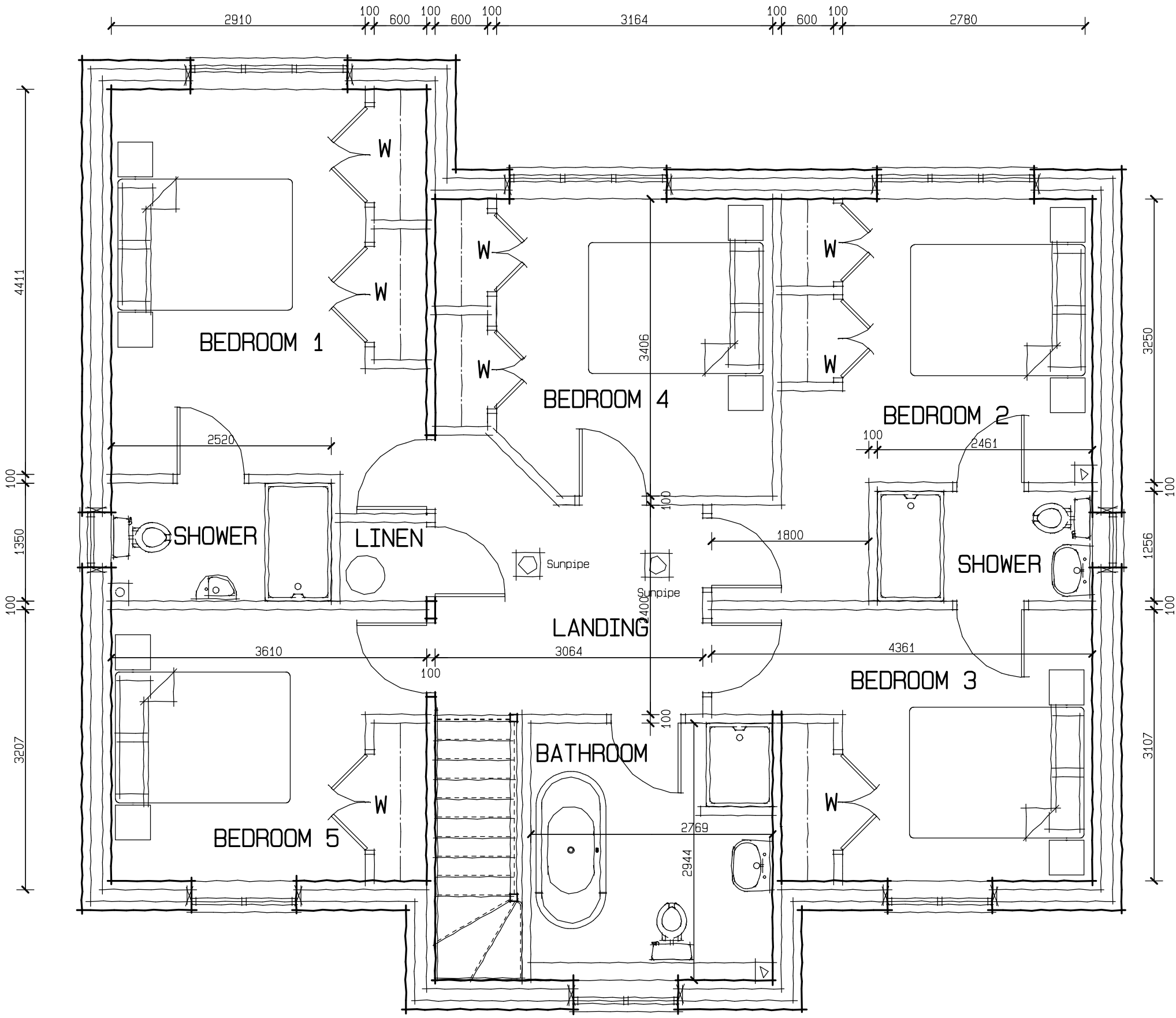
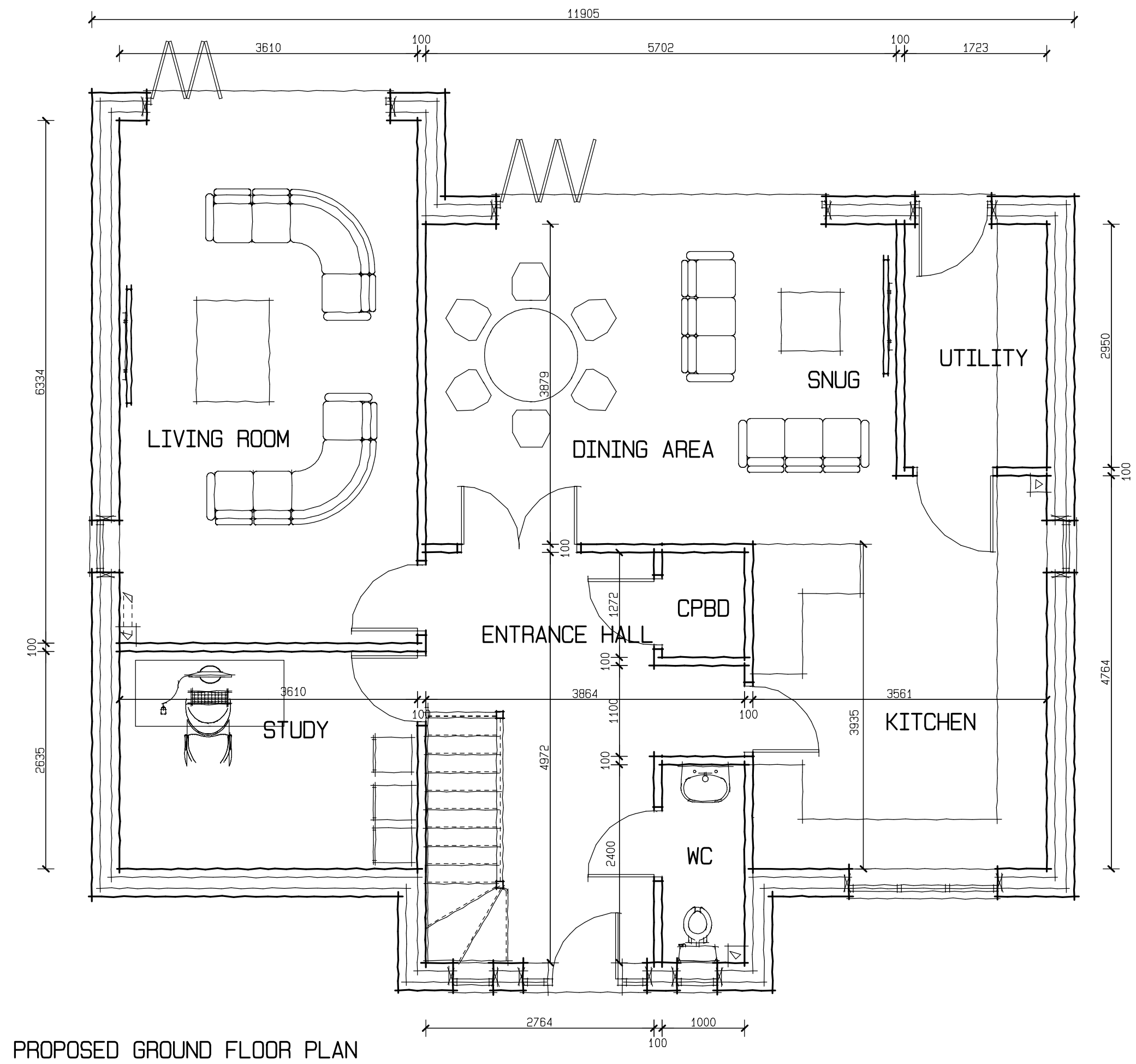
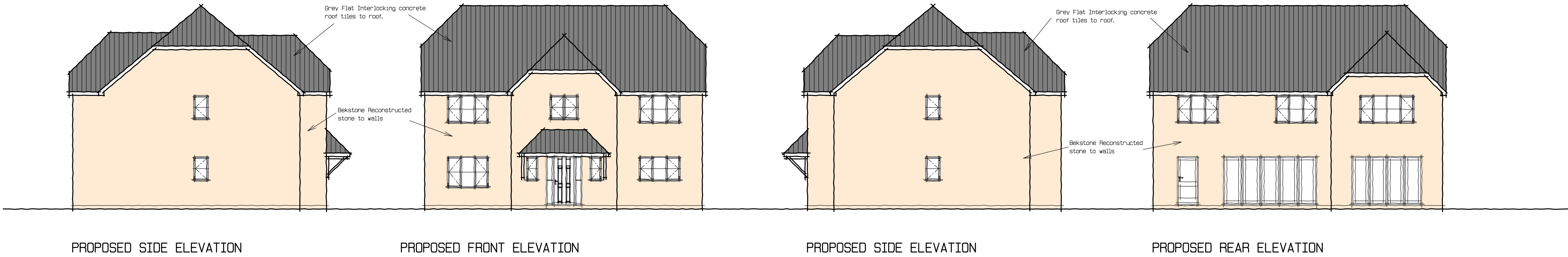
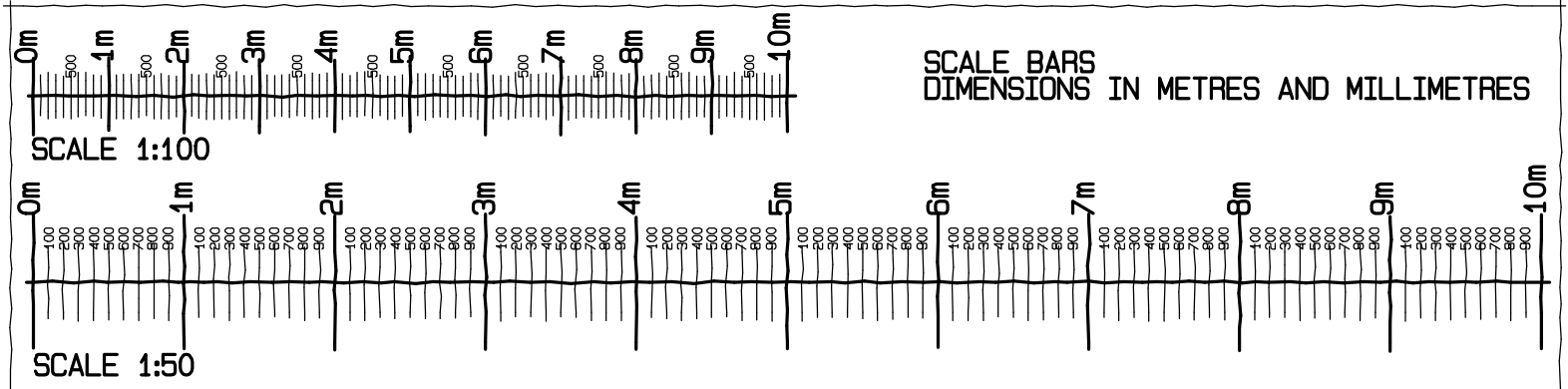




PROPOSED GROUND FLOOR PLAN

PROPOSED FIRST FLOOR PLAN

|                                                                                                                                                                                                                                  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NOTE:<br>THIS DRAWING HAS BEEN PREPARED<br>TO OBTAIN PLANNING CONSENT ONLY.<br>IT IS NOT TO BE USED FOR<br>CONSTRUCTION PURPOSES.<br><br>ALL DIMENSIONS APPROXIMATE.<br>THESE PLANS CAN BE SCALED FOR<br>PLANNING PURPOSES ONLY. |  |  |
| CIL FLOOR AREAS CALC                                                                                                                                                                                                             |  |  |
| PROPOSED GROUND FLOOR PLAN -109.7 SQM                                                                                                                                                                                            |  |  |
| PROPOSED FIRST FLOOR PLAN -109.7 SQM                                                                                                                                                                                             |  |  |
| PROPOSED TOTAL FLOOR AREA -219.4 SQM                                                                                                                                                                                             |  |  |
| X 10.764 = 2361.6 SQFT                                                                                                                                                                                                           |  |  |



|                                                                                                                                                                                                                                                                               |                                                                                     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|
| <b>NEIL ARMSTRONG</b><br>ARCHITECTURAL SERVICES                                                                                                                                                                                                                               |                                                                                     |       |
| 31 Church Ground, South Marston,<br>Swindon, Wiltshire, SN3 4PL. Tel: (01753) 632158<br>Mobile: 07971 881162                                                                                                                                                                  |                                                                                     |       |
| client                                                                                                                                                                                                                                                                        | MR J STUBBS<br>4A LYDIARD GREEN<br>LYDIARD MILLICENT<br>SWINDON<br>WILTS<br>SN5 3OP |       |
| project                                                                                                                                                                                                                                                                       | LAND AT 2 LYDIARD GREEN<br>LYDIARD MILLICENT<br>SWINDON<br>WILTS<br>SN5 3OP         |       |
| title                                                                                                                                                                                                                                                                         | PROPOSED 5 BED<br>DETACHED HOUSE<br>TO PLOT 2                                       |       |
| scale                                                                                                                                                                                                                                                                         | date                                                                                | drawn |
| 1:100                                                                                                                                                                                                                                                                         | 7-10-2024                                                                           | NBA   |
| 1:50                                                                                                                                                                                                                                                                          |                                                                                     | paper |
| revision                                                                                                                                                                                                                                                                      | no.                                                                                 | A1    |
|                                                                                                                                                                                                                                                                               | Y24-119-4                                                                           |       |
| Work to figured dimensions only.<br>Any queries should be<br>referred to the address shown above.<br>This drawing is the Copyright of<br>Neil Armstrong Architectural Services<br>and shall not be altered, copied or reproduced<br>in any way without prior written consent. |                                                                                     |       |