Development Management, Economic Development and Planning,
County Hall, Bythesea Road, Trowbridge, BA14 8JN
Tel: 0300 456 0114 Email: developmentmanagement@wiltshire.gov.uk

Wiltshire Council

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Stitchcombe Mill

Address Line 1

Ramsbury Road Near Grove Farm Stitchcombe South East Over River To Junction With Chopping Knife Lane

Address Line 2

Address Line 3

Wiltshire

Town/city

Stitchcombe

Postcode

SN8 2EU

Description of site location must be completed if postcode is not known:

Easting (x)

422738

Northing (y)

169525

Description

Applicant Details

Name/Company

Title

Mr

First name

K

Surname

Archer

Company Name

Address

Address line 1

Stitchcombe Mill Ramsbury Road Near Grove Farm Stitchcombe South East Over River To Junction With Chopping Knife Lane

Address line 2

Address line 3

Town/City

Stitchcombe

County

Wiltshire

Country

Postcode

SN8 2EU

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mrs

First name

Caroline

Surname

Downie

Company Name

Lasseter Downie

Address

Address line 1

Estate Office

Address line 2

Ash Lane Business Centre

Address line 3

Little London

Town/City

Tadley

County

Country

United Kingdom

Postcode

RG26 5FL

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Extension to dwellinghouse following demolition of barn and associated works

Reference number

PL/2022/05507

Date of decision (date must be pre-application submission)

23/09/2022

Please state the condition number(s) to which this application relates

Condition number(s)

3
4

Has the development already started?

◯ Yes
⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

3 - CEMP and 4 - materials will be delivered to council

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

Ian Lasseter

Date

20/07/2023