Development Management, Economic Development and Planning,
County Hall, Bythesea Road, Trowbridge, BA14 8JN
Tel: 0300 456 0114 Email: developmentmanagement@wiltshire.gov.uk

Wiltshire Council

Application for Approval of Reserved Matters following Outline Approval

Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land off Park Road

Address Line 1

Land off Park Road

Address Line 2

Address Line 3

Town/city

Malmesbury

Postcode

SN16 0QW

Description of site location must be completed if postcode is not known:

Easting (x)

392440

Northing (y)

187965

Description

Applicant Details

Name/Company

Title

First name

Surname

C/o agent

Company Name

Lagan Homes and White Lion Land (Malmesbury) Limited

Address

Address line 1

Lagan Homes and White Lion Land (Malmesbury) Limited c/o Montagu Evans

Address line 2

70 St Mary Axe

Address line 3

Town/City

London

County

Greater London

Country

Postcode

EC3A 8BE

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mr

First name

Ben

Surname

Dakin

Company Name

Montagu Evans LLP

Address

Address line 1

Montagu Evans LLP

Address line 2

70 St Mary Axe

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

EC3A 8BE

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Development Description

Please indicate all those reserved matters for which approval is being sought:

- ☐ Access
- ☑ Appearance
- ☑ Landscaping
- ☑ Layout
- ☑ Scale

Please provide a description of the approved development as shown on the decision letter

"Outline application for up to 50 residential units, internal road, parking, open space and associated works, with all matters reserved other than access".

Reference number

19/05898/OUT

Date of decision (date must be pre-application submission)

26/09/2022

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

Appearance, Landscaping, Layout and Scale. Please refer to the Statement of Compliance and Affordable Housing Statement prepared by Montagu Evans LLP for further details.
The outline planning application was not an environmental impact assessment application.

Has the work already started?

- ○ Yes
- ⊘ No

Supporting Information

Please provide the following information

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

- 17021(90) 200 Rev B - Site Location Plan;
- 17021(90) 201 Rev A – Land Use Parameter Plan; and
- WLMALMESBURY.2/01 Rev P1 Proposed Highway Improvements

Please list all drawing numbers submitted with this application for approval

Please refer to drawing schedule prepared by Montagu Evans

If applicable, please state the reasons for any changes to the original drawings

Please refer to Planning Statement of Compliance prepared by Montagu Evans

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [x] Yes
- [ ] No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Date (must be pre-application submission)

30/06/2023

Details of the pre-application advice received

Informal discussions between applicant Mr Adrian Walker.

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

◯ Yes
⊘ No

Declaration

I/We hereby apply for Approval of reserved matters as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Ben Dakin

Date

13/09/2023

Amendments Summary

Documents submitted rather than submitting via post.