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FOR CONSTRUCTION

FOR CONTINUATION REFER TO DRAWING 4X01

FOR CONTINUATION REFER TO DRAWING 4C01

FOR CONTINUATION REFER TO DRAWING 4E01

FOR CONTINUATION REFER TO DRAWING 4A01

2N 3N 4N 5N 6N 7N 8N 9N

IN HN GN FN EN DN CN

FOR BELOW GROUND DRAINAGE OUTSIDE THE PERIMETER OF THE BUILDING REFER TO DRAWING No. THB001-ABA-XX-XX-DR-S-4A02-4X02.

SERVICE TRENCH SHOWN INDICATIVELY.

0m 1m 2m 5m

notes

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECT'S AND ENGINEER'S DRAWINGS AND THE SPECIFICATION.
2. DO NOT SCALE FROM THIS DRAWING.
3. ALL NEW DRAINAGE BENEATH EXISTING OR PROPOSED STRUCTURE IS TO BE FORMED FROM DUCTILE IRON U.N.O.
4. REFER TO DRAWINGS THB001-ABA-XX-XX-DR-S-4020-4021 FOR TYPICAL DRAINAGE DETAILS. REFER TO DETAIL 04 FOR TYPICAL DETAIL FOR WHEN NEW DRAINAGE PIPES PASS THROUGH OR UNDER EXISTING MASONRY WALLS.
5. KEY

- ASSUMED FOUL WATER.
- EXISTING FOUL WATER.
- ASSUMED SURFACE WATER.
- EXISTING SURFACE WATER.
- ASSUMED COMBINED.
- EXISTING COMBINED.
- ASSUMED TRENCH DRAINAGE.
- RUN GRUBBED OUT.
- PROPOSED SURFACE WATER.
- PROPOSED FOUL DRAINAGE.
- RISING MAIN.
- BD BACKDROP.
- RE RODDING EYE.
- NRV NON-RETURN VALVE.
- SVP SOIL VENT PIPE.
- CD CAVITY DRAIN.
- SS SUBSTACK.
- RWP RAINWATER PIPE.
- DC DIRECT CONNECTION.
- G GULLY.
- DP TRENCH DRAIN DROP POINTS
- MANHOLE.

KEY PLAN (1:2000)

| | | | |
|---|---|---|---|
| E | 26.04.23 | ISSUED FOR TENDER. DRAINAGE FROM NORTHERN WING TO SITE SYSTEM AMENDED. MINOR UPDATES MADE TO SOME PIPE SIZES AND NOTES. | RM |
| D | 03.04.23 | ISSUED FOR CONDITION DISCHARGE. | RM |
| C | 22.03.23 | ISSUED FOR COMMENT. | RM |
| B | 30.05.22 | ISSUED FOR COORDINATION. | TJ |
| A | 08.11.21 | AMENDED TO SUIT LATEST ARCHITECTURAL SCHEME. ISSUED FOR COMMENT. | TJ |
| | 25.10.21 | ISSUED FOR COORDINATION. | TJ |

job
**TOTTENHAM HOUSE**
**WILTSHIRE**

title
MAIN HOUSE:
LOWER GROUND FLOOR,
PROPOSED INTERNAL DRAINAGE,
ZONE D

drawn: KM
checked: TJ
date: OCT'19
scale (original - A1): 1:50

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ABA job. no. 1896/10

drg. no. **THB001-ABA-XX-XX-DR-S-4D01**

rev. **H**

| | | | |
|---|---|---|---|
| H | 06.10.23 | ISSUED FOR CONSTRUCTION. | TJ |
| G | 06.07.23 | MINOR AMENDMENTS. ISSUED FOR PLANNING. | RM |
| F | 24.05.23 | NOTE ADDED. | TJ |

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