North area	Development Services, Wiltshire Council, Monkton Park, Chippenham. SN15 1ER 01249 706444 Email: developmentmanagementnorth@wiltshire.gov.uk
East area	Development Services, County Hall, Bythesea Road, Trowbridge. BA14 8JN 01225 770344 Email: developmentmanagementeast@wiltshire.gov.uk
South area	Development Services, Wiltshire Council, PO Box 2281, Salisbury. SP2 2HX 01722 434541 Email: developmentmanagementsouth@wiltshire.gov.uk
West area	Development Services, County Hall, Bythesea Road, Trowbridge. BA14 8JN 01225 770344 Email: developmentmanagementwest@wiltshire.gov.uk

Wiltshire Council
Where everybody matters

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	MR.	First name:	ANTHONY		
Last name:	DIXON				
Company (optional):	WILTSHIRE COUNCIL				
Unit:		House number:		House suffix:	
House name:					
Address 1:	COUNTY HALL				
Address 2:	BYTHESEA RD				
Address 3:					
Town:	TROWBRIDGE				
County:	WILTSHIRE				
Country:	ENGLAND				
Postcode:	BA14 8JN				

2. Agent Name and Address

Title:		First name:			
Last name:					
Company (optional):					
Unit:		House number:		House suffix:	
House name:					
Address 1:					
Address 2:					
Address 3:					
Town:					
County:					
Country:					
Postcode:					

3. Site Address Details

Please provide the full postal address of the application site.

Unit: | House number: | House suffix:

House name:

Address 1: SILVERWOOD SCHOOL

Address 2:

Address 3:

Town: ROWDE

County: WILTSHIRE

Postcode (optional): SN10 2QQ

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: | Northing:

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☑ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name: ANDREW GUEST

Reference:

Date (DD/MM/YYYY): 09/03/2021
(must be pre-application submission)

Details of pre-application advice received?

AS EMAIL FROM ANDREW GUEST TO JOHNS ASSOCIATES DATED 09.03.21

5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

PL/2021/06782 - PROPOSED DEVELOPMENT OF SILVERWOOD SCHOOL, EXTENDING THE EXISTING ROWDE CAMPUS TO PROVIDE A HIGH QUALITY SEND SCHOOL CAMPUS FOR 350 STUDENTS INCL THE CONSTRUCTION OF A NEW TWO STOREY EDUCATION BLOC.....

Reference number: PL/2021/06782 Date of decision: 20/10/21 (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

1.	CON 13 - SCHOOL TRAVEL PLAN	6.	
2.	CON 17 - SMALL AREAS OF HARDSTANDING - BUS SHELTERS	7.	
3.	CON 19 - CARRIAGEWAY & FOOTWAY	8.	
4.	IMPROVEMENT WORKS	9.	
5.		10.	

Has the development already started? ☑ Yes ☐ No

If Yes, please state when the development started (DD/MM/YYYY): 21/03/2022 (date must be pre-application submission)

Has the development been completed? ☐ Yes ☑ No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

CON 13 - UPDATED SCHOOL TRAVEL PLAN

CON 17 & 19 - 8NO DESIGN DRAWINGS INCL. DRAWING ISSUE SHEET

7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition? ☐ Yes ☑ No

If Yes, please indicate which part of the condition your application relates to:

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies* of a completed and dated application form: ☑

The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: ☑

The correct fee: ☑

*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant: [redacted]

Or signed - Agent:

Date (DD/MM/YYYY): 01/12/2023 (date cannot be pre-application)

10. Applicant Contact Details

Telephone numbers

Country code: | National number: | Extension number:

Country code: Mobile number (optional): [redacted]

Country code: Fax number (optional):

Email address (optional): [redacted]

11. Agent Contact Details

Telephone numbers

Country code: | National number: | Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☑ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☐ Agent ☑ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: | Telephone number:

Email address: