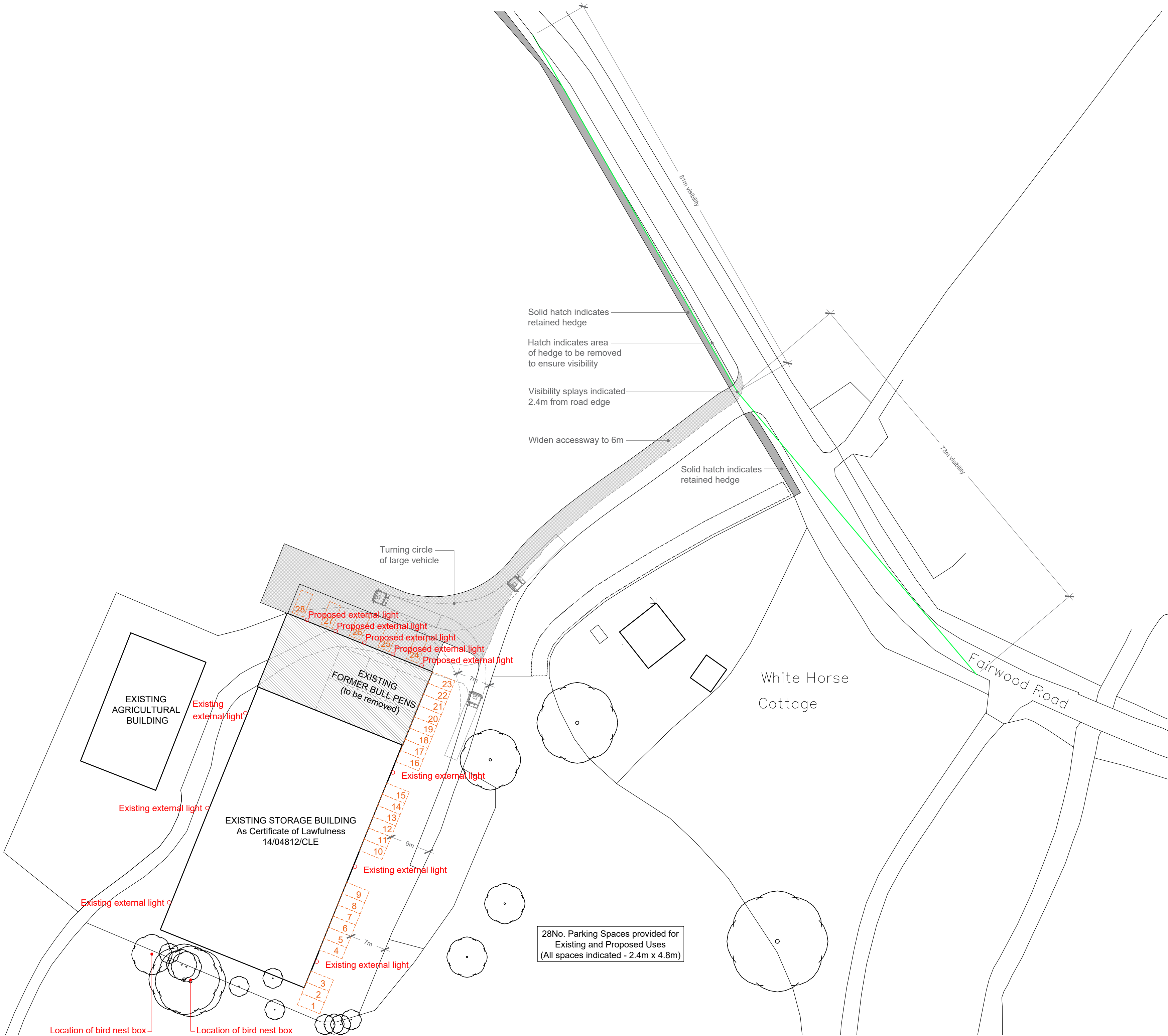


|      |          |                              |      |
|------|----------|------------------------------|------|
| A    | 28/10/25 | Discharge of Condition Issue | ALK  |
| Rev. | Date     |                              | Init |

|                                                                     |                     |                                                                                          |   |
|---------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------|---|
| CLIENT                                                              |                     |                                                                                          |   |
| MR J HAMMOND,<br>FAIRWOOD HOUSE FARM                                |                     |                                                                                          |   |
| PROJECT                                                             |                     |                                                                                          |   |
| PROPOSED ALTERATIONS<br>AND EXTENSION TO<br>COMMERCIAL BUILDING     |                     |                                                                                          |   |
| DRAWING                                                             |                     |                                                                                          |   |
| PROPOSED SITE PLAN<br>(indicating Parking<br>and Visibility Splays) |                     |                                                                                          |   |
| DRAWN:<br>ALK                                                       | Date:<br>08/07/2024 | Scale:<br>1:500<br>@ A2                                                                  |   |
| Drawing number:<br>4168-05                                          |                     | Rev.                                                                                     | A |
| DOLMAN                                                              |                     |                                                                                          |   |
| ARCHITECTURAL DESIGNERS<br>COST CONSULTANTS                         |                     | BUILDING SURVEYORS<br>CDM PRINCIPAL DESIGNERS                                            |   |
| Sussex House<br>Bath Road<br>Devizes<br>Wiltshire SN10 2AF          |                     | Tel: 01380 729456<br>Web: www.dolmansurveyors.co.uk<br>Email: info@dolmansurveyors.co.uk |   |