Development Management, Economic Development and Planning,
County Hall, Bythesea Road, Trowbridge, BA14 8JN
Tel: 0300 456 0114 Email: developmentmanagement@wiltshire.gov.uk

Wiltshire Council

Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Ashton Gifford Cottage

Address Line 1

Ashton Gifford Lane

Address Line 2

Address Line 3

Wiltshire

Town/city

Codford

Postcode

BA12 0JX

Description of site location must be completed if postcode is not known:

Easting (x)

395888

Northing (y)

140021

Description

Applicant Details

Name/Company

Title

Mr

First name

Charles

Surname

Barrett

Company Name

Address

Address line 1

Ashton Gifford Cottage, Ashton Gifford Lane

Address line 2

Station road

Address line 3

Codford

Town/City

Warminster

County

Wiltshire

Country

United Kingdom

Postcode

BA120JX

Are you an agent acting on behalf of the applicant?

◯ Yes
⊘ No

Contact Details

Primary number

***** REDACTED ******

Secondary number

***** REDACTED ******

Fax number

Email address

***** REDACTED ******

Description of Proposed Works

Please describe the proposed works

Proposed works consist of the installation of 2 ASHP units to provide domestic heating to the residential property at Ashton Gifford Cottage. The units will be installed on the eastern aspect of the property (front garden), and physically placed at ground level, in a linear fashion, against the southern boundary wall with the neighbouring Sassoon's Place. The units will be Vaillant 7kW aroTHERM plus, and will replace a failed oil-heating system installed by the previous occupants. The installation of the ASHPs will provide a renewable source of heat for the house, allowing it to become habitable once more. The installer has ensured that the design and siting meets all relevant building regulations, with the closest unit at least 2000mm from the closest window, and shielded by the wall. Careful use of planting and garden features will minimise the visual impact on the front aspect of the house. The proposed location of the ASHP units has been chosen for it's proximity to the associated Plant Room, thereby maximising efficiency.

Has the work already been started without consent?

◯ Yes
⊘ No

Materials

Does the proposed development require any materials to be used externally?

⊘ Yes
◯ No

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material)

Type:
Other

Other (please specify):
2x metal AHSP units

Existing materials and finishes:
Nil.

Proposed materials and finishes:
Light/dark grey metal boxes containing fan units (Vaillant aroTHERM plus). Small pad foundation of concrete, bordered by shingle.

Are you supplying additional information on submitted plans, drawings or a design and access statement?

⊘ Yes
◯ No

If Yes, please state references for the plans, drawings and/or design and access statement

Image of ASHP Units to be installed: "ASHP twin Vaillant 7kW aroTHERM plus.jpeg"
Plan view of ASHP location: "ASHP Location - Plan View.pdf"
ASHP and base information: "Vaillant aroTHERM plus Base Dimensions and Info v3.pdf"

Trees and Hedges

Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?

◯ Yes
⊘ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

◯ Yes
⊘ No

Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

◯ Yes
⊘ No

Is a new or altered pedestrian access proposed to or from the public highway?

◯ Yes
⊘ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way?

◯ Yes
⊘ No

Parking

Will the proposed works affect existing car parking arrangements?

◯ Yes
⊘ No

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

◯ Yes
⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

◯ The agent
⊘ The applicant
◯ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

◯ Yes
⊘ No

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

◯ Yes
⊘ No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

◯ Yes
⊘ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)

⊘ Yes
◯ No

Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

⊘ **I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or**
◯ **The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.**

*** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.**

**** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990**

Owner/Agricultural Tenant

Name of Owner/Agricultural Tenant:
***** REDACTED ******

House name:
Ashton Gifford Cottage, Ashton Gifford Lane

Number:

Suffix:

Address line 1:
Station Road

Address Line 2:
Codford

Town/City:
Warminster

Postcode:
BA12 0JX

Date notice served (DD/MM/YYYY):
01/05/2023

Person Family Name:

Person Role

- [x] The Applicant
- [ ] The Agent

Title

Mr

First Name

Charles

Surname

Barrett

Declaration Date

04/06/2023

- [x] Declaration made

Declaration

I / We hereby apply for Householder planning permission as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

Charles Barrett

Date

04/06/2023