Development Management, Economic Development and Planning,
County Hall, Bythesea Road, Trowbridge, BA14 8JN
Tel: 0300 456 0114 Email: developmentmanagement@wiltshire.gov.uk

Wiltshire Council

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Tottenham House Stables

Address Line 1

Grand Avenue

Address Line 2

Address Line 3

Wiltshire

Town/city

Savernake

Postcode

SN8 3BE

Description of site location must be completed if postcode is not known:

Easting (x)

424926

Northing (y)

164121

Description

Pond Cottage (Building 7 on the approved masterplan of the Outline Planning Permission (ref:17/12461/OUT) (previously referred to as the Stewards House, Gardeners Cottage and Estate Office)

Applicant Details

Name/Company

Title

Mr

First name

Chris

Surname

Rokos

Company Name

Gerald Eve

Address

Address line 1

c/o agent

Address line 2

6 Mortimer Street,

Address line 3

Town/City

-

County

Country

-

Postcode

-

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Miss

First name

Belinda

Surname

Neilson

Company Name

Gerald Eve

Address

Address line 1

One Fitzroy,

Address line 2

6 Mortimer Street,

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

W1T 3JJ

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Please refer to cover letter

Reference number

18/00195/LBC and 17/12461/OUT

Date of decision (date must be pre-application submission)

14/06/2018

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 10 (Method statement for structural engineering works) & 27 (Mechanical and engineering) of Listed Building Consent - Condition 27 (Hard and Soft Landscaping) of Outline Planning Permission

Has the development already started?

- [x] Yes
- [ ] No

If Yes, please state when the development was started (date must be pre-application submission)

01/04/2019

Has the development been completed?

- [ ] Yes
- [x] No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- [x] Yes
- [ ] No

If Yes, please indicate which part of the condition your application relates to

Please see covering letter and other supporting documents

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see covering letter and supporting information

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

Belinda Neilson

Date

2023/11/29