Development Management, Economic Development and Planning,
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Wiltshire Council

# Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number: 5

Suffix:

Property Name:

Address Line 1: Barn Street

Address Line 2:

Address Line 3: Wiltshire

Town/city: Marlborough

Postcode: SN8 1AJ

### Description of site location must be completed if postcode is not known:

Easting (x): 419057

Northing (y): 169237

Description: Garage on Barn Street, opposite no. 5

## Applicant Details

### Name/Company

Title

Mr and Mrs

First name

Surname

Redpath

Company Name

### Address

Address line 1

5 Barn Street

Address line 2

Address line 3

Town/City

Marlborough

County

Wiltshire

Country

Postcode

SN8 1AJ

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

Mr

First name

Mike

Surname

Milton

Company Name

Milton Architects Ltd

### Address

Address line 1

Old Stables Court

Address line 2

The Parade

Address line 3

Town/City

Marlborough

County

Country

Postcode

SN8 1NE

## Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- [x] Yes
- [ ] No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- [ ] Yes
- [ ] No
- [x] Not applicable

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Proposed reduction in garage length from kerbside garage opposite 5 Barn Street, Marlborough, SN8 1AJ.

Reference number

21/01587/FUL

Date of decision

29/04/2021

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- [x] **Householder development:** Development to an existing dwelling-house or development within its curtilage
- [ ] **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Removal of proposed flank walls and introduction of proposed automated rise and fall bollards.

Please state why you wish to make this amendment

To improve visibility and safety when manoeuvring a vehicle into or out from the garage.

Are you intending to substitute amended plans or drawings?

- [x] Yes
- [ ] No

If yes, please complete the following details

Old plan/drawing numbers

5 Barn Street - Proposed - 02  Revision A

New plan/drawing numbers

2315/3_101

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [x] Yes
- [ ] No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Telephone call and email 05 October 2023.

Date (must be pre-application submission)

05/10/2023

Details of the pre-application advice received

LR-D confirmed the alterations would be considered as non-material amendment.

## Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

◯ Yes
⊘ No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Mike Milton

Date

13/10/2023