

KEY: SITE LAYOUT

- APPLICATION BOUNDARY
- OUTLINE APPLICATION BOUNDARY

SURFACE MATERIALS:

- GARDEN/POS/HIGHWAY VERGE (SEE DETAILED LANDSCAPE PROPOSALS)
- TARMACADUM
- CONCRETE SLAB

ENCLOSURE DETAILS:

- 1.8M HIGH BRICK WALL
- 1.8M HIGH RECON STONE WALL
- CONCRETE POST AND GRAVEL BOARD WITH 1.5M CLOSE BOARD FENCING
- 1.8M HIGH TIMBER PANEL FENCING
- 1.8M HIGH CLOSE BOARDED FENCING
- 1.2M HIGH TIMBER PANEL FENCING
- LOW LEVEL HEDGEROW (SEE DETAILED LANDSCAPE PROPOSALS)
- RETAINING WALL

LANDSCAPING:

- INDICATIVE TREE PLANTING (SEE DETAILED LANDSCAPE PROPOSALS)
- RETAINED VEGETATION (SEE TREE RETENTION PLAN)
- RETAINED TREE (CATEGORY A)
- RETAINED TREE (CATEGORY B)
- RETAINED TREE (CATEGORY C)
- ROOT PROTECTION ZONE
- TREE REMOVED

OTHER:

- AS — DWELLING PLOTTED AS SHOWN IN HOUSE PACK
- OPP — DWELLING HANDED FROM HOUSE PACK
- BIN COLLECTION POINT
- GATE/PERSONNEL DOOR
- AFFORDABLE HOUSING (SHARED OWNERSHIP)
- AFFORDABLE HOUSING (RENTED)
- SB — SOLAR POWERED BOLLARD

Accommodation Schedule

Housetype	Sq.ft	Sq.m	St.	Parking	Beds	No's	Total Sqft	Total Sqm
OPEN MARKET HOUSING								
P382	832	77.3	2	2 sp	3	29	24,128	2,242
P341	1,001	93.0	2	2 sp	3	11	11,011	1,023
T322	1,179	109.5	2.5	1 sp +1q	3	26	30,654	2,848
T321	1,218	113.2	2.5	1 sp +1q	3	8	9,744	905
H403	1,081	100.4	2	2sp+ 1q	4	3	3,243	301
H406	1,342	124.7	2	2sp+ 1q	4	14	18,788	1,745
H433	1,374	127.6	2	2sp+ 1q	4	9	12,366	1,149
H418	1,484	137.9	2	2sp+ 1q	4	6	8,904	827
H469	1,536	142.7	3	2sp+ 1q	4	7	10,752	999
sub total (Open Market)						113	129,590	12,039
AFFORDABLE HOUSING								
AFFORDABLE RENT								
SF11 GF	497	46.2	2	1sp	1	1	497	46
SF11 FF	630	58.5	2	1sp	1	1	630	59
SH51	842	78.2	2	2 sp	2	4	3,368	313
SH52	926	86.0	2	2 sp	3	4	3,704	344
SH54	1104	102.6	2	2 sp	4	1	1,104	103
						11	39%	
SHARED OWNERSHIP								
TYPE 67	688.3	63.9	2	2 sp	2	8	5,506	512
TYPE 69	828	76.9	2	2 sp	3	9	7,452	692
						17	61%	
sub total (Affordable)		20%				28	22,262	2,068
TOTAL						141	151,852	14,107

NORTH CHIPPENHAM - PARCELS B3 & B5 - **SITE LAYOUT**

PLANNING | DESIGN | ENVIRONMENT | ECONOMICS

| www.pegasusgroup.co.uk | TEAM/DRAWN BY: JLJ | APPROVED BY: KLB | DATE: 06/02/2023 | SCALE: 1:500 @ A0 | DRWG: **P18-0092**_36 SHEET NO: __ REV: F CLIENT: **DWH** |

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