A0





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| Rev | Description | Date | Au | Ch |
|---|---|---|---|---|
| A | Planning Issue. | 02.09.21 | CMI | - |
| B | Updated to latest site layout SL.01 rev E. | 18.02.22 | AS | - |
| C | Updated to latest site layout SL.01 rev G. | 11.04.22 | CMI | |
| D | Updated to latest site layout SL.01 rev H. | 18.05.22 | CMI | |
| E | Updated to latest site layout SL.01 rev L. | 11.07.22 | AS | |
| F | Number of charging points increased. | 26.09.22 | CJB | |
| G | Updated to latest site layout SL.01 rev P. | 29.03.23 | CMI | |
| H | Updated to latest site layout SL.01 rev Q. | 26.09.23 | MWP | |

| Rev | Description | Date | Au | Ch |
|---|---|---|---|---|

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|---|---|---|---|---|---|
| Project | **Netherhampton Road, Salisbury** | | | | |
| Drawing | **Electric Vehicle Charging Point Layout** | | | | |
| Client | **Vistry Western** | | | | |
| Job no. | **VIST200602** | | Date | **August 2021** | |
| Dwg no. | **EVCPL.01** | | Rev. | **H** | |
| Author | **CMI** | Checked | Scale | **1:500 at A0** | |
| Status | PLANNING | | Office | **Romsey** | |
| Client ref. | | | | | |

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